# California Institute of Technology

## **RECORDS RETENTION SCHEDULE**

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Effective Date: June 3, 2021

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#### HOW TO USE AND INTERPRET THE RECORDS RETENTION SCHEDULE

#### **Review of the Records Retention Schedule**

- 1. Select the Administrative & Common Records List and your department specific records in the Retention Schedule to determine what records are retained, sent to storage, or destroyed.
- 2. The Administrative & Common Records List contains common records stored by all departments at Caltech. They are typically copies of records that have a shorter retention period. The majority of a department's records that are "administrative & common" can be destroyed within one year.

#### How to Use the Schedule

The Records Retention Schedule is to be used as a guideline for how long to retain records. When reviewing your files you may:

1. Retain the files in your office because the retention period has not been satisfied and you have space in your office to store the records.

#### OR

- 2. Place files that are considered inactive into a box for storage.
  - Inactive files are records that need to be retained due to legal or administrative requirements per the Records Retention Schedule but do not need to be stored in your office.

#### OR

3. Destroy records because they have satisfied the legal or administrative requirements per the Records Retention Schedule.

#### **Destruction of Records**

Files that are to be destroyed should be shredded. You may want to contact a records storage vendor who specializes in document shredding, is bonded, and handles confidential records.

Effective Date: June 3, 2021

|             |                                                       |                                                                                                              |       |                  | Retention           |       |                                        |
|-------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|----------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                           | <b>Records Series Description</b>                                                                            | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record  |
|             | ADMINISTRATIVE &<br>COMMON RECORDS                    | These records represent copies of records retained by a run a department. Every department at Caltech or JP. |       |                  |                     |       |                                        |
| ADM01       | Ad Hoc Reporting                                      | Special analysis that is usually in Excel sliced and diced in various formats                                |       | CY+1             |                     | 2     | Any Department                         |
| ADM02       | Articles from Magazines and Newspapers                | Item Discontinued                                                                                            |       |                  |                     |       | N/A                                    |
| ADM03       | Budget – Operating (Copies)                           | Annual general budget                                                                                        |       | Act              |                     | Act   | Budget = Permanent<br>JPL Finance = PC |
| ADM04       | Calendars or Daytimers                                | Item Discontinued                                                                                            |       |                  |                     |       | N/A                                    |
| ADM05       | Correspondence – General and<br>Chronological File    | Includes correspondence written or received of a general nature                                              |       | WU               |                     | WU    | Any Department or Staft<br>Person      |
| ADM06       | Drafts                                                | Retain only final draft in the file after the original signed. Destroy all other draft versions              |       | Act              |                     | Act   | Any Department                         |
| ADM07       | Email (Messages that do not contain original records) | Inbox and Sent Mail Folder. This email guideline is implemented by individuals                               |       | Act              |                     | Act   | Any Department or Staf                 |
| ADM08       | Expense Reports (Copies)                              | Completed by employee for reimbursement of expenses incurred on behalf of Caltech                            |       | WU               |                     | WU    | Accounting = 7<br>JPL Finance = PC     |
| ADM09       | Fax Transmittal Sheet                                 | Item Discontinued                                                                                            |       |                  |                     |       | N/A                                    |
| ADM10       | Forms – Blank                                         | Blank forms                                                                                                  |       | SU               |                     | SU    | Any Department or Staff<br>Person      |
| ADM11       | Invoice Copies                                        | Copy of invoice that is approved and forwarded to<br>Payment Services for payment                            |       | WU               |                     | WU    | Payment Services = 7                   |
| ADM12       | Logs                                                  | Logs events, correspondence, mail delivery, computer logs, etc.                                              |       | WU               |                     | WU    | Any Department                         |
| ADM13       | Manuals                                               | All instruction manuals that are step-by-step instructions on how to complete a job function                 |       | SU               |                     | SU    | Any Department                         |

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|       |                                                                |                                                                                                                                                                                              |       |                  | Retention |              |                                   |
|-------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|-----------|--------------|-----------------------------------|
| Item  |                                                                |                                                                                                                                                                                              | Vital | Active<br>Office | Inactive  | <b>T</b> ( ) | Owner Department/                 |
| No.   | <b>Records Series Title</b>                                    | <b>Records Series Description</b>                                                                                                                                                            | vitai | Onice            | Storage   | Total        | Office of Record                  |
| ADM14 | Meeting Minutes & Notes                                        | Individual minutes and notes for general team and<br>committee meetings – not Board of Trustees and not<br>faculty meetings                                                                  |       | WU               |           | WU           | Any Department                    |
| ADM15 | P-Card & All Applicable<br>Documentation                       | Issued to staff, faculty, and students. Contains<br>expense reports, identifies monthly charges with<br>approval signatures, invoice and receipts for each<br>month                          |       | WU               |           | WU           | Purchase Services = 7 or<br>AA    |
| ADM16 | Personnel Records including<br>Performance Review & Appraisals | Department's copy of a personnel file. When<br>employee terminates, file is forwarded to Human<br>Resources within 30 days                                                                   |       | AT               |           | AT           | Human Resources =<br>AT+7         |
| ADM17 | Policies and Procedures                                        | Policies and procedures specific to an area                                                                                                                                                  |       | SU               |           | SU           | Any Department                    |
| ADM18 | Presentations and Speeches                                     | Any presentations or speeches made to internal or external groups                                                                                                                            |       | Act              |           | Act          | Any Department or Staff<br>Person |
| ADM19 | Records Retention Box Listing                                  | Summary inventory of the contents in each box that is sent to offsite records retention storage                                                                                              |       | Perm             |           | Perm         | Any Department                    |
| ADM20 | Reference, Research or Resource<br>Materials                   | Includes vendor brochures, books, or reference<br>materials purchased or received in the mail, and trade<br>association materials                                                            |       | WU               |           | WU           | Any Department or Staff<br>Person |
| ADM21 | Reports – FYI Informational Status                             | Miscellaneous reports received from other<br>departments which provide a status point; typically<br>financial or sales                                                                       |       | WU               |           | WU           | Any Department or Staff<br>Person |
| ADM22 | Resumes                                                        | Item Discontinued                                                                                                                                                                            |       |                  |           |              | N/A                               |
| ADM23 | Seminar or Training Materials                                  | Materials received at seminars or training programs                                                                                                                                          |       | WU               |           | WU           | Each Department                   |
| ADM24 | Significant Events                                             | Reports forwarded to managers regarding the status of<br>an organization's activities. References the weekly<br>significant events                                                           |       | WU               |           | WU           | Any Department                    |
| ADM25 | Special Projects                                               | Includes any documentation connected with a special<br>project that is not a government or construction<br>project. Data includes correspondence, graphs,<br>statistical data, reports, etc. |       | LJ+3             |           | LJ+3         | Any Department or Staff<br>Person |

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|             |                                             |                                                                                                                                               |       |                  | Retention           |       |                                       |
|-------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                 | <b>Records Series Description</b>                                                                                                             | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| ADM26       | Timekeeping and Payroll<br>Reporting        | Documents hours worked and leave accrued. Payroll retains the official copy                                                                   |       | СҮ               |                     | 1     | Payroll = 7                           |
| ADM27       | Trade Association Files                     | Item Discontinued                                                                                                                             |       |                  |                     |       |                                       |
| ADM28       | Travel Authorizations, Reports and Expenses | Contains requests, authorizations, reimbursements,<br>and other actions related to employee travel. Original<br>retained by Travel Accounting |       | WU               |                     | WU    | Travel Accounting = 7                 |
| ADM29       | Vendor Files                                | Item Discontinued                                                                                                                             |       |                  |                     |       |                                       |
| ADM30       | WIC (Web Internal Charges)                  | Back-up information to support internal charges.<br>Excludes cost transfers                                                                   |       | CY+2             |                     | 3     | Any Department                        |
| ADM31       | Working Files                               | Contains miscellaneous reports, correspondence, and reference materials to complete a job                                                     |       | Act              |                     | Act   | Any Department                        |

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| Item<br>No. | <b>Records Series Title</b>                            | <b>Records Series Description</b>                                                                                                                                                                                         | Vital   | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record                                                               |
| ACADI       | EMIC DIVISIONS                                         |                                                                                                                                                                                                                           |         |                  |                     |       |                                                                                                     |
| ADM         | Administrative & Common Records                        | Refer to Administrative & Common Records List – Pa                                                                                                                                                                        | ges 1-3 |                  | 1                   |       | 1                                                                                                   |
| DIV01       | Agreements and Contracts – General                     | Division working files include agreements,<br>contracts and support documentation for agreements<br>such as technical services agreements, facilities use<br>agreements, gift agreements, purchase agreements<br>MOUs     |         | Act              |                     | Act   | Office of Sponsored<br>Research, Procurement<br>Services or Development<br>& Institute Relations    |
| DIV02       | Award File                                             | Division working files include pre-award, post-<br>award and sub-award documents for sponsored<br>research, foundation grants and gift awards.                                                                            |         | Act              |                     | Act   | Office of Sponsored<br>Research/Project<br>Accounting<br>or<br>Development & Institute<br>Relations |
| DIV03       | Collaboration Agreements                               | Division working files include agreements and<br>back-up documentation for MOUs regarding<br>collaborations between faculty, fellow exchanges,<br>and agreements with other universities                                  |         | EX+5             |                     | EX+5  | Provost's Office or<br>Academic Division                                                            |
| DIV04       | Division Administrative, Financial and General Records | Records include records used to run the division and<br>departments such as copies of budget, expense<br>tracking, payroll and gift records                                                                               |         | Act              |                     | Act   | Academic Division                                                                                   |
| DIV05       | Division Annual Research<br>Publications/Reports       | Records include publications such as the Biology<br>Annual Report, ENGenious, etc.                                                                                                                                        |         | Act              | Perm                | Perm  | Academic Division                                                                                   |
| DIV06       | Division/Department Evaluation<br>Committee Files      | Records gathered for an evaluation committee such as an accreditation body                                                                                                                                                |         | Act              |                     | Act   | Academic Division                                                                                   |
| DIV07       | Faculty Meeting Minutes                                | Records include minutes of faculty meetings                                                                                                                                                                               |         | CY+9             |                     | 10    | Academic Division                                                                                   |
| DIV08       | Graduate Students – Applicants                         | Division working files include but are not limited<br>to: applications, letters of recommendations<br>(destroyed at the close of admission), transcripts,<br>etc. The official student records are retained by the<br>GSO |         | Act              |                     | Act   | Graduate Studies Office                                                                             |

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|-------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                                            | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| DIV09       | Graduate Students – Accepted,<br>Enrolled                              | Division working files including but not limited to:<br>graduate support records such as past admissions,<br>committee meeting notes, recruiting efforts,<br>rotations, teaching assistantships, oral exams,<br>candidacy exams, thesis defenses, etc. (Records<br>should not include letters of recommendation.) The<br>working records are not retained by the Graduate<br>Studies Office, but GSO does retain the official<br>student records |       | Act              |                     | Act   | Graduate Studies Office               |
| DIV10       | Graduate Students – Visiting Student<br>Researchers & Special Students | Division working files include but are not limited<br>to: CVs, visa requirements, descriptions of<br>research, compensation, etc.                                                                                                                                                                                                                                                                                                                |       | Act              |                     | Act   | Registrar's Office                    |
| DIV11       | Guests and Volunteers                                                  | Records not retained by HR may include but are not<br>limited to: CVs, disclosures, supervisors, training<br>requirements, access rights, etc.                                                                                                                                                                                                                                                                                                   |       | AT+2             |                     | AT+2  | Academic Division                     |
| DIV12       | Historical Division Information                                        | Records may include but are not limited to:<br>pictures, newspaper articles, award information,<br>special Division events, art work, symposia, faculty<br>information, etc. The classification of records as<br>historical is at the discretion of the Division                                                                                                                                                                                 |       | Act              | Perm                | Perm  | Academic Division                     |
| DIV13       | Laboratory Safety Program                                              | Records for training completed by the Divisions or<br>laboratories, not EH&S or OLAR. Records may<br>include but are not limited to: safety program<br>descriptions, curricula, training completion records,<br>etc.                                                                                                                                                                                                                             |       | AT+7             |                     | AT+7  | Academic Division                     |
| DIV14       | Non-Professorial Academic Reviews<br>(Non-Tenure Track)                | Records regarding periodic reviews of Affiliates,<br>Visiting Associates, Visitors, Post-doctoral<br>Scholars, Post-doctoral Instructors, Named<br>Instructors, Research Assistant Professors, Research<br>Professors, Senior Faculty Associates, Lecturers,<br>etc.                                                                                                                                                                             |       | AT+7             |                     | AT+7  | Academic Division                     |

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| Item<br>No. | <b>Records Series Title</b>                              | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                        | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| DIV15       | Professional Staff Appointments                          | Records regarding appointments for Members of the<br>Professional Staff (MPS) and Members of Beckman<br>Institute (MBI)                                                                                                                                                                                                                                                  |       | AT+7             |                     | AT+7  | Academic Division                     |
| DIV16       | Professorial Faculty Personnel<br>Records (Tenure Track) | Division working files include but are not limited<br>to: offer letters, start-up package records,<br>promotions, awards, faculty hire reviews, tenure<br>committee process information, tenure reviews,<br>tenure decision letters, letters of reference, tracking<br>of status, annual meetings, tenure denial letters, etc.<br>Originals retained by Provost's Office |       | AT+7             |                     | AT+7  | Provost's Office                      |
| DIV17       | Professorial Searches and<br>Applications                | Records may include but are not limited to:<br>advertisements, applications (including CVs,<br>research statements, letters of reference, etc.),<br>recommendations to the Committee, and<br>Chairman's report of the decision. If hired, the file<br>becomes part of the Personnel File                                                                                 |       | Act+4            |                     | Act+4 | Academic Division                     |
| DIV18       | Property/Equipment Files                                 | Division working files include but are not limited<br>to: inventories of equipment and maintenance                                                                                                                                                                                                                                                                       |       | Act              |                     | Act   | Finance or<br>Property Services       |
| DIV19       | Recharge and Service Centers                             | Records may include but are not limited to: time records, chargebacks and working files relating to cost analyses, etc.                                                                                                                                                                                                                                                  |       | Act              |                     | Act   | Academic Division                     |
| DIV20       | Seminars, Events & Retreats                              | Contains records required to develop and present<br>seminars, events and retreats. Records may include<br>but are not limited to: invitations, invitee contact<br>information, date selection, guest information, travel<br>information, seminar titles, budgets, expenses, etc.                                                                                         |       | Act              |                     | Act   | Academic Division                     |
| DIV21       | Visiting Committees                                      | Division working files include Briefing Book and materials presented to Visiting Committee                                                                                                                                                                                                                                                                               |       | Act              |                     | Act   | President's Office                    |

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|-------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|---------------------|---------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>        | <b>Records Series Description</b>                                                                                                             | Vital   | Active<br>Office | Inactive<br>Storage | Total   | Owner Department/<br>Office of Record |
| BUSIN       | ESS & FINANCE                      |                                                                                                                                               |         |                  |                     |         |                                       |
|             | ATHENAEUM                          |                                                                                                                                               |         |                  |                     |         |                                       |
| ADM         | Administrative & Common Records    | Refer to Administrative & Common Records List – Pag                                                                                           | ges 1-3 |                  |                     |         |                                       |
| ATH01       | Accounts Receivable                | Member billings                                                                                                                               |         | CY+2             | 4                   | 7 or AA | Athenaeum                             |
| ATH02       | Cash Deposit Package               | Lists all of the members deposits and back-up documentation to the deposit                                                                    |         | CY+6             |                     | 7 or AA | Athenaeum                             |
| ATH03       | Event/Banquet Contracts            | Contains copy of the contract, addendum, and associated correspondence                                                                        |         | EX+1             | 6                   | EX+7    | Athenaeum                             |
| ATH04       | Hotel Operations Records           | Contains hotel folios and billing records. Hard copy can be destroyed after data entry                                                        |         | CY+6             |                     | 7       | Athenaeum                             |
| ATH05       | Hotel Registration Cards           | Information about guest registrations                                                                                                         |         | CY+6             |                     | 7       | Athenaeum                             |
| ATH06       | Hotel Status Reports               | Reports pulled from electronic systems that shows occupancy, revenue, turn rates, average room rate, etc.                                     |         | WU               |                     | WU      | Athenaeum                             |
| ATH07       | Inventory Records                  | Physical inventory completed annually of food and beverage                                                                                    |         | CY+2             | 4                   | 7       | Athenaeum                             |
| ATH08       | Memberships to Athenaeum           | Contains application, termination, and changes                                                                                                |         | CY+2             |                     | 3       | Athenaeum                             |
| ATH09       | Month End Closings                 | Contains all records required to close the finance<br>books each month such as journal entries,<br>reconciliations, and support documentation |         | CY+2             | 4                   | 7 or AA | Athenaeum                             |
| ATH10       | POS Receipts and Manual Chits      | Source documents for entering the Point of Sale data into NorthStar system                                                                    |         | CY+1             |                     | 2       | Athenaeum                             |
| ATH11       | Private Events and Catering System | Shows the set-up for the event, what is ordered, how many persons, records payments, etc.                                                     |         | CY+4             |                     | 5       | Athenaeum                             |
| ATH12       | Publicity Collateral               | Contains invitations, newsletters, fliers, brochures, etc.                                                                                    |         | CY+9             |                     | 10      | Athenaeum                             |

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|-------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                         | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                                                                            | Vital  | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | AUDIT SERVICES AND INST                             | ITUTE COMPLIANCE                                                                                                                                                                                                                                                                                                                                                                                                             |        |                  |                     |       |                                       |
| ADM         | Administrative & Common Records                     | Refer to Administrative & Common Records List – Pag                                                                                                                                                                                                                                                                                                                                                                          | es 1-3 |                  |                     |       |                                       |
| AUD01       | Advisory Projects                                   | Contains work papers, project deliverables, and support documentation                                                                                                                                                                                                                                                                                                                                                        |        | CY+6             |                     | 7     | ASIC                                  |
| AUD02       | Attorney Client Privilege Projects                  | Special projects completed at the direction of Office<br>of General Counsel. Contains work papers and<br>report. Retained in office 7 years after completion of<br>project then forwarded to Office of General Counsel                                                                                                                                                                                                       | Yes    | LJ+7             |                     | LJ+7  | Office of General Counsel             |
| AUD03       | Audit and Compliance Committee<br>Meeting Materials | Original copies of and support for the various<br>documents presented at the A&C Committee<br>meetings. Documents included previous meetings'<br>minutes, ASIC's Annual and Interim reports, external<br>auditor's management report on the Institute's annual<br>financial statements, etc. A complete copy of the<br>mailing is retained by President's Office as part of<br>the Board of Trustees' meeting minute records |        | CY+7             |                     | 7     | President's Office                    |
| AUD04       | ASIC Reports                                        | Includes ASIC's Annual Report that contains<br>summary information of the year just completed and<br>the plan of work for the next fiscal year; interim<br>reports; ASIC's strategic plan, etc.                                                                                                                                                                                                                              |        | CY+6             |                     | 7     | ASIC                                  |
| AUD05       | Hotline                                             | Log of information received via e-mail, hard copy or<br>telephone to obtain advice or communicate concerns<br>about potential violations of Institute polices, laws,<br>regulations, unethical behavior, conflicts of interest,<br>actual or suspected fraud, or other improper actions                                                                                                                                      |        | CY+6             |                     | 7     | ASIC                                  |
| AUD06       | Institute Compliance Program                        | Contains compliance matrix, compliance assessments and assessment updates, and program documentation                                                                                                                                                                                                                                                                                                                         |        | CY+6             |                     | 7     | ASIC                                  |
| AUD07       | Internal Audits                                     | All work papers supporting the audit; final audit reports                                                                                                                                                                                                                                                                                                                                                                    |        | CY+6             |                     | 7     | ASIC                                  |

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|-------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b> | <b>Records Series Description</b>                                                                                                                                                           | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| AUD08       | Risk Assessments            | Backup support for ASIC's annual risk assessment,<br>used to determine annual plan for upcoming fiscal<br>year. Contains notes from interviews with senior<br>management at JPL and Caltech |       | CY+6             |                     | 7     | ASIC                                  |
| AUD09       | Special Reviews             | Completed at the request of a department. Contains special findings discovered during the audit                                                                                             |       | CY+6             |                     | 7     | ASIC                                  |

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|-------------|---------------------------------|--------------------------------------------------------------------------------------------------|--------|------------------|---------------------|------------------|--------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                | Vital  | Active<br>Office | Inactive<br>Storage | Total            | Owner Department<br>Office of Record |
|             | FACILITIES                      |                                                                                                  |        |                  |                     |                  |                                      |
|             | ENVIRONMENTAL, HEALTH A         | ND SAFETY (EH&S)                                                                                 |        |                  |                     |                  |                                      |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pag                                              | es 1-3 |                  |                     |                  |                                      |
| FEH01       | Air Emissions Report            | Annual report to South Coast Air Quality<br>Management District (SCAQMD) under Title 5           |        | CY+4             |                     | 5                | EH&S                                 |
| FEH02       | Asbestos Testing                | Testing of buildings with potential problems and includes the floor, wall, and ceilings          |        | Perm             |                     | Perm             | EH&S                                 |
| FEH03       | Business Plan                   | One plan for each building and filed with the City of Pasadena                                   |        | SU               |                     | SU               | EH&S                                 |
| FEH04       | Calibration Records             | Organized by equipment and performed periodically but at least annually                          |        | LE+5             |                     | LE+5             | EH&S                                 |
| FEH05       | Committee Records               | Contains meeting minutes of Bio Safety Committee,<br>and Radiation Safety Committees             | Yes    | Perm             |                     | Perm             | EH&S                                 |
| FEH06       | Emergency Preparedness Plan     | Step by step plan on what to do in the event of an emergency                                     |        | SU               |                     | SU               | EH&S                                 |
| FEH07       | Environmental Audit             | Documentation gathered in preparation of an audit                                                |        | SU               |                     | SU               | Audit Services                       |
| FEH08       | Facilities Inspection           | Inspection records of the buildings for radiation, asbestos, lead, and OSHA reportable incidents |        | Perm             |                     | Perm             | EH&S                                 |
| FEH09       | Fit Testing                     | Respirator test performed on employees in specific areas. Organized by employee                  |        | AT+7             |                     | AT+7             | EH&S                                 |
| FEH10       | Hazardous Waste Manifests       | Contains biological, electronic, and medical waste manifests                                     |        | Perm             |                     | Perm             | EH&S                                 |
| FEH11       | IIPP                            | Illness Prevention Program for the campus                                                        |        | Life of facility |                     | Life of facility | EH&S                                 |
| FEH12       | Incident Investigations         | Contains root cause analysis and conducted to avoid future events                                |        | Perm             |                     | Perm             | EH&S                                 |
| FEH13       | Leak Tests                      | Performed on radioactive sources                                                                 |        | Perm             |                     | Perm             | EH&S                                 |

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|-------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                             | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| FEH14       | Measurements                                            | Measurements on fume hoods per Cal OSHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | CY+4             |                     | 5     | EH&S                                  |
| FEH15       | Medical Surveillance and Exposure<br>Monitoring Records | Contains records of activities undertaken to ensure a<br>healthy and safe environment for employees,<br>students, and the public. Documentation including<br>but not limited to: employee training and personal<br>monitoring of asbestos workers and animal workers<br>exposed to blood borne pathogen, lead blood levels,<br>respiratory clearance, audiometric readings, annual<br>radiation records, records of area and facility<br>monitoring on asbestos ethylene oxide, lead,<br>carcinogens, and formaldehyde |       | AT+30            |                     | AT+30 | EH&S                                  |
| FEH16       | OSHA 300 Log                                            | Lists the accidents, days lost, frequency, etc. EH&A retains a copy. Human Resources retains original for 5 years                                                                                                                                                                                                                                                                                                                                                                                                      |       | SU               |                     | SU    | Human Resources                       |
| FEH17       | Permits                                                 | Includes Certified Unified Public Agency (CUPA)<br>permit, Pasadena and Los Angeles County permits,<br>Title 5 permits, EPA permits, underground and<br>aboveground storage tank permits, radioactive<br>materials permit, and radioactive machine<br>registration                                                                                                                                                                                                                                                     |       | SU               |                     | SU    | EH&S                                  |
| FEH18       | Radiation Records                                       | Contains packing slip on any products that contain<br>radioactive materials. Shows measurements, amount<br>of activity, documents if the materials were shipped<br>properly, destination and who signed for the<br>materials. Retain until the audit is closed                                                                                                                                                                                                                                                         |       | AA               |                     | AA    | EH&S                                  |
| FEH19       | Safety Training Curriculum                              | Contains agenda and PowerPoint presentation                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       | CY+4             |                     | 5     | EH&S                                  |
| FEH20       | Safety Training Records                                 | Safety training performed by Environmental, Health,<br>and Safety. Organized by employee. Shows all<br>training that the person received                                                                                                                                                                                                                                                                                                                                                                               |       | AT+5             |                     | AT+5  | EH&S                                  |

CY = Current Year

LE = Life of Equipment

LJ = Life of Project

AT = After Termination of Employee or Separation of Student Perm = Retain permanently

PC = Destroy 6 years 3 months after close of Prime Contract

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|             | ate. Julie 3, 2021                             |                                                                                                                                                                                                                                                                                                                 |        |                  |                                  |       | Fage 12 01 111                        |
|-------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------|----------------------------------|-------|---------------------------------------|
| Item<br>No. | Records Series Title                           | <b>Records Series Description</b>                                                                                                                                                                                                                                                                               | Vital  | Active<br>Office | Retention<br>Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | FACILITIES DESIGN & CONSTI                     | RUCTION                                                                                                                                                                                                                                                                                                         |        |                  |                                  |       |                                       |
| ADM         | Administrative & Common Records                | Refer to Administrative & Common Records List – Pag                                                                                                                                                                                                                                                             | es 1-3 |                  |                                  |       |                                       |
| FDC01       | Building and Facility Records Plus<br>Drawings | Background information on each building. Records<br>including but not limited to: construction<br>specifications, building surveys, floor plans,<br>drawings, as-built records, space utilization data,<br>physical descriptions of buildings, vendor and other<br>support documentation                        |        | Perm             |                                  | Perm  | Design & Construction                 |
| FDC02       | Certificates of Insurance                      | Received annually from the prime contractors<br>showing proof of insurance. Reviewed for<br>compliance and then forwarded to Risk Management                                                                                                                                                                    |        | PT               |                                  | РТ    | Risk Management                       |
| FDC03       | Disability Access Projects                     | Contains information about the Institute's efforts to<br>make buildings and grounds accessible to persons<br>with disabilities. Records include analyses, studies,<br>plans, reports, opinions, and related correspondence.<br>Retain for life of building plus 3 years                                         |        | Act+3            |                                  | Act+3 | Design & Construction                 |
| FDC04       | Permits & Applications                         | Contains federal, state and city regulatory permits,<br>original applications to secure a permit, approvals,<br>licenses, certifications required for planning<br>construction and management of facilities. Also<br>includes completion reports, access and building<br>permits, and certificates of occupancy |        | SU+5             |                                  | SU+5  | Design & Construction                 |
| FDC05       | Project Construction & Renovation<br>Records   | Documentation including but not limited to: bid<br>data, contract, addendums, specifications, change<br>orders, warranties, close out documentation, close out<br>sheet, submittals, etc.                                                                                                                       |        | LJ+5             | 5                                | LJ+10 | Design & Construction                 |

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|             |                                 |                                                                                                                                             |         |                  | Retention           |       |                                       |
|-------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                                           | Vital   | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | FACILITIES FINANCE              |                                                                                                                                             |         |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pag                                                                                         | ges 1-3 | •                |                     |       |                                       |
| FFN01       | Leases                          | Building lease, amendments, and related correspondence                                                                                      | Yes     | EX+1             | 6                   | EX+7  | Facilities Finance                    |
| FFN02       | Project Contract Payments       | Contains all financial information regarding<br>payments on capital projects. Retain information<br>until project is completed plus 7 years |         | LJ+7             |                     | LJ+7  | Facilities Finance                    |

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|             |                                    |                                                                                                                                                                                                                                   |        |                  | Retention           |       |                                                |
|-------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------|---------------------|-------|------------------------------------------------|
| Item<br>No. | <b>Records Series Title</b>        | <b>Records Series Description</b>                                                                                                                                                                                                 | Vital  | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record          |
|             | FACILITIES GENERAL                 |                                                                                                                                                                                                                                   |        |                  |                     |       |                                                |
| ADM         | Administrative & Common<br>Records | Refer to Administrative & Common Records List – Page                                                                                                                                                                              | es 1-3 |                  |                     |       |                                                |
| FGN01       | Asbestos Abatement                 | All records relating to asbestos abatement                                                                                                                                                                                        |        | Perm             |                     | Perm  | Facilities Management<br>Design & Construction |
| FGN02       | Operations Records                 | Contains routine facilities management of the<br>operations such as space assignments, supply records,<br>security logs, work requests, service orders, fire<br>alarms, hardware sales, recycling logs, delivery<br>tickets, etc. |        | CY+2             |                     | 3     | Facilities                                     |

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|             |                                             |                                                                                                                                                                                                                                                                                                             |        |                  | Retention           |       |                                                  |
|-------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------|---------------------|-------|--------------------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                 | <b>Records Series Description</b>                                                                                                                                                                                                                                                                           | Vital  | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record            |
|             | FACILITIES OPERATIONS                       |                                                                                                                                                                                                                                                                                                             |        |                  |                     |       |                                                  |
| ADM         | Administrative & Common Records             | Refer to Administrative & Common Records List – Pag                                                                                                                                                                                                                                                         | es 1-3 | <u>.</u>         |                     |       |                                                  |
| FOS01       | Air and Gas Emissions/Usage                 | Logs that tracks refrigeration usage, emissions<br>monitoring, AB32 compliance, etc. Available for<br>inspection by Air Quality Management District<br>(AQMD) and California Air Resources Board<br>(CARB)                                                                                                  |        | CY+4             |                     | 5     | Facilities Operations &<br>Services              |
| FOS02       | Building and Grounds Maintenance            | Contains records of maintenance services conducted<br>for Institute buildings including but not limited to:<br>custodial service, ground keepers, work schedules,<br>refuse operations, and building repair. Files may<br>include work orders, maintenance reports,<br>correspondence, and related records. |        | Act+7            |                     | Act+7 | Facilities Operations &<br>Services              |
| FOS03       | Building Key Records a.k.a. Bitting<br>List | Organized by building, by room, by key code. Lists all keys and their unique numbers                                                                                                                                                                                                                        |        | Perm             |                     | Perm  | Facilities Operations &<br>Services              |
| FOS04       | Equipment Records                           | Contains specifications, and maintenance performed<br>on the equipment. Retain for life of equipment plus 5<br>years                                                                                                                                                                                        |        | LE+5             |                     | LE+5  | Facilities Operations &<br>Services              |
| FOS05       | Gasoline and Diesel Usage                   | Shows all purchases and distribution of petroleum on campus                                                                                                                                                                                                                                                 |        | CY+2             |                     | 3     | Facilities Management                            |
| FOS06       | Key Inventory                               | Organized by person. Shows the keys that are assigned to persons                                                                                                                                                                                                                                            |        | AT               |                     | AT    | Facilities Management                            |
| FOS07       | Manuals                                     | Operational and Maintenance Manuals received from the contractor                                                                                                                                                                                                                                            |        | LE               |                     | LE    | Facilities Management                            |
| FOS08       | Operating Permits                           | Contains all federal, state, and city regulatory permits<br>required on campus under the direction of Facilities<br>Management such as boiler, all pressure vessels,<br>elevators, etc.                                                                                                                     |        | SU+5             |                     | SU+5  | Facilities Management &<br>Design & Construction |
| FOS09       | Physical Inventory of Stock Room            | Inventory completed each year of stock room equipment and products                                                                                                                                                                                                                                          |        | CY+2             |                     | 3     | Facilities Management                            |

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|             |                                            |                                                                                                                                                                                               |       |                  | Retention           |       |                                       |
|-------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                | <b>Records Series Description</b>                                                                                                                                                             | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| FOS10       | Plant Equipment Operation Logs             | Daily, weekly, monthly, and year-end readings on all<br>equipment in the plant such as boilers, co-generation<br>equipment, paint usage that keeps track of all paint<br>used on campus, etc. |       | CY+4             |                     | 5     | Facilities Management                 |
| FOS11       | Shipping & Receiving Log Books             | Various logs that tracks incoming and outgoing deliveries                                                                                                                                     |       | CY+1             |                     | 2     | Facilities Management                 |
| FOS12       | Shipping Documentation                     | For outgoing shipments, documentation including but<br>not limited to: invoice, receivers, Bill of Lading,<br>customs records, etc.                                                           |       | CY+2             | 4                   | 7     | Facilities Management                 |
| FOS13       | Shipping Receipts (also known as Waybills) | Shipping receipts from UPS, FedEx, Air Bourne, etc.                                                                                                                                           |       | WU               |                     | WU    | Facilities Management                 |
| FOS14       | Transportation and Vehicle Records         | Contains vehicle maintenance and work orders for<br>rentals, maintenance cards, chauffeur trips, service<br>calls, and related correspondence                                                 |       | LE+2             |                     | LE+2  | Facilities Management                 |
| FOS15       | Underground Storage Tank Record            | Shows levels of tank storage and periodic testing                                                                                                                                             |       | CY+4             |                     | 5     | Facilities Management                 |
| FOS16       | Utility Operations                         | Contains a record of equipment readings. Includes<br>usage reports, operational reading logs, run-time<br>data, consumption and inspection reports, and related<br>correspondence             |       | CY+2             |                     | 3     | Facilities Management                 |
| FOS17       | Work Orders                                | Service requests and work order                                                                                                                                                               |       | CY+2             |                     | 3     | Facilities Management                 |

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|             |                                     |                                                                                                                                                                                                                                                     |         |                  | Retention           |       |                                       |
|-------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>         | <b>Records Series Description</b>                                                                                                                                                                                                                   | Vital   | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | GRAPHICS RESOURCES & MAI            | L SERVICES                                                                                                                                                                                                                                          |         |                  |                     |       |                                       |
| ADM         | Administrative & Common Records     | Refer to Administrative & Common Records List – Pag                                                                                                                                                                                                 | ges 1-3 |                  |                     |       | -                                     |
| FGR01       | 1412 Daily Accounting Report        | Daily record of all mail transactions. Reports cash,<br>money orders, stamp sales, etc. received each day.<br>Subject to audit by the U.S. Postal Service                                                                                           |         | CY+4             |                     | 5     | Graphics & Mail Services              |
| FGR02       | Contracts                           | Contracts for mail services with U.S. Postal Service and FedEx                                                                                                                                                                                      |         | EX+7             |                     | EX+7  | Graphics & Mail Services              |
| FGR03       | Daily Turn-In                       | Package picked up daily by U.S. Postal Service that<br>contains money orders, receipts, checks, cash, and<br>1412 Daily Accounting Report                                                                                                           |         | PT               |                     | РТ    | U.S. Postal Service                   |
| FGR04       | FedEx Daily Details Record          | Outbound log that lists anything being shipped<br>domestically or internationally via FedEx. Contains<br>details about the package. Form completed by the<br>department customer                                                                    |         | CY+4             |                     | 5     | Graphics & Mail Services              |
| FGR05       | Inbound Logs                        | Completed for accountable mail that includes<br>packages received from FedEx and U.S. Special<br>Services such as certified mail, registered mail,<br>insured. Person receiving mail (or their agent) signs<br>the log noting acceptance of receipt |         | CY+2             |                     | 3     | Graphics & Mail Services              |
| FGR06       | Material Transfer a.k.a. Work Order | Organized by job number. Contains customer name,<br>extension, how services to be paid, printing request<br>that identifies what will be printed                                                                                                    |         | CY+2             |                     | 3     | Graphics & Mail Services              |
| FGR07       | U.S.P.S. International Shipments    | Contains United States Postal Services custom forms that declares what is being shipped                                                                                                                                                             |         | CY+4             |                     | 5     | Graphics & Mail Services              |

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|             |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                  | Retention           | ······································ |                                       |
|-------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|---------------------|----------------------------------------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>      | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Vital   | Active<br>Office | Inactive<br>Storage | Total                                  | Owner Department/<br>Office of Record |
|             | SECURITY & PARKING               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                  |                     |                                        |                                       |
| ADM         | Administrative & Common Records  | Refer to Administrative & Common Records List – Pag                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ges 1-3 | -                |                     |                                        |                                       |
| FSP01       | Annual Report                    | Reports all required incidents to the Federal Department of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | CY+6             |                     | 7                                      | Security                              |
| FSP02       | Annual Transportation Survey     | Completed annually and submitted to South Coast<br>Air Quality Management District and City of<br>Pasadena. Shows starts and progression of<br>improvement in alternative forms of transportation<br>such as car pooling                                                                                                                                                                                                                                                                                                                                        |         | CY+6             |                     | 7                                      | Security                              |
| FSP03       | Card Access System               | Maintains a running cumulative record of building access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | CY+6             |                     | 7                                      | Security                              |
| FSP04       | Department of Defense Records    | Contains classified material. Retention based upon the direction from Department of Defense (DoD)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Perm             |                     | Perm                                   | Security                              |
| FSP05       | Incident Reports                 | Records all unusual activity (fire alarms, burglaries,<br>open doors, slip & fall, etc.), resolution, and may<br>include follow-up investigations                                                                                                                                                                                                                                                                                                                                                                                                               |         | CY+6             |                     | 7                                      | Security                              |
| FSP06       | Non-fatal Investigations Records | Contains arrest records, case investigation records<br>concerning non-fatal incidents, emergency response<br>plans, felony records, misdemeanors/summons,<br>missing persons records (solved), regulation/code<br>violation records, sex crimes, and violations<br>(decriminalized). These sensitive investigations are<br>completed at the direction of Office of General<br>Counsel and considered Attorney Client Privilege.<br>At the completion of the investigation, forwarded to<br>Office of General Counsel. No copy is retained in<br>Security Office |         | PT               |                     | РТ                                     | Office of General Couns               |
| FSP07       | Parking Records                  | List of all persons assigned a parking pass. Shows car pool assignments, reserved parking, commuter, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | CY+2             |                     | 3                                      | Security                              |

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Effective Date: June 3, 2021

|             |                                   |                                                                                                                                                                                                      |       |                  | Retention           |               |                                       |
|-------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|---------------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>       | <b>Records Series Description</b>                                                                                                                                                                    | Vital | Active<br>Office | Inactive<br>Storage | Total         | Owner Department/<br>Office of Record |
| FSP08       | Surveillance Camera Data and Logs | Camera records of various locations. Retention<br>based upon the system's capability. Hard drive over<br>writes over a period of 30-90 days based upon the<br>number of cameras hooked to the system |       | 30-90<br>days    |                     | 30-90<br>days | Security                              |

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|             |                                          |                                                                                                                                                                                                                                                               |        |                  | Retention           | 1       |                                       |
|-------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------|---------------------|---------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>              | <b>Records Series Description</b>                                                                                                                                                                                                                             | Vital  | Active<br>Office | Inactive<br>Storage | Total   | Owner Department/<br>Office of Record |
|             | HUMAN RESOURCES                          |                                                                                                                                                                                                                                                               |        |                  |                     |         |                                       |
|             | HUMAN RESOURCES                          |                                                                                                                                                                                                                                                               |        |                  |                     |         |                                       |
| ADM         | Administrative & Common Records          | Refer to Administrative & Common Records List – Pag                                                                                                                                                                                                           | es 1-3 | ·                |                     | ·       |                                       |
| HUM01       | Accident & Injury Report                 | Filed in the Workers' Compensation Claim File                                                                                                                                                                                                                 |        |                  |                     |         | Human Resources                       |
| HUM02       | Affirmative Action Applicant Data        | Data that supports the Affirmative Action Plan                                                                                                                                                                                                                |        | CY+4             |                     | 5       | Human Resources                       |
| HUM03       | Affirmative Action Plan                  | Shows the plan for Caltech                                                                                                                                                                                                                                    |        | Act+3            |                     | Act+3   | Human Resources                       |
| HUM04       | Applications                             | Contains Applicant Information Form &<br>Qualification Summary for candidates who interview                                                                                                                                                                   |        | CY+6             |                     | 7       | Human Resources                       |
| HUM05       | Base Pay Program Files                   | Documents the administration of the employee salary<br>plan. Includes job families, job descriptions, job<br>classifications, and pay grades                                                                                                                  |        | SU               | 20                  | SU+20   | Human Resources                       |
| HUM06       | Benefits Handouts                        | Describes various benefits that is distributed to employees                                                                                                                                                                                                   |        | SU               | 20                  | SU+20   | Human Resources                       |
| HUM07       | Bonus and Performance Rewards            | Analysis for distributing bonuses and performance budgets                                                                                                                                                                                                     |        | CY+2             | 4                   | 7 or AA | Human Resources                       |
| HUM08       | Child Care Assistance Program<br>(C-CAP) | Contains all records required to administer the<br>program including but not limited to list of persons<br>applying for the program and notifications if they are<br>accepted. Organized by employee                                                          |        | AT+1             | 6                   | AT+7    | Human Resources                       |
| HUM09       | Compensation Records                     | Contains job classification, documentation on<br>positions and evaluation for compensation and<br>reclassification, job descriptions, job class codes or<br>groups                                                                                            |        | SU+7             |                     | SU+7    | Human Resources                       |
| HUM10       | Disciplinary Case File                   | Documentation including but not limited to:<br>complaint filed against employee, write-up,<br>investigation, drug screening if for suspension, notes<br>on the cases, probationary release letter, grievances,<br>layoffs, termination notice or letter, etc. |        | AT+7             |                     | AT+7    | Human Resources                       |

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|-------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|---------------------|---------------------------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>       | <b>Records Series Description</b>                                                                                                                                                                                                                                                                    | Vital | Active<br>Office       | Inactive<br>Storage | Total                     | Owner Department/<br>Office of Record |
| HUM11       | Drug Screening                    | Pre-employment drug screening tests. Retained 5 years after test                                                                                                                                                                                                                                     |       | Date of creation       | 7                   | Date of<br>creation+<br>5 | Human Resources                       |
| HUM12       | Faculty Records                   | Contains patent agreement, direct deposit, and benefits enrollment                                                                                                                                                                                                                                   | Yes   | Perm                   |                     | Perm                      | Human Resources                       |
| HUM13       | Human Resources Personnel Data    | Contains the employee's performance evaluation and<br>benefits elections for staff and post doctorate; pay,<br>job, personal information of staff, faculty, and post<br>doctorates                                                                                                                   | Yes   | AT+7                   |                     | AT+7                      | Human Resources                       |
| HUM14       | I-9 Form                          | Authorization to work form that verifies eligibility to<br>work in United States. Retain at least 3 years or 1<br>year after termination of employee, whichever is<br>longer                                                                                                                         |       | 3 or<br>AT+1           |                     | 3 or<br>AT+1              | Human Resources                       |
| HUM15       | Immigration – Public Access Files | Contains copy of the certified LCA form and<br>supporting documentation.<br>Retain Length of Authorization plus one (1) year                                                                                                                                                                         |       | Length<br>of<br>auth+1 |                     | Length<br>of auth+1       | Human Resources                       |
| HUM16       | Immigration Files                 | Contains documents relating to the international status of any international person assisted by the International Office                                                                                                                                                                             |       | 5                      |                     | 5                         | Human Resources                       |
|             |                                   | Retain 5 years after (1) the termination date; or (2) the green card approval date, whichever is earlier                                                                                                                                                                                             |       |                        |                     |                           |                                       |
| HUM17       | Job Applicant Tracking Records    | Documents the hiring process for each open position.<br>Contains requisition, recruitment strategies,<br>announcements, applicant files (applications,<br>resumes, cover letters, transcripts), pools of qualified<br>candidates, interview notes, compensation<br>recommendations, and final offers |       | CY+6                   |                     | 7                         | Human Resources                       |
| HUM18       | Job Fairs                         | Contains information regarding the event, cost,<br>location, fliers that inform what jobs are available,<br>and information regarding benefits of working at<br>Caltech                                                                                                                              |       | CY+2                   |                     | 3                         | Human Resources                       |

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|             |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                  | Retention           |       |                                       |
|-------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b> | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| HUM19       | Job Files                   | Contains copy of requisition, copy of resume, interview schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       | CY+2             |                     | 3     | Human Resources                       |
| HUM20       | Learning Management System  | Contains staff education, career development and<br>new employee training information. Shows all<br>classes an employee attends                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       | AT+7             |                     | AT+7  | Human Resources                       |
| HUM21       | Leaves of Absence (LOA)     | Organized by employee. Includes leaves of absence<br>for personal leave, medical leaves of absence for<br>work or non-work-related medical leaves, long-term<br>disability leave, bonding leave or military leave.<br>Contains request, reason for leave, approvals, related<br>correspondence, and miscellaneous medical<br>certifications                                                                                                                                                                                                                                                                                                                                                      |       | AT+1             | 6                   | AT+7  | Human Resources                       |
| HUM22       | Organizational Structure    | Shows structure of offices and departments. May includes back-up data such as program documentation and project data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | SU+15            |                     | SU+15 | Human Resources                       |
| HUM23       | OSHA 300 Log                | Lists the accidents, days lost, frequency. Retained in CompWatch database                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       | CY+4             |                     | 5     | Human Resources                       |
| HUM24       | Patent Agreements – Staff   | Patent agreements signed by employees at Caltech                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes   | Perm             |                     | Perm  | Human Resources                       |
| HUM25       | Personnel File              | Documentation including but not limited to:<br>application, resume, data sheet (address, phone<br>numbers, emergency contacts), copy of requisition,<br>copy of offer letter, disclosures, confidentiality<br>agreement, direct deposit forms, handbook<br>acknowledgement form, benefit waiver if less than 4<br>months, hire-on bonus agreement, relocation<br>agreement, nepotism form, telecommute agreement,<br>forms for election of benefits, voluntary retirement.<br>At the time of termination, patent agreement and<br>benefit enrollment data is pulled and retained<br>permanently. At time of retirement, benefit<br>information is pulled and placed into Retiree Benefit<br>File | Yes   | AT+1             | 6                   | AT+7  | Human Resources                       |

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CY = Current Year

Perm = Retain permanently

PC = Destroy 6 years 3 months after close of Prime Contract

Effective Date: June 3, 2021

|             |                                            |                                                                                                                                                                                      |       |                  | Retention           |       |                                       |
|-------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                | <b>Records Series Description</b>                                                                                                                                                    | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| HUM26       | Personnel Pre-employment Medical<br>Form – | Fitness for duty evaluation reports. Contains no medical information                                                                                                                 |       | AT+1             | 6                   | AT+7  | Human Resources                       |
| HUM27       | Policies and Procedures                    | Policies and procedures for Caltech. One copy of each version retained permanently                                                                                                   | Yes   | Perm             |                     | Perm  | Human Resources                       |
| HUM28       | Relocations                                | Contains all of the travel and expense records related to relocation for individual employees                                                                                        |       | CY+6             |                     | 7     | Third Party Vendor                    |
| HUM29       | Salary and Market Surveys                  | Includes salary and market surveys received as well as solicited                                                                                                                     |       | CY+4             |                     | 5     | Human Resources                       |
| HUM30       | Service Awards                             | A list of persons receiving an award based upon years of service                                                                                                                     |       | CY+4             |                     | 5     | Human Resources                       |
| HUM31       | Subpoenas                                  | Subpoenas received requesting employee information                                                                                                                                   |       | PT               |                     | РТ    | Office of General Counsel             |
| HUM32       | Sexual Harassment Log                      | Sign-in sheet that shows who attended the sexual harassment training                                                                                                                 |       | CY+4             |                     | 5     | Human Resources                       |
| HUM33       | Training Courses                           | For classes taught in-house. Contains course curriculum and handouts to attendees                                                                                                    |       | SU               | 7                   | SU+7  | Human Resources                       |
| HUM34       | Tuition Reimbursements                     | Organized by person. Contains application,<br>description of course, request for funds, grade sheets,<br>and supporting documentation                                                |       | AT+7             |                     | AT+7  | Human Resources                       |
| HUM35       | United Way Contribution Forms              | Forms stored in Oracle. Employees go on line and<br>designate if they will make a contribution.<br>Information is downloaded to an Excel file for proper<br>allocation by United Way |       | CY+6             |                     | 7     | Human Resources                       |
| HUM36       | Verification of Employment                 | Contains verification of employment release forms<br>signed by the employee and copies of the verification<br>of employment letters                                                  |       | CY+4             |                     | 5     | Human Resources                       |
| HUM37       | Withholding Calculations                   | Calculates federal taxes and withholding for international employees                                                                                                                 | Yes   | Act              |                     | Act   | Human Resources                       |

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Effective Date: June 3, 2021

|             |                               |                                                                                                                                                                                                                                                                                                                                                   |       |                     | Retention           | l                |                                       |
|-------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------|---------------------|------------------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>   | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                 | Vital | Active<br>Office    | Inactive<br>Storage | Total            | Owner Department/<br>Office of Record |
| HUM38       | Workers' Compensation Claims  | Contains all documentation relating to a claim<br>including but not limited to: copy of the accident and<br>incident report, doctor reports, notes, related<br>correspondence, legal status reports, and support<br>documentation.<br>Retain 5 years after claim has been settled or 5 years<br>after termination of employee whichever is longer |       | Act+5<br>or<br>AT+5 |                     | Act+5 or<br>AT+5 | Human Resources                       |
| HUM39       | Workers' Compensation Reports | Received from the third-party administrator that<br>shows the number of outstanding claims and their<br>status                                                                                                                                                                                                                                    |       | Act                 |                     | Act              | Third Party Vendor                    |

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PT = Passes To next department for processing or ownership SU = Superseded (when new copy/revision arrives, destroy old copy) WU = While Useful (Short term, 5 minutes up to 1 year) Numerics = Represents number of years

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Effective Date: June 3, 2021

|             |                                         | <b>Records Series Description</b>                                                                                                                                                                                                        |          |                  | Retention           |       |                                       |
|-------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>             |                                                                                                                                                                                                                                          | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | BENEFITS                                |                                                                                                                                                                                                                                          |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records         | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                       | iges 1-3 |                  |                     |       |                                       |
| HUM40       | 5500 Form Filing – Benefits             | Annual return to Federal Government for Benefit<br>and Retirement Plans including vouchers,<br>worksheets, receipts, applicable resolutions and<br>other materials providing backup to reports,<br>certifications, and plan descriptions |          | CY+2             | 4                   | 7     | HR – Benefits                         |
| HUM41       | Benefit Plans Administration<br>Records | Records documenting plan administration for<br>various benefits, including health/welfare plans,<br>long term disability, life insurance, COBRA,<br>retirement, and tax deferred annuities                                               |          | Perm             |                     | Perm  | HR – Benefits                         |
| HUM42       | Benefit Vendor Files                    | Records for each benefit provider, carrier, or vendor                                                                                                                                                                                    |          | CY+2             | 4                   | 7     | Third Party Vendor                    |
| HUM43       | COBRA Records                           | COBRA notices and responses are not kept in the<br>Personnel File; they are kept in a separate<br>file/binder                                                                                                                            |          | CY+2             |                     | 3     | Third Party Vendor                    |
| HUM44       | Consulting Files                        | Records related to health and welfare retirement<br>consultants. Includes supporting documentation for<br>issuing contracts, data requests sent to consultants,<br>and their resulting analysis and projections                          |          | CY+2             | 4                   | 7     | HR – Benefits                         |
| HUM45       | Eligibility Reports                     | For health plans such as Anthem/Blue Cross. Used to reconcile. Completed on a per payroll basis                                                                                                                                          |          | CY+2             | 4                   | 7     | HR – Benefits                         |
| HUM46       | Employee Index Card                     | 3x5 card with the employment dates, titles for each employee. (Historical record prior to legacy and Oracle electronic personnel systems)                                                                                                |          | Perm             |                     | Perm  | HR – Benefits                         |

- of 7 years, retain until audit is closed
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|             |                                            |                                                                                                                                                                                                                                                                                                                     |       |                  | Retention           |         |                                       |
|-------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|---------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                   | Vital | Active<br>Office | Inactive<br>Storage | Total   | Owner Department/<br>Office of Record |
| HUM47       | Mercer Reports                             | Financial reports received annually on post retirement, health, and non-discrimination testing                                                                                                                                                                                                                      |       | CY+2             | 4                   | 7       | HR – Benefits                         |
| HUM48       | Plan Document and Amendments               | Defined benefit, defined contribution plans 403(b), 457(f), 457(b), individual agreements, and Flexible Spending Accounts                                                                                                                                                                                           | Yes   | Perm             |                     | Perm    | HR – Benefits                         |
| HUM49       | Qualified Medical Support Orders<br>(QMSO) | Records related to medical support ordered by a court                                                                                                                                                                                                                                                               |       | Act +7           |                     | ACT+7   | HR – Benefits                         |
| HUM50       | Request for Proposal (RFP)                 | Contains request for proposal, responses to RFP and<br>any back-up documentation relating to changing to<br>a new carrier                                                                                                                                                                                           |       | CY+2             | 4                   | 7       | HR – Benefits                         |
| HUM51       | Retiree Benefit File                       | Contains all of the benefit elections, life insurance specific to the retirement, and changes that may be elected during retirement. <i>Retain file until death plus 5 years</i>                                                                                                                                    |       | Death+<br>5      |                     | Death+5 | Third Party Vendor                    |
| HUM52       | Summary Annual Reports (SAR)               | Annual distribution that describes the basic<br>financial information regarding retirement fund;<br>documentation includes vouchers, worksheets,<br>receipts, applicable resolutions and other materials<br>providing backup to reports, certifications, and plan<br>descriptions filed with the Secretary of Labor | Yes   | CY+6             |                     | 7       | HR – Benefits                         |
| HUM53       | Summary Plan Description (SPD)             | Information about rights and objectives under the<br>Caltech Benefit Program including Health and<br>Welfare and retirement plans including summary of<br>material modifications                                                                                                                                    | Yes   | Perm             |                     | Perm    | HR – Benefits                         |

of 7 years, retain until audit is closed

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Effective Date: June 3, 2021

|             | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                                                                                                    |          |                  | Retention           | l         | · · · · · · · · · · · · · · · · · · · |
|-------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-----------|---------------------------------------|
| Item<br>No. |                                 |                                                                                                                                                                                                      | Vital    | Active<br>Office | Inactive<br>Storage | Total     | Owner Department/<br>Office of Record |
|             | INFORMATION MANAGEME            | NT SYSTEMS & SERVICES (IMSS)                                                                                                                                                                         |          |                  |                     |           |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                                                   | ages 1-3 |                  |                     |           |                                       |
| IMS01       | Back-up – Daily                 | Incremental back-up that contains cumulative data<br>of all Business and Finance systems (excluding<br>Oracle and file servers) as well as division systems<br>that IMSS has been engaged to support | Yes      | Act              | 1 month             | 1 month   | IMSS                                  |
| IMS02       | Back-up – Daily (File Servers)  | Incremental back-up of Business and Finance file<br>server data as well as file server data for divisions<br>that IMSS has been engaged to support.                                                  | Yes      | Act              | 1 month             | 15 months | IMSS                                  |
| IMS03       | Back-up – Daily (Oracle)        | Full back-up of Oracle databases.                                                                                                                                                                    | Yes      | 8 days<br>or Act | 1 month             | 1 month   |                                       |
| IMS04       | Client Management Program       | Contains inventory of hardware, systems of software installed, versions, etc.                                                                                                                        | Yes      | Act              |                     | Act       | IMSS                                  |
| IMS05       | Contracts                       | Contains copy of the contract with software<br>licensing, hardware, leasing, and service vendors.<br>In paper and electronic format                                                                  |          | EX               |                     | EX        | Procurement                           |
| IMS06       | Work Order Data                 | Contains support tickets and legacy problems and resolutions                                                                                                                                         | Yes      | Act              |                     | Act       | IMSS                                  |

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Retention Active Inactive **Owner Department**/ Item **Records Series Title** Vital Office Storage **Office of Record** No. **Records Series Description** Total **OFFICE OF FINANCIAL SERVICES BUDGET & PLANNING OFFICE** ADM Administrative & Common Records Refer to Administrative & Common Records List – Pages 1-3 BUD01 Annual Budget Book Submitted to the Board of Trustees. Includes Budget & Planning Perm Perm -financials and support narrative for each section BUD02 **Budget Support Documentation** Contains tables, charts, and reports that supports the CY+9 Perm Perm Budget & Planning annual budget book. Majority of data is stored electronically BUD03 Common Data Set Report that summarizes institutional research. Institutional Research Perm Perm --Shows student related data such as student enrollment, financial performance, financial aid, etc. Posted to Caltech web site and provided to various peer groups and institutions BUD04 Institutional Research Background information and surveys that supports Act Act Budget & Planning -the Common Data Set BUD05 Quarterly Budget Variance Report Contains budget variance report, forecast for CY+9 Budget & Planning Perm Perm current year and 5-year forecast. Final report submitted to President's Office, Provost, and Vice President of Finance. Back-up documentation retained in Budget BUD06 Surveys Surveys received that are completed and returned to CY+9 10 Budget & Planning -sender

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|             |                                                                |                                                                                                                                                                                                                                                     |          |                  | Retention           |                   |                                       |
|-------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------------------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                                    | <b>Records Series Description</b>                                                                                                                                                                                                                   | Vital    | Active<br>Office | Inactive<br>Storage | Total             | Owner Department/<br>Office of Record |
|             | CONTROLLER'S OFFICE                                            |                                                                                                                                                                                                                                                     |          |                  |                     |                   |                                       |
|             | ACCOUNTING SERVICES                                            |                                                                                                                                                                                                                                                     |          |                  |                     |                   |                                       |
| ADM         | Administrative & Common Records                                | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                  | iges 1-3 |                  |                     | ,                 |                                       |
| ACC01       | Agreements – Donor & Pledge                                    | Endowment Agreement and Trust Agreements                                                                                                                                                                                                            | Yes      | CY+5             | Perm                | Perm              | Accounting Services                   |
| ACC02       | Agreements – Gift                                              | Gifts given for a specific item                                                                                                                                                                                                                     | Yes      | EX7              |                     | EX+7              | Accounting Services                   |
| ACC03       | Agreements – Technical Services &<br>Facilities Use Agreements | Agreements between Caltech and third parties.<br>Contains the original agreement and back-up<br>documentation                                                                                                                                       | Yes      | EX+1             | 6                   | EX+7              | Accounting Services                   |
| ACC04       | Bank Reconciliations                                           | Monthly reconciliations for all bank accounts.<br>Includes cancelled checks, if still available                                                                                                                                                     |          | CY+1             | 5                   | 7 or AA           | Accounting Services                   |
| ACC05       | Budgets and Cost Transfers –<br>General and Auxiliary Funds    | Contains official budget and the department's detailed account level budget. Shows how it is recorded in Oracle including changes                                                                                                                   |          | CY+1             | 5                   | 7 or AA           | Accounting Services                   |
| ACC06       | Budgets and Cost Transfers – Plant<br>Fund                     | Contains official budget and the department's<br>detailed account level budget. Shows how it is<br>recorded in Oracle, including changes, plus bond<br>expenditures for construction projects and how it is<br>recorded in Oracle including changes |          | CY+1             | Life of<br>Bond+7   | Life of<br>Bond+7 | Accounting Services                   |
| ACC07       | Cash Deposits and Receipts                                     | Deposits made via check scanning or credit union.<br>Contains copy of the check, cash receipts and all<br>support back-up. Includes foreign deposits, petty<br>cash, miscellaneous receipts, etc.                                                   |          | WU               | 6                   | 7 or AA           | Accounting Services                   |
| ACC08       | Donor & Pledge General Activity<br>Records                     | Contains cost transfers, budget, donor reporting, tax reporting, etc.                                                                                                                                                                               |          | CY+6             |                     | 7                 | Accounting Services                   |
| ACC09       | Endowment Pool Records                                         | Tracks investments by donor's endowment shares                                                                                                                                                                                                      |          | Perm             |                     | Perm              | Accounting Services                   |
| ACC10       | Financial Statements – Audited                                 | Annual financial statements and pertinent back-up documentation                                                                                                                                                                                     | Yes      | CY+1             | Perm                | Perm              | Accounting Services                   |

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|             |                                             |                                                                                                                                                                                                                                |       |                  | Retention           |                    | <u></u>                               |
|-------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|--------------------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                 | <b>Records Series Description</b>                                                                                                                                                                                              | Vital | Active<br>Office | Inactive<br>Storage | Total              | Owner Department/<br>Office of Record |
| ACC11       | Financial Statements & Interim<br>Reporting | Contains internal monthly, quarterly financial<br>statements and back-up documentation; internal<br>review of key account balances, and memos written<br>to the file on why an issue was found reasonable or<br>investigations |       | CY+6             |                     | 7 or AA            | Accounting Services                   |
| ACC12       | Fixed Assets                                | Contains general ledger reconciliation and depreciation. Buildings are retained permanently                                                                                                                                    |       | CY+1             | Life of<br>asset+6  | Life of<br>Asset+7 | Accounting Services                   |
| ACC13       | Forecasting                                 | Data to support the Budget Office                                                                                                                                                                                              |       | CY+2             |                     | 3                  | Accounting Services                   |
| ACC14       | General Ledger                              | General ledger and all reconciliations                                                                                                                                                                                         | Yes   | CY+1             | 5                   | 7 or AA            | Accounting Services                   |
| ACC15       | Internal Control Documentation              | Narratives of how transactions are supposed to flow, description of controls, policies, and procedures                                                                                                                         |       | S                |                     | S                  | Accounting Services                   |
| ACC16       | Monthly Close                               | Contains all documentation to close the accounting<br>books each month such as journal entries,<br>supporting documentation, etc.                                                                                              |       | CY+1             | 5                   | 7 or AA            | Accounting Services                   |
| ACC17       | Stock Gifts                                 | Tracks the gifts of stock received, the original investment value, sale value, etc.                                                                                                                                            |       | CY+1             | 5                   | 7 or AA            | Accounting Services                   |
| ACC18       | Tax Audits                                  | Contains the final audit report and supporting documentation                                                                                                                                                                   | Yes   | CY+5             | 5                   | 10 or AA           | Accounting Services                   |
| ACC19       | Tax Memos                                   | Summary of how tax decisions are made                                                                                                                                                                                          | Yes   | Perm             |                     | Perm               | Accounting Services                   |
| ACC20       | Tax Return Back-up                          | Contains all the supporting documentation to the tax returns                                                                                                                                                                   | Yes   | CY+2             | 7                   | 10 or AA           | Accounting Services                   |
| ACC21       | Tax Returns                                 | Includes federal, state, sales and use tax, property tax, occupancy tax returns and Trust tax returns                                                                                                                          | Yes   | CY+5             | Perm                | Perm               | Accounting Services                   |

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|             |                                                                                       |                                                                                                                                                                                                                                                                                           |         | Retention        |                     |         |                                       |
|-------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|---------------------|---------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                                                           | <b>Records Series Description</b>                                                                                                                                                                                                                                                         | Vital   | Active<br>Office | Inactive<br>Storage | Total   | Owner Department/<br>Office of Record |
|             | BURSAR'S OFFICE                                                                       |                                                                                                                                                                                                                                                                                           |         |                  |                     |         |                                       |
| ADM         | Administrative & Common Records                                                       | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                                        | ges 1-3 |                  |                     |         |                                       |
| BUR01       | Cash/Student Receivables                                                              | Daily copies of deposit slips of all checks and cash<br>sent to Credit Union or Bank of America including<br>hand receipts and scanned checks. Daily<br>reconciliation of A/R including cash/checks<br>received by cashier/CASHNET. (Hard copy<br>scanned checks destroyed after 30 days) |         | CY+2             | 4                   | 7 or AA | Bursar's Office                       |
| BUR02       | Collection Agency Files                                                               | Contains bond, copy of the insurance documents,<br>verification of technical system and related<br>correspondence                                                                                                                                                                         |         | Act+1            |                     | Act+1   | Bursar's Office                       |
| BUR03       | Collections – Internal                                                                | In-house collection efforts on past due accounts<br>with students who have left Caltech. File remains<br>active in office until collection is satisfied                                                                                                                                   |         | Act+4            |                     | Act+4   | Bursar's Office                       |
| BUR04       | Reconciliations                                                                       | Daily and monthly reconciliations of all charges<br>and payments to Student receivable interfaced and<br>reconciled to General Ledger/OGM                                                                                                                                                 |         | CY+1             | 3                   | 5       | Bursar's Office                       |
| BUR05       | Student Loan Files                                                                    | Contains all loan documents by individual student<br>borrower. Retained until loan is paid in full plus 3<br>years thereafter                                                                                                                                                             |         | Act+3            |                     | Act+3   | Bursar's Office                       |
| BUR06       | Student Scholarship Files                                                             | All outside scholarships received by students                                                                                                                                                                                                                                             |         | CY+1             | 3                   | 5       | Bursar's Office                       |
| BUR07       | Year-end Closing Files/Loan Fund<br>Files/FISAP Reports/Student Houses<br>Files, etc. | Academic and fiscal closing report including copies<br>of FISAP for the Department of Education. Also<br>contains various loan funds files and student houses<br>files                                                                                                                    |         | CY+1             | 3                   | 5       | Bursar's Office                       |

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|             |                                 | <b>Records Series Description</b>                                                                                                                                                                |          |                  |                     |         |                                       |
|-------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|---------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     |                                                                                                                                                                                                  | Vital    | Active<br>Office | Inactive<br>Storage | Total   | Owner Department/<br>Office of Record |
|             | PAYROLL SERVICES                |                                                                                                                                                                                                  |          |                  |                     |         |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                                               | iges 1-3 | _                |                     |         |                                       |
| PAY01       | 1099 Forms                      | Issued to contractors and fellowship individuals annually                                                                                                                                        |          | CY+2             | 4                   | 7 or AA | Payroll Services                      |
| PAY02       | Annual Reconciliation           | Recap of the calendar year of dollars expended on payroll                                                                                                                                        |          | CY+2             | 4                   | 7 or AA | Payroll Services                      |
| PAY03       | Annuities                       | Contains information about the contributions made<br>by individuals to the retirement plan                                                                                                       |          | Perm             |                     | Perm    | Payroll Services                      |
| PAY04       | Audits                          | Contains sample of audit documentation, responses, reply, and final report                                                                                                                       |          | CY+4             |                     | 5       | Payroll Services                      |
| PAY05       | Bank Reconciliations            | Completed monthly                                                                                                                                                                                |          | CY+2             | 4                   | 7 or AA | Payroll Services                      |
| PAY06       | Bi-Weekly Payroll               | Source documents that are input into Kronos, if necessary                                                                                                                                        |          | CY+2             | 4                   | 7 or AA | Payroll Services                      |
| PAY07       | Cost Transfers                  | Also known as Labor Distribution. Source<br>documents that shows what payroll is allocated to<br>specific awards and any changes                                                                 |          | CY+2             | 4                   | 7 or AA | Payroll Services                      |
| PAY08       | Garnishments                    | Contains garnishment documentation by employee<br>and payments to the third party. Retain file until<br>garnishment is paid off plus 7 years                                                     |          | Act+2            | 5                   | Act+7   | Payroll Services                      |
| PAY09       | General Ledger Fiscal Close     | Year end balances with Oracle and accounts for unbalancing                                                                                                                                       |          | CY+2             | 4                   | 7 or AA | Payroll Services                      |
| PAY10       | Monthly Close                   | Balances with the Oracle system that accounts for<br>unbalancing; all monthly benefit reconciliations<br>with health, dental and life; and all voluntary<br>deductions such as bonds, United Way |          | CY+2             | 4                   | 7 or AA | Payroll Services                      |
| PAY11       | Monthly Transmittal to Bank     | Contains data on how to balance payroll, back-up documentation sent to the bank, and recap of the live checks plus direct deposits                                                               |          | CY+2             | 4                   | 7 or AA | Payroll Services                      |

Act = Active – Retain while active and still in use AA = After Audit. Retain for a minimum of 7 years. If audit is open, at the end of 7 years, retain until audit is closed

CY = Current Year

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EX = Expiration of Contract, Agreement, Lease, Bond or Award

d LE = Life of Equipment

LJ = Life of Project

Perm = Retain permanently

PC = Destroy 6 years 3 months after close of Prime Contract

PT = Passes To next department for processing or ownership SU = Superseded (when new copy/revision arrives, destroy old copy) WU = While Useful (Short term, 5 minutes up to 1 year) Numerics = Represents number of years

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|             |                             |                                                                                                                                     |       |                  | Retention           | 1       |                                       |
|-------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|---------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b> | <b>Records Series Description</b>                                                                                                   | Vital | Active<br>Office | Inactive<br>Storage | Total   | Owner Department/<br>Office of Record |
| PAY12       | Quarterly Tax Returns       | Issued to federal and state governments                                                                                             |       | CY+2             | 4                   | 7 or AA | Payroll Services                      |
| PAY13       | Tax Payroll Records         | Contains tax forms that are signed by the employee<br>such as W-4 forms, state tax forms, etc. These<br>forms are organized by year |       | AT               |                     | AT      | Payroll Services                      |
| PAY14       | Timekeeping Records         | Employees enter their time into this system                                                                                         | Yes   | CY+6             |                     | 7 or AA | Payroll Services                      |
| PAY15       | W-2 Forms                   | Issued annually to employees                                                                                                        |       | CY+2             | 4                   | 7 or AA | Payroll Services                      |

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|             |                                                     | <b>Records Series Description</b> Vital                                                                                                                                                                                                                                                                                               |         |                  | Retention           |       |                                       |
|-------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                         |                                                                                                                                                                                                                                                                                                                                       | Vital   | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | COST STUDIES                                        |                                                                                                                                                                                                                                                                                                                                       |         |                  |                     |       |                                       |
| ADM         | Administrative & Common Records                     | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                                                                                    | ges 1-3 |                  |                     |       |                                       |
| CST01       | Federal Agreements, Statements, and<br>Reports      | Approved Federal Disclosure Statements and<br>associated Federal letters of adequacy and<br>compliance, Federal Rate Agreements, Federal<br>audit reports and Caltech audit responses, and<br>formal communications or agreements with Federal<br>cognizant agency including but not limited to<br>cognizant agency decision letters. |         | AA               | Perm                | Perm  | Cost Studies                          |
| CST02       | Submission Packages and Supporting<br>Work Papers   | F&A (Facilities & Administrative) and staff benefit<br>rate incurred cost and forward pricing proposal<br>submission packages and supporting work papers,<br>Federal Disclosure Statement submissions and<br>supporting documentation. Includes space study<br>results used in the proposals and associated work<br>papers.           |         | АА               |                     | AA    | Cost Studies                          |
| CST03       | Rate Proposals – Summary                            | Executive Summary Facilities and Administrative rate proposals.                                                                                                                                                                                                                                                                       |         | CY+4             | Perm                | Perm  | Cost Studies                          |
| CST04       | Cost Studies                                        | Studies including but not limited to External<br>surveys, Service Center Reviews, Cost Analysis<br>Studies, Cost Impact Studies, etc.                                                                                                                                                                                                 |         | CY+3             | 3                   | 7     | Cost Studies                          |
| CST05       | JPL Lump Sum Proposal and<br>Supporting Work Papers | JPL Lump Sum proposal and supporting work<br>papers including related audit reports and audit<br>support records.                                                                                                                                                                                                                     |         | 5                | 5                   | 10    | Cost Studies                          |

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Effective Date: June 3, 2021

Retention Active Inactive **Owner Department**/ Item **Records Series Title** Vital Office Storage Office of Record No. **Records Series Description** Total POST AWARD ADMINISTRATION CAMPUS POST AWARD ADM Administrative & Common Records Refer to Administrative & Common Records List – Pages 1-3 PAA01 Bank Reconciliations on Advance Interest payments and bank reconciliations on CY+24 7 or AA Post Award **Payments** advance payments made by federal sponsors Administration PAA02 LOC Draws Letter of credit payments directly drawn from the CY+2 4 7 or AA Post Award sponsor's payment systems (NIH, NASA, NSF, Administration DOE) PAA03 Payroll Distribution Certifications Semi-annual payroll distribution confirmation CY+2 5 7 or AA Post Award and Cost Transfer Documentation certifications and cost transfer documentation Administration PAA04 Post Award Administration Electronic files organized by funding source award EX+25 EX + 7Post Award number. Documentation including but not limited Administration Sponsored Award Files or AA to: award summary, sponsor notice of award, financial reports, journal entries, cost sharing, budget re-alignment entries, payment requests, invoices, financial close out, and related correspondence Quarterly cash transaction reports for federal PAA05 SF272 Quarterly Reports CY+24 7 or AA Post Award sponsors such as NIH, NASA, DOE, NSF Administration

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EX = Expiration of Contract, Agreement, Lease, Bond or Award LE = Life of Equipment LJ = Life of Project Perm = Retain permanently PC = Destroy 6 years 3 months after close of Prime Contract PT = Passes To next department for processing or ownership SU = Superseded (when new copy/revision arrives, destroy old copy) WU = While Useful (Short term, 5 minutes up to 1 year) Numerics = Represents number of years

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|             |                                                         |                                                                                                    |         |                  | Retention           | 1        |                                       |
|-------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------|------------------|---------------------|----------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                             | <b>Records Series Description</b>                                                                  | Vital   | Active<br>Office | Inactive<br>Storage | Total    | Owner Department/<br>Office of Record |
|             | JPL ACCOUNTING                                          |                                                                                                    |         |                  |                     |          |                                       |
| ADM         | Administrative & Common Records                         | Refer to Administrative & Common Records List – Pa                                                 | ges 1-3 | -                |                     | <u> </u> |                                       |
| JPA01       | Accounts Payable (JPL Transfers, i.e., Purchase Orders) | Data to manage the process of Accounts Payable                                                     |         | CY+2             | РС                  | PC       | JPL Post Award<br>Administration      |
| JPA02       | Accounts Receivable (JPL IAs)                           | Data to manage the process of Accounts Receivable                                                  |         | CY+2             | PC                  | PC       | JPL Post Award<br>Administration      |
| JPA04       | Award Close Out                                         | Contains all documentation to close out a contract                                                 |         | CY+2             | PC                  | PC       | JPL Post Award<br>Administration      |
| JPA05       | LOC Draws                                               | Cash drawn down from NASA for JPL                                                                  |         | CY+2             | 4                   | 7 or AA  | JPL Post Award<br>Administration      |
| JPA06       | Inter-company Billing                                   | Financial billing related to costs incurred by Caltech on behalf of JPL                            |         | CY+2             | 4                   | 7 or AA  | JPL Post Award<br>Administration      |
| JPA07       | Reporting                                               | Contains monthly, quarterly, and annual reports to NASA submitted to Caltech on behalf of JPL      |         | CY+2             | PC                  | PC       | JPL Post Award<br>Administration      |
| JPA08       | Trial Balance Journal Entries                           | Completed monthly to close the books. Contains all supporting documentation to the journal entries |         | CY+2             | 4                   | 7 or AA  | JPL Post Award<br>Administration      |

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|             |                                  |                                                                                                    |         |                  | Retention           |         | ······                                |
|-------------|----------------------------------|----------------------------------------------------------------------------------------------------|---------|------------------|---------------------|---------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>      | <b>Records Series Description</b>                                                                  | Vital   | Active<br>Office | Inactive<br>Storage | Total   | Owner Department/<br>Office of Record |
|             | JPL PROJECT ACCOUNTING           | -                                                                                                  |         |                  |                     |         |                                       |
| ADM         | Administrative & Common Records  | Refer to Administrative & Common Records List – Pa                                                 | ges 1-3 |                  |                     |         |                                       |
| JPA01       | Accounts Payable (JPL Transfers) | Data to manage the process of Accounts Payable                                                     |         | CY+2             | PC                  | PC      | JLP Project Accounting                |
| JPA02       | Accounts Receivable (JPL IAs)    | Data to manage the process of Accounts Receivable                                                  |         | CY+2             | PC                  | PC      | JLP Project Accounting                |
| JPA03       | Audited Financial Statements     | Annual financial statement                                                                         |         | Perm             |                     | Perm    | JLP Project Accounting                |
| JPA04       | Award Close Out                  | Contains all documentation to close out a contract                                                 |         | CY+2             | Perm                | Perm    | JLP Project Accounting                |
| JPA05       | Daily Draws                      | Cash drawn down daily from NASA                                                                    |         | CY+2             | 4                   | 7 or AA | JLP Project Accounting                |
| JPA06       | Inter-company Work               | Financial work completed when NASA completes work for JPL and JPL completes work for NASA          |         | CY+2             | 4                   | 7 or AA | JLP Project Accounting                |
| JPA07       | Reporting                        | Contains monthly, quarterly, and annual reports to NASA                                            |         | CY+2             | PC                  | PC      | JLP Project Accounting                |
| JPA08       | Trial Balance Journal Entries    | Completed monthly to close the books. Contains all supporting documentation to the journal entries |         | CY+2             | 4                   | 7 or AA | JLP Project Accounting                |

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Retention Active Inactive **Owner Department**/ Item **Records Series Title** Vital Office Storage Office of Record No. **Records Series Description** Total **PROCUREMENT SERVICES PAYMENT SERVICES** ADM Administrative & Common Records Refer to Administrative & Common Records List – Pages 1-3 PRO01 1099 Forms and Reports Issued to independent contractors annually. CY+1 5 7 or AA Payment Services Reports support how the 1099 decisions are made PRO02 Payment Voucher Packages Documentation including but not limited to: non-Yes EX 7 EX+7 or Payment Services negotiable check copies, third party bank AA acknowledgements (effective 1/1/21), approved invoices, payment requests, reimbursements, travel expense reports, receivers, etc. PRO03 6 Supplier Management Contains tax information for the entity such as W-9 Act+1 Act+7 Payment Services or W-8, electronic fund transfer, liens, bankruptcy information, direct deposit bank information. Supplier information is entered into Oracle Wire Transfers PRO04 Contains wire transfer reports with banking Yes EX EX+7 or Payment Services information, copy of the invoice payment request, AA or travel expense report along with back-up documentation PRO05 Oracle: Payables Where payments are made. Entries feed into the EX EX+7 or Yes Payment Services --Oracle Grants Module and General Ledger AA

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|             |                                                                   |                                                                                                                                                                                                                                 |          |                  | Retention           | 1             |                                       |
|-------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|---------------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                                       | <b>Records Series Description</b>                                                                                                                                                                                               | Vital    | Active<br>Office | Inactive<br>Storage | Total         | Owner Department/<br>Office of Record |
|             | PURCHASING SERVICES                                               |                                                                                                                                                                                                                                 |          |                  |                     |               |                                       |
| ADM         | Administrative & Common Records                                   | Refer to Administrative & Common Records List – Pa                                                                                                                                                                              | iges 1-3 |                  |                     |               |                                       |
| PRO06       | P-Card & All Applicable<br>Documentation                          | Issued to staff, faculty, and students. Contains<br>expense reports, identifies monthly charges with<br>approval signatures, invoice and receipts for cash                                                                      |          | EX               | 7                   | EX+7 or<br>AA | Purchasing Services                   |
| PRO07       | Purchase Order Package – Federal<br>Award<br>Award and All Others | Contains purchase requisition, purchase order, and<br>support back-up documentation (Conditions: (1)<br>purchase orders generated outside of TechMart and<br>(2) TechMart generated purchase orders that have<br>been modified) |          | EX               | 7                   | EX+7 or<br>AA | Purchasing Services                   |
| PRO08       | Subcontracts                                                      | Contains purchase requisition, purchase order, contractual documents, and support documentation                                                                                                                                 | Yes      | EX               | 7                   | EX+7 or<br>AA | Purchasing Services                   |
| PRO09       | TechMart                                                          | Also known as an E Procurement System. Issues<br>purchase requisitions and basic purchase orders and<br>saves the electronic support documentation.<br>Effective as of 2005                                                     | Yes      | EX               | 7                   | EX+7 or<br>AA | Purchasing Services                   |
| PRO10       | Purchase Requisitions and Purchase<br>Orders – Non-Federal        | Electronic systems issues purchase requisitions and<br>basic purchase orders and saves the electronic<br>support documentation                                                                                                  | Yes      | CY+1             | 5                   | 7 or AA       | Purchasing Services                   |

of 7 years, retain until audit is closed

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|             |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                        | Retention           |                    |                                       |
|-------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|---------------------|--------------------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                         | Records Series Description V                                                                                                                                                                                                                                                                                                                                                                                                             | Vital | Active<br>Office       | Inactive<br>Storage | Total              | Owner Department/<br>Office of Record |
|             | PROPERTY SERVICES                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                        |                     |                    |                                       |
| ADM         | Administrative & Common Records                     | Refer to Administrative & Common Records List – Pages                                                                                                                                                                                                                                                                                                                                                                                    | s 1-3 |                        |                     |                    |                                       |
| PSV01       | Asset Forms/Reports and Supporting<br>Documentation | Equipment forms and reports including but not<br>limited to: Property closeout reports submitted at<br>end of sponsored award, Asset Retirement Forms or<br>Equipment Disposal Certification forms including<br>supporting documentation, donated asset forms and<br>support, equipment loan forms, Excess Property<br>forms, sponsor Equipment Disposition instructions,<br>and Loss, Damage, Destruction, or Theft (LDD&T)<br>reports. |       | Life of<br>Asset+<br>7 |                     | Life of<br>Asset+7 | Property Services                     |
| PSV02       | Audit Reports, Responses, and Work<br>Papers        | Government or sponsor audit reports, Caltech response, and support documentation.                                                                                                                                                                                                                                                                                                                                                        |       | CY+2                   | Perm                | Perm               | Property Services                     |
| PSV03       | Equipment Reports and Supporting<br>Work Papers     | Annual financial reconciliation reports for Fixed<br>Asset system acquisition costs and depreciation to<br>year-end closing trial balance including<br>explanations on variances. Equipment inventory<br>results include management reports, ONR<br>notification letters, etc.                                                                                                                                                           |       | AA                     |                     | AA                 | Property Services                     |
| PSV04       | Policies and Procedures                             | Property Services policies and procedures manual desktop procedures, capitalization policies and self-assessment.                                                                                                                                                                                                                                                                                                                        |       | SU                     | Perm                | Perm               | Property Services                     |
| PSV05       | Property Reports – Annual                           | Required annual sponsored property reports.                                                                                                                                                                                                                                                                                                                                                                                              |       | EX+3                   |                     | EX+3               | Property Services                     |

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|             |                                          |                                                                                                                                                                                                              |          |                  | Retention           |       |                                       |
|-------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>              | <b>Records Series Description</b>                                                                                                                                                                            | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | TREASURY SERVICES                        |                                                                                                                                                                                                              |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records          | Refer to Administrative & Common Records List – Pa                                                                                                                                                           | iges 1-3 |                  |                     |       |                                       |
| TRE01       | Board Resolutions – Financings           | Contains copy of Board Resolution and term sheets<br>provided by the bank are attached. (Original<br>Resolution in President's Office)                                                                       |          | Perm             |                     | Perm  | Office of the President               |
| TRE02       | Capital Projects Funded by CEFA<br>Bonds | Keeps track of what projects and how much was<br>spent from California Educational Facility<br>Authority (CEFA) funds                                                                                        |          | 2                | EX+5                | EX+7  | Treasury                              |
| TRE03       | Cash Projections                         | Completed weekly that shows cash projections for 1<br>month and the year. Contains all back-up<br>documentation                                                                                              |          | CY+2             |                     | 3     | Treasury                              |
| TRE04       | Closing Documents                        | Contains all the documentation required for a bond                                                                                                                                                           |          | WU               | Perm                | Perm  | Treasury                              |
| TRE05       | Compliance Certificate                   | Forwarded to California Educational Facility<br>Authority (CEFA). Shows annual compliance with<br>bond covenant                                                                                              | Yes      | EX+2             | 5                   | EX+7  | Treasury                              |
| TRE06       | Construction Fund Requisition            | Reimbursement capital expenditures with bond proceeds                                                                                                                                                        |          | EX+2             | 5                   | EX+7  | Treasury                              |
| TRE07       | Construction Progress Report             | Forwarded to California Educational Facility<br>Authority (CEFA) semi-annually as money is spent<br>on the project                                                                                           |          | EX+2             | 5                   | EX+7  | Treasury                              |
| TRE08       | Continuing Disclosure                    | Required for fixed rate bond. Provides information<br>about Caltech facility, the type of research that is<br>completed, relationship with JPL, student<br>enrollment, demographics, etc. Completed annually |          | EX+2             | 5                   | EX+7  |                                       |
| TRE09       | Due Diligence                            | Documentation provided to attorneys for bond due diligence                                                                                                                                                   |          | WU               | Perm                | Perm  | Treasury                              |
| TRE10       | Funding Directives                       | Memo authorizing line of credit activity. Contains original signatures                                                                                                                                       |          | EX+2             | 5                   | EX+7  | Treasury                              |

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|-------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|---------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>             | <b>Records Series Description</b>                                                                                                                   | Vital | Active<br>Office | Inactive<br>Storage | Total   | Owner Department/<br>Office of Record |
| TRE11       | Interest Rate Swap Agreement<br>Records | Contains original agreement and payments related<br>to swap and settlement. Contains agreement and<br>bank terms                                    | Yes   | 2                | EX+5                | EX+7    | Treasury                              |
| TRE12       | Interest Rate Swap Invoices             | Received monthly that settles the interest rate.<br>Payment Services retains original                                                               |       | CY+1             |                     | 2       | Payment Services                      |
| TRE13       | Letter of Credit                        | Letter of credit with bank. Also contains board resolution, back-up documentation, application for stand-by, amendments, and related correspondence | Yes   | 2                | EX+5                | EX+7    | Treasury                              |
| TRE14       | Lines of Credit - Wires and Draws       | Contains original wire and draw request and support back-up documentation                                                                           |       | CY+2             | 4                   | 7 or AA | Treasury                              |
| TRE15       | Liquidity Report                        | Investment balances used to determine liquidity rating                                                                                              |       | CY+2             | 4                   | 7 or AA | Treasury                              |
| TRE16       | Loan Agreement and Promissory<br>Notes  | Lines of credit issued                                                                                                                              | Yes   | EX+2             | 5                   | EX+7    | Treasury                              |
| TRE17       | Petty Cash Receipts                     | Receipt attached to documentation about the expenditure and forwarded to Payment Services for processing                                            |       | РТ               |                     | РТ      | Payment Services                      |
| TRE18       | Reconciliations                         | Reconciliations of cash liability accounts, i.e., line of credit. Forwarded to Accounting Services                                                  |       | CY+2             |                     | 3       | Accounting Services                   |
| TRE19       | Supplemental Reports                    | Data submitted to rating agency who completes analysis for rating                                                                                   |       | CY+2             | 4                   | 7       | Treasury                              |

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|            |                             |                                   |        |                  | Retention           |       | · · · · · · · · · · · · · · · · · · · |
|------------|-----------------------------|-----------------------------------|--------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No | <b>Records Series Title</b> | <b>Records Series Description</b> | Vital  | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| No.        | Records Series The          | Records Series Description        | v itai | onice            | Storage             | Totai | Office of Record                      |

#### **COMMITTEES**

|       | ADMINISTRATIVE COMMIT               | TEE ON BIOSAFETY                                                                                                                                                                                                                                              |       |       |                                  |
|-------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|----------------------------------|
| ADM   | Administrative & Common Records     | Refer to Administrative & Common Records List – Pages                                                                                                                                                                                                         | s 1-3 |       |                                  |
| CBI01 | Assurances, Licenses, Registrations | Records relating to regulatory agencies, including<br>PHS, OLAW, USDA, CA Dept of Fish & Wildlife,<br>DARPA, NSF, etc.                                                                                                                                        | CY+5  | 6     | Office of Research<br>Compliance |
| CBI02 | Committee Charter                   | Outlines the purpose, responsibilities, composition, and reporting structure                                                                                                                                                                                  | Perm  | Perm  | President's Office               |
| CBI03 | Committee Governance                | Any written procedures, guidelines, etc.                                                                                                                                                                                                                      | CY+5  | 6     | Office of Research<br>Compliance |
| CBI04 | Committee Member Information        | List of IBC and IRE committee members, their CVs and appointment letters                                                                                                                                                                                      | CY+5  | 6     | Office of Research<br>Compliance |
| CBI05 | Committee Policy                    | Any written policies, procedures, and guidelines for<br>the ABC, or specific to the IBC and IRE                                                                                                                                                               | Perm  | Perm  | Office of Research<br>Compliance |
| CBI06 | IBC Materials & Protocols           | Records of all applications for approval, continuing<br>review materials, documentation of risk assessment<br>of any study devices, statements of significant new<br>findings which may related to a subject's<br>willingness to continue participation, etc. | LJ+12 | LJ+12 | Office of Research<br>Compliance |
| CBI07 | Incidents                           | Reports and other records                                                                                                                                                                                                                                     | LJ+12 | LJ+12 | Office of Research<br>Compliance |
| CBI08 | IRE Materials & Protocols           | Records of toxin and agent identifications,<br>applications, IBC protocols and IRE sections IRE<br>assessments, mitigation plans, investigator<br>education and training, etc.                                                                                | LJ+12 | LJ+12 | Office of Research<br>Compliance |
| CBI09 | Meeting Materials                   | Meeting agendas, minutes, and materials for the IBC and IRE meetings                                                                                                                                                                                          | CY+5  | 6     | Office of Research<br>Compliance |

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|             |                                     |                                                                                                                                                                                                                                                                                           |          |                  | Retention           |       |                                       |
|-------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>         | <b>Records Series Description</b>                                                                                                                                                                                                                                                         | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | COMMITTEE FOR THE PROT              | TECTION OF HUMAN SUBJECTS                                                                                                                                                                                                                                                                 |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records     | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                                        | ages 1-3 |                  | -                   |       |                                       |
| CHR01       | Assurances, Licenses, Registrations | Records relating to regulatory agencies, including<br>PHS, OLAW, USDA, CA Dept of Fish & Wildlife,<br>DARPA, NSF, etc.                                                                                                                                                                    |          | CY+5             |                     | 6     | Office of Research<br>Compliance      |
| CHR02       | Committee Charter                   | Outlines the purpose, responsibilities, composition, and reporting structure                                                                                                                                                                                                              |          | Perm             |                     | Perm  | President's Office                    |
| CHR03       | Committee Governance                | Any written procedures, guidelines, etc.                                                                                                                                                                                                                                                  |          | CY+5             |                     | 6     | Office of Research<br>Compliance      |
| CHR04       | Committee Member Information        | List of committee members and IO, their CVs, appointment letters, training, etc.                                                                                                                                                                                                          |          | CY+5             |                     | 6     | Office of Research<br>Compliance      |
| CHR05       | Committee Policy                    | Written policies for the IRB (Institutional Review Board)                                                                                                                                                                                                                                 |          | Perm             |                     | Perm  | Office of Research<br>Compliance      |
| CHR06       | Exempt Research                     | Records of initial queries, status memos with exemption determination, etc.                                                                                                                                                                                                               |          | LJ+12            |                     | LJ+12 | Office of Research<br>Compliance      |
| CHR07       | Incidents                           | Reports and other records of any injuries to<br>subjects, and other adverse or other events, as well<br>as non-compliances                                                                                                                                                                |          | LJ+12            |                     | LJ+12 | Office of Research<br>Compliance      |
| CHR08       | Meeting Materials                   | Meeting agendas minutes of IRB (Institutional Review Board), etc.                                                                                                                                                                                                                         |          | CY+5             |                     | 6     | Office of Research<br>Compliance      |
| CHR09       | Protocols                           | Records of all applications for approval of human<br>subject research, continuing review materials,<br>documentation of risk assessment of any study<br>devices, statements of significant new findings<br>which may relate to a subject's willingness to<br>continue participation, etc. |          | LJ+12            |                     | LJ+12 | Office of Research<br>Compliance      |

LE = Life of Equipment

LJ = Life of Project

AT = After Termination of Employee or Separation of Student

CY = Current Year

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|             |                                                               |                                                                                                                        |          |                  | Retention           |       |                                       |
|-------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                                   | <b>Records Series Description</b>                                                                                      | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | INSTITUTIONAL ANIMAL CA                                       | ARE & USE COMMITTEE                                                                                                    |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records                               | Refer to Administrative & Common Records List – Pa                                                                     | iges 1-3 | _                |                     |       |                                       |
| CAC01       | AAALACi Accreditation                                         | Records relating to accrediting body determinations                                                                    |          | CY+5             |                     | 6     | Office of Research<br>Compliance      |
| CAC02       | Assurances, Licenses, Registrations<br>and Inspection Reports | Records relating to regulatory agencies, including<br>PHS, OLAW, USDA, CA Dept of Fish & Wildlife,<br>DARPA, NSF, etc. |          | CY+5             |                     | 6     | Office of Research<br>Compliance      |
| CAC03       | Committee Charter                                             | Outlines the purpose, responsibilities, composition, and reporting structure                                           |          | Perm             |                     | Perm  | President's Office                    |
| CAC04       | Committee Governance                                          | Any written procedures, guidelines, etc.                                                                               |          | CY+5             |                     | 6     | Office of Research<br>Compliance      |
| CAC05       | Committee Member Information                                  | List of committee members, their CVs, and appointment letters                                                          |          | CY+5             |                     | 6     | Office of Research<br>Compliance      |
| CAC06       | Committee Policy                                              | Any written policies, procedures, and guidelines for the IACUC                                                         |          | Perm             |                     | Perm  | Office of Research<br>Compliance      |
| CAC07       | IACUC Semiannual Program<br>Evaluations                       | Records of semiannual IACUC reports and<br>recommendations as forwarded to the Institutional<br>Official               |          | CY+5             |                     | 6     | Office of Research<br>Compliance      |
| CAC08       | Incidents                                                     | Reports, memos and other records gathered as a result of an incident                                                   |          | LJ+12            |                     | LJ+12 | Office of Research<br>Compliance      |
| CAC09       | Meeting Materials                                             | Meeting agendas minutes of IACUC meetings, etc.                                                                        |          | CY+5             |                     | 6     | Office of Research<br>Compliance      |
| CAC10       | Protocols                                                     | Records of all applications, amendments, personnel training, approvals and non-approvals, lab SOPs                     |          | LJ+12            |                     | LJ+12 | Office of Research<br>Compliance      |
| CAC11       | Standard Operating Procedures (SOP)                           | IACUC's Standard Operating Procedures                                                                                  |          | SU+1             |                     | SU+1  | Office of Research<br>Compliance      |
| CAC12       | Training Records                                              | Records of researcher training                                                                                         |          | CY+5             |                     | 6     | Office of Research<br>Compliance      |

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CY = Current Year

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EX = Expiration of Contract, Agreement, Lease, Bond or Award

- LE = Life of Equipment
- LJ = Life of Project
- Perm = Retain permanently

PC = Destroy 6 years 3 months after close of Prime Contract

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|             |                                                            |                                                                                                                                                                                                                 | Retention |                  |                     |       |                                           |
|-------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|---------------------|-------|-------------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                                | <b>Records Series Description</b>                                                                                                                                                                               | Vital     | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record     |
|             | RADIATION SAFETY COMM                                      | ITTEE                                                                                                                                                                                                           |           |                  |                     |       |                                           |
| ADM         | Administrative & Common Records                            | Refer to Administrative & Common Records List – Pa                                                                                                                                                              | iges 1-3  | 1                | -                   |       |                                           |
| CRA01       | Assurances, Licenses, Registrations and Inspection Reports | Records relating to regulatory agencies, including NRC, etc.                                                                                                                                                    |           | CY+5             |                     | 6     | Environmental Health and<br>Safety Office |
| CRA02       | Committee Charter                                          | Outlines the purpose, appointment process, membership, and reporting structure                                                                                                                                  |           | Perm             |                     | Perm  | President's Office                        |
| CRA03       | Committee Governance                                       | Any written procedures, guidelines, etc.                                                                                                                                                                        |           | CY+5             |                     | 6     | Environmental Health and<br>Safety Office |
| CRA04       | Committee Member Information                               | Contains member's CV (Curriculum Vitae), appointment letter, correspondence, etc.                                                                                                                               |           | Act+4            |                     | Act+4 | Environmental Health and<br>Safety Office |
| CRA05       | Committee Policy                                           | Policies unique to radiation protection                                                                                                                                                                         |           | Perm             |                     | Perm  | Vice President of<br>Administration       |
| CRA06       | Committee<br>Proceedings/Minutes/Agenda                    | Documentation including but not limited to:<br>committee report, high level summary of the<br>minutes, review of the original applications, copy of<br>the handout. Organized by year and by quarter            |           | CY+9             |                     | 10    | Environmental Health and<br>Safety Office |
| CRA07       | Faculty Permit Application Records                         | Contains application and user procedure, location,<br>personnel, etc. Reviewed by the Committee to<br>approve a permit to the faculty member that allows<br>them to use radioactive material and x-ray machines |           | AT+3             |                     | AT+3  | Environmental Health and<br>Safety Office |
| CRA08       | Incidents                                                  | Reports, memos and other records gathered as a result of an incident                                                                                                                                            |           | LJ+12            |                     | LJ+12 | Environmental Health and<br>Safety Office |
| CRA09       | Meeting Materials                                          | Meeting agendas minutes of RSC meetings, etc.                                                                                                                                                                   |           | CY+5             |                     | 6     | Environmental Health and<br>Safety Office |
| CRA10       | Program Review                                             | Annual review of people, procedures, SOPs, and comparing license conditions                                                                                                                                     |           | CY+9             |                     | 10    | Environmental Health and<br>Safety Office |
| CRA11       | Protocols                                                  | Records of all applications, amendments, personnel training, approvals and non-approvals, lab SOPs                                                                                                              |           | LJ+12            |                     | LJ+12 | Environmental Health and<br>Safety Office |

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CY = Current Year

Perm = Retain permanently PC = Destroy 6 years 3 months after close

PC = Destroy 6 years 3 months after close of Prime Contract

LE = Life of Equipment

LJ = Life of Project

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|-------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|-------------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                                                        | <b>Records Series Description</b>                                                                                                                                          | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record     |
| CRA12       | Radioactive Materials License<br>Application with the State of<br>California (DHS) | Identifies the procedures and SOPs, qualifications<br>of radiation worker, Committee membership,<br>Radiation Safety Officer.<br>Retain 10 years or upon new license issue |       | CY+9             |                     | 10    | Environmental Health and<br>Safety Office |

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|-------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                                  | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                            | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| DEVEI       | LOPMENT & ALUMNI RI                                          | ELATIONS                                                                                                                                                                                                                                                                                                                                     |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records                              | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                                                                                           | ages 1-3 | -                | 1                   |       |                                       |
| DAR01       | Donor Funding Activities                                     | Database contains important funding activities,<br>donor tracking, prospect management, and creates<br>reports for the various development programs such<br>as:<br>Alumni Association<br>Annual Giving<br>Corporate & Foundation Relations<br>Development Operations<br>Office of Gift Planning<br>Principal & Major Gifts<br>The Associates | Yes      | Perm             |                     | Perm  | Development & Alumni<br>Relations     |
| DAR02       | General Accounting and Transaction<br>Records                | Organized by each program and donor. Contains<br>information regarding the gifts, donation, pledges,<br>and trust records. Also included in this series are<br>purchasing and disbursement records.<br>Documentation copies of record transactions<br>forwarded to Finance or other departments                                              |          | CY+1             |                     | 2     | Finance or Other Owner<br>Departments |
| DAR03       | Satellite: Discuss if this category can be merged with DAR01 | Database contains limited information pulled from<br>donor funding activities regarding alumni<br>admissions and volunteers. Data retained until<br>overwritten or deleted                                                                                                                                                                   |          | SU               |                     | SU    | Development & Alumni<br>Relations     |

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|-------------|-----------------------------|-----------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b> | <b>Records Series Description</b> | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |

#### GENERAL COUNSEL, Office of the

| ADM   | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                         | iges 1-3 | •            |              |                           |
|-------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|--------------|---------------------------|
| OGC01 | General Files                   | Organized by topic/subject matter. Documentation<br>including but not limited to: negotiations,<br>investigations, legal advice, contract disputes,<br>lobbying laws, etc. |          | Perm         | <br>Perm     | Office of General Counsel |
| OGC02 | Prime Contract with JPL         | Contains negotiations and related correspondence                                                                                                                           | Yes      | Perm         | <br>Perm     | Office of General Counsel |
| OGC03 | Litigation                      | Retained electronically. Contains all documentation related to litigation. Retain 7 years after settlement of litigation                                                   |          | Settle+<br>7 | <br>Settle+7 | Office of General Counsel |
| OGC04 | Settlement Agreement            | Final settlement agreement or final resolution for a litigation case                                                                                                       | Yes      | Perm         | <br>Perm     | Office of General Counsel |

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|             |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    | Retentior           | 1                        |                                       |  |
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| Item<br>No. | <b>Records Series Title</b>           | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                                                                     | Vital    | Active<br>Office   | Inactive<br>Storage | Total                    | Owner Department/<br>Office of Record |  |
|             | INTELLECTUAL PROPERTY                 |                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                     |                          |                                       |  |
| ADM         | Administrative & Common Records       | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                                                                                                                                                                    | ages 1-3 | -                  |                     |                          |                                       |  |
| OGC05       | Copyright Registration Docket         | Federal filing of copyright and certificate,<br>correspondence to and from the client, filing fees,<br>copy of copyright (original with client)                                                                                                                                                                                                                                                                       | Yes      | Act                | Perm                | Perm                     | Intellectual Property                 |  |
| OTT06       | Patent Prosecution – Abandoned        | Application for patent abandoned and assumes that there is no continuing patent application                                                                                                                                                                                                                                                                                                                           | Yes      | Perm               |                     | Perm                     | OTT                                   |  |
| OTT07       | Patent Prosecution Docket             | For U.S. and foreign pending and issued patents.<br>Documentation including but not limited to:<br>application, patent illustrations and modifications,<br>documents back and forth to the Patent Office,<br>correspondence to and from the client, copy of<br>patent issued by U.S. or Foreign Patent Office, all<br>maintenance of patents including filing fees, etc.                                              | Yes      | Perm               |                     | Perm                     | OTT                                   |  |
| OGC08       | Trademark Registration –<br>Abandoned | Application for trademark abandoned                                                                                                                                                                                                                                                                                                                                                                                   |          | Date of<br>Abandon |                     | Date of<br>Abandon<br>+1 | Office of General Counsel             |  |
| OGC09       | Trademark Registration Docket         | Documentation including but not limited to:<br>application, documents back and forth with the<br>State, U.S. or Foreign Trademark office,<br>correspondence between attorney and client, copy<br>of trademark issued by the State, U.S. or Foreign<br>Trademark office (original with client); trademark<br>maintenance records such as filing fees,<br>correspondence regarding continuous use of<br>trademark, etc. | Yes      | Act                | Perm                | Perm                     | Office of General Counsel             |  |

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| Item<br>No. | <b>Records Series Title</b>                   | <b>Records Series Description</b>                                                                                                                                                                                                                                                                         | Vital    | Active<br>Office | Inactive<br>Storage | Total              | Owner Department/<br>Office of Record |
| INVES       | TMENT OFFICE                                  |                                                                                                                                                                                                                                                                                                           |          |                  |                     |                    |                                       |
|             | INVESTMENT OPERATIONS                         |                                                                                                                                                                                                                                                                                                           |          |                  |                     |                    |                                       |
| ADM         | Administrative & Common Records               | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                                                        | iges 1-3 |                  |                     |                    |                                       |
| INV01       | Financial Statement Audits                    | Documents retained in response to the auditor's request                                                                                                                                                                                                                                                   |          | CY+2             | 4                   | 7 or AA            | Investment Office                     |
| INV02       | Fund Agreements                               | Agreements including but not limited to: Manager<br>Agreements, Investment Management Agreements,<br>Subscription Agreements, Limited Partnership<br>Agreements (LPA), etc. as well as critical<br>supporting documentation such as staff due<br>diligence work papers and legal due diligence<br>letters | Yes      | EX+2             | 5                   | EX+7               | Investment Office                     |
| INV03       | Investment Committee – Back-up                | Contains staff and legal due diligence materials for the Board of Trustees meetings                                                                                                                                                                                                                       |          | CY+6             |                     | 7                  | Investment Office                     |
| INV04       | Investment Committee – Fund<br>Approvals      | Staff proposals and related Committee voting results for new funds                                                                                                                                                                                                                                        |          | Perm             |                     | Perm               | Investment Office                     |
| INV05       | Investment Committee – Submitted<br>Materials | Materials submitted to the President's Office for the<br>Board of Trustees meetings                                                                                                                                                                                                                       |          | Perm             |                     | Perm               | President's Office                    |
| INV06       | Investment Transactions                       | Covers all directive letters sent to custodian or fund<br>managers relating to investment transactions.<br>Contains original request, copy of the approval, and<br>back-up support documentation                                                                                                          |          | CY+2             | 4                   | 7 or AA            | Investment Office                     |
| INV07       | Licensing Stock Records                       | Issued by Office of Technology Transfer (OTT).<br>Contains copy of stock certificate of companies<br>formed for stock received as a result of licensing<br>technology. May contain stock purchase agreement<br>and associated correspondence                                                              |          | Life of<br>co    |                     | Life of<br>company | OTT                                   |

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of 7 years, retain until audit is closed AT = After Termination of Employee or Separation of Student

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Perm = Retain permanently PC = Destroy 6 years 3 months after close of Prime Contract PT = Passes To next department for processing or ownership SU = Superseded (when new copy/revision arrives, destroy old copy) WU = While Useful (Short term, 5 minutes up to 1 year) Numerics = Represents number of years

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|             |                                  |                                                                                                                                                                         |       |                  | Retention           |         | ·····                                 |
|-------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|---------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>      | <b>Records Series Description</b>                                                                                                                                       | Vital | Active<br>Office | Inactive<br>Storage | Total   | Owner Department/<br>Office of Record |
| INV08       | Management Reporting             | Contains audited financial statements, quarterly<br>letters, partnership annual audits, and related<br>correspondence that is support for the general<br>ledger         |       | CY+2             | 4                   | 7 or AA | Investment Office                     |
| INV09       | Monthly Reporting from Custodian | Reporting that supports the financial statements.<br>Shows current balances, performance for a period<br>of time, control reports of balancing and<br>reconciliation    |       | CY+2             | 4                   | 7 or AA | Investment Office                     |
| INV10       | Research Reports and Data        | Data received from subscription services                                                                                                                                |       | Act              |                     | Act     | Investment Office                     |
| INV11       | Securities Gifts                 | Contains all correspondence from the Development<br>Office on the direction from the donor. Contains<br>copy of stock certificate and correspondence from<br>Accounting |       | CY+2             | 4                   | 7 or AA | Investment Office                     |
| INV12       | Surveys – Back-up Documentation  | Benchmarking survey data that is used to prepare a<br>report to National Association of College and<br>University Business Officers (NACUBO)                            |       | CY+4             |                     | 5       | Investment Office                     |
| INV13       | Surveys – Final Report           | Final report that certifies the data in the report<br>submitted to National Association of College and<br>University Business Officers (NACUBO)                         |       | CY+9             |                     | 10      | Investment Office                     |
| INV14       | Vendor File                      | Contains vendor agreement, list of services<br>provided, copy of invoices, and associated<br>correspondence                                                             |       | EX+1             | 6                   | EX+7    | Investment Office                     |

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Effective Date: June 3, 2021

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| Item<br>No. | <b>Records Series Title</b>                                          | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Vital    | Active<br>Office | Inactive<br>Storage | Total    | Owner Department/<br>Office of Record |
|             | INVESTMENTS – REAL ESTA                                              | ТЕ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                     |          |                                       |
| ADM         | Administrative & Common Records                                      | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | iges 1-3 |                  |                     | <b>P</b> |                                       |
| INV15       | Real Estate Property File – With and<br>Without Environmental Issues | Organized by address or location for real estate<br>acquisitions and dispositions. Documentation<br>including but not limited to: grant deed, quit claim<br>deed, title insurance policy, appraisals, escrow<br>closing statements, ground lease or lease<br>documentation, broker listing agreements,<br>environmental impact reports, remediation reports,<br>purchase and sale agreement and associated<br>correspondence. Finance reviews the key file<br>documents before closing and then sends them to<br>RRS for permanent retention |          | Act+2            | Perm                | Perm     | Investments – Real Estate             |

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|             |                                 |                                                                                                                                                                                                                                                                                                                                     |          |                  | Retention           |       |                                                                                                  |
|-------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|--------------------------------------------------------------------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                   | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record                                                            |
|             | RISK MANAGEMENT                 |                                                                                                                                                                                                                                                                                                                                     |          |                  |                     |       |                                                                                                  |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                                                                                  | iges 1-3 |                  |                     |       |                                                                                                  |
| RSK01       | Audits                          | Information regarding internal audits. Contains data forwarded to internal auditor                                                                                                                                                                                                                                                  |          | CY+2             |                     | 3     | Audit Services                                                                                   |
| RSK02       | Certificates of Insurance       | Received from contractors that verifies that they are covered with insurance                                                                                                                                                                                                                                                        |          | LJ+5             |                     | LJ+5  | Risk Management                                                                                  |
| RSK03       | Claims – First & Second Party   | Claims for vehicle accidents, property theft, etc.<br>Contains Security's report, original purchase<br>receipt, replacement quote, department memo,<br>memo from Risk Management regarding<br>reimbursement for claims. Retain 5 years after<br>settlement of claim                                                                 |          | Act+5            |                     | Act+5 | Risk Management                                                                                  |
| RSK04       | Claims – Third Party            | Handled by outside entity. Contains invoice from<br>adjuster, insurance adjuster reports, investigation,<br>security report, fact finding data such as pictures<br>and determination of the case, and authorization to<br>settle the claim. Retain 5 years after settlement of<br>claim                                             |          | Act+5            |                     | Act+5 | Risk Management                                                                                  |
| RSK05       | Contracts                       | Copies of contracts that are sent to Risk<br>Management for review regarding insurance<br>coverage. Reviewed for insurance risk and proper<br>documentation. Notes regarding findings retained<br>with contract. Office of Record may be Purchasing<br>Services, Office of General Counsel, Office of<br>Sponsored Research, or JPL |          | EX+7             |                     | EX+7  | Purchasing Services<br>Office of General Counsel<br>Office of Sponsored<br>Research<br>or<br>JPL |
| RSK06       | Insurance Carrier Records       | Contains annual reports, documentation regarding<br>their services, fact sheet on the coverage they<br>provide, etc.                                                                                                                                                                                                                |          | Act              |                     | Act   | Risk Management                                                                                  |
| RSK07       | Insurance Policies              | All property and casualty insurance policies                                                                                                                                                                                                                                                                                        | Yes      | Perm             |                     | Perm  | Risk Management                                                                                  |

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|             |                                   |                                                                                                                                                                                                                            |       |                  | Retention           |       | _                                     |
|-------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>       | <b>Records Series Description</b>                                                                                                                                                                                          | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| RSK08       | Litigation                        | Documentation including but not limited to: copies<br>of summons, letter to insurer, notice from insurer<br>about closure. Main file resides with Office of<br>General Counsel. Retain 1 year after settlement of<br>claim |       | Act+1            |                     | Act+1 | Office of General Counsel             |
| RSK09       | Property Records                  | Contains information about all owned buildings,<br>their contents, replacements, enhancements. Retain<br>for life of building plus 7 years                                                                                 |       | Act+7            |                     | Act+7 | Risk Management                       |
| RSK10       | Self-Insure Permits               | Received from the State of California with respect to vehicles                                                                                                                                                             |       | Perm             |                     | Perm  | Risk Management                       |
| RSK11       | Vehicle List                      | List of all vehicles that are owned by Caltech.<br>Shows make, model, and department who uses the<br>vehicle                                                                                                               |       | SU               |                     | SU    | Risk Management                       |
| RSK12       | Vehicles Sold Records             | Contains all vehicle registration, renewals,<br>information regarding the sale of vehicle and<br>related correspondence. Retained 7 years after sale<br>of vehicle                                                         |       | Act+7            |                     | Act+7 | Risk Management                       |
| RSL13       | Vehicle Certificates of Ownership | Contains all Caltech-owned vehicles Certificates of Title                                                                                                                                                                  | Yes   | Act+7            |                     | Act+7 | Risk Management                       |

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|-------------|-----------------------------|-----------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b> | <b>Records Series Description</b> | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |

#### JPL – CONTRACTOR RECORDS

|       | JPL – ACQUISITION                         | All procurement records are destroyed 6 years 3 months after close of applicable prime contract. Listed below is an example of those records.                                                                                                                                                                                                                                                                                                                                                     |         |    |     |                   |  |  |  |
|-------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|-----|-------------------|--|--|--|
| ADM   | Administrative & Common Records           | Refer to Administrative & Common Records List – Pag                                                                                                                                                                                                                                                                                                                                                                                                                                               | yes 1-3 |    | , , |                   |  |  |  |
| JPO01 | Purchase Orders                           | Purchase order files contain all documents relating<br>to a particular procurement                                                                                                                                                                                                                                                                                                                                                                                                                | Act     | РС | PC  | JPL – Acquisition |  |  |  |
| JPO02 | Reports to NASA                           | Monthly reports submitted to NASA documenting<br>letter orders and contracts for the month.<br>Documentation consists of a cover memo or email,<br>a form for each letter order, and the original<br>authorization memo                                                                                                                                                                                                                                                                           | CY+4    | PC | PC  | JPL – Acquisition |  |  |  |
| JPO03 | Source Evaluation Team and Board<br>Files | Documents Board actions related to the award of<br>competitive procurements. Files for Board required<br>for procurements larger than \$50M. Includes<br>Requests for Proposals, evaluations, findings,<br>presentation to Source Selection Official, etc.                                                                                                                                                                                                                                        | CY+4    | PC | PC  | JPL – Acquisition |  |  |  |
| JPO04 | Subcontractor Procurement Records         | Documents procurement contracts with<br>subcontractors. Files including but not limited to:<br>Section A – Routing slips;<br>Section B – Procurement Summary and Price or<br>Cost Analysis;<br>Section C – Contract Purchase Order and<br>Modifications;<br>Section D – Procurement Authorization;<br>Section E – RFI/RFP/RFQ/Invitation to Bid and<br>Related Correspondence;<br>Section F – Contractor's Proposal & Related;<br>Incoming Correspondence; and<br>Section G – NASA Correspondence | CY+4    | РС | PC  | JPL – Acquisition |  |  |  |
| JPO05 | Unsolicited Proposals                     | Proposal submitted by companies with ideas for business opportunities                                                                                                                                                                                                                                                                                                                                                                                                                             | CY+4    | PC | PC  | JPL – Acquisition |  |  |  |

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|             |                                 |                                                                                                                                                                                              |          |                  | Retention           | l     |                                       |
|-------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                                                                                            | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | JPL – ENVIRONMENTAL, HE         | ALTH & SAFETY                                                                                                                                                                                |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                                           | ages 1-3 |                  |                     |       |                                       |
| JEH01       | Environmental Award Records     | Awards received from the State of California when goals are met                                                                                                                              |          | CY+4             |                     | 5     | JPL – EH&S                            |
| JEH02       | Medical Records                 | One file for each employee. Contains medical surveillance and ionizing radiation user records                                                                                                |          | AT               | 30                  | AT+30 | JPL – EH&S                            |
| JEH03       | Self-Assessment Records         | General assessment that identifies safety issues and findings. Completed annually                                                                                                            |          | CY+4             |                     | 5     | JPL – EH&S                            |
| JEH04       | Special Reviews or Projects     | Contains all attorney-client privilege documents                                                                                                                                             |          | Perm             |                     | Perm  | JPL – EH&S                            |
| JEH05       | Training Records                | Organized by employee. Shows the courses<br>attended and dates which includes environmental<br>training, occupational safety training, and systems<br>safety training.                       |          | AT+1             | 4                   | AT+5  | JPL – EH&S                            |
|             |                                 | Training records are stored on the two on-line tools<br>entitled: JPL Human Resources Professional<br>Development/Education and Training (HR/ET) and<br>the Learning Management System (LMS) |          |                  |                     |       |                                       |

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|             |                                                   | <b>Records Series Description</b>                                                                                                                                                                                                                           |          |                  | Retention           |              |                                       |
|-------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|--------------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                       |                                                                                                                                                                                                                                                             | Vital    | Active<br>Office | Inactive<br>Storage | Total        | Owner Department/<br>Office of Record |
|             | JPL – FINANCE                                     | Most finance records are destroyed 6 years 3 months finance records and categories that need to be retain                                                                                                                                                   |          |                  | icable prime        | contract. Li | isted below is an example of          |
| ADM         | Administrative & Common Records                   | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                          | iges 1-3 | ·                | i                   |              |                                       |
| JFN01       | Agreements & Contracts                            | Includes any agreement, contract amendments, and related correspondence with a third party.                                                                                                                                                                 | Yes      | EX               | РС                  | PC           | JPL – Finance                         |
|             |                                                   | Retain prime contract in the office until the prime<br>end date. Other agreements and related<br>correspondence retain in the office until expiration<br>of agreement                                                                                       |          |                  |                     |              |                                       |
| JFN02       | Audit File                                        | Contains a file for each audit including Caltech<br>internal audits, Subcontractor Audits, and Inspector<br>General audits. Documentation including but not<br>limited to: notification letter, data, correspondence,<br>final report, and response, if any |          | CY+2             | PC                  | PC           | JPL – Finance                         |
| JFN03       | Budget and Preparation<br>Documentation           | Contains spreadsheets and other information<br>supporting the preparation of the budget. Also<br>includes Institutional Burden Budgets                                                                                                                      |          | CY+2             | РС                  | PC           | JPL – Finance                         |
| JFN04       | Caltech Transfers                                 | Contains Caltech authorization forms authorizing<br>JPL to perform work for campus. Includes sponsor<br>work orders of less than \$50K. (Not a prime<br>contract related document)                                                                          |          | CY+1             | PC                  | PC           | JPL – Finance                         |
| JFN05       | CAS Disclosure Statement                          | Contains the CAS Disclosure Statement, working documentation, and supporting materials including the audit report                                                                                                                                           |          | CY+5             | РС                  | PC           | JPL – Finance                         |
| JFN06       | Cash Receipts & Daily Cash<br>Requirements Report | Contains receivables documentation and requests<br>for all JPL's daily cash requirements based on daily<br>transactions                                                                                                                                     |          | CY+3             | РС                  | PC           | JPL – Finance                         |

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Perm = Retain permanently PC = Destroy 6 years 3 months after close of Prime Contract

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|       |                                                             |                                                                                                                                                                                                                                                                   |                       |            | Retention |       |                           |
|-------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|-----------|-------|---------------------------|
| Item  |                                                             |                                                                                                                                                                                                                                                                   | <b>T</b> 774 <b>T</b> | Active     | Inactive  |       | <b>Owner Department</b> / |
| No.   | <b>Records Series Title</b>                                 | <b>Records Series Description</b>                                                                                                                                                                                                                                 | Vital                 | Office     | Storage   | Total | Office of Record          |
| JFN07 | CDRLs                                                       | Item Discontinued. Refer to JFN08                                                                                                                                                                                                                                 |                       |            |           |       | N/A                       |
| JFN08 | Contract Data Requirements List<br>(CRDL)                   | Contains the contractor copies of the CDLRs<br>submitted to NASA, list of data that is required to<br>be submitted under the Prime Contract (CDRL),<br>and a copy of the transmittal letter for the<br>submission. Retained until expiration of prime end<br>date | Yes                   | EX         | PC        | PC    | JPL – Finance             |
| JFN09 | Cost Transfer Request                                       | Contains completed Cost Transfer Request forms<br>and any supporting documentation to correct a<br>project input error or move costs between accounts                                                                                                             |                       | CY+1       | PC        | РС    | JPL – Finance             |
| JFN10 | Financial Statements – Audited                              | Annual financial statements and pertinent back-up documentation                                                                                                                                                                                                   | Yes                   | CY+7       | Perm      | Perm  | JPL – Finance             |
| JFN11 | Financial Statements & Interim<br>Reporting                 | Contains internal monthly, quarterly financial<br>statements and back-up documentation, internal<br>review of key account balances, and memos written<br>to the file on why an issue was found reasonable or<br>investigations                                    |                       | CY+<br>1-7 | РС        | PC    | JPL – Finance             |
| JFN12 | General Ledger and Journal Entries                          | Contains the manual journal entries, support documentation, and General Ledger                                                                                                                                                                                    | Yes                   | CY+4       | PC        | PC    | JPL – Finance             |
| JFN13 | Interdivisional Authorization                               | Contains Caltech Interdivisional Authorizations to transfer funds between Caltech and JPL                                                                                                                                                                         |                       | CY+1       | PC        | PC    | JPL – Finance             |
| JFN14 | Manual Check Log – Payroll Checks                           | Contains check number, net pay amount, date of<br>check, employee name, and reason for issuing the<br>manual check                                                                                                                                                |                       | CY+4       | PC        | РС    | JPL – Finance             |
| JFN15 | Manual Check Log – A/P<br>Reimbursement checks to Employees | Contains check number, net pay amount, date of check, employee name, and reason for issuing the manual check                                                                                                                                                      |                       | PC         |           | РС    | JPL – Finance             |
| JFN16 | NASA Reports                                                | Including but not limited to: 1018 Property Report, 1260 Quarterly Report, 533 Forms (monthly and quarterly report)                                                                                                                                               | Yes                   | CY+2       | РС        | РС    | JPL – Finance             |

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|             |                                 |                                                                                                                                                                                                                                                                                                          |       |                  | Retention           |       |                                       |
|-------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                                                                                                                                                                                                        | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| JFN17       | Financial Transactional Records | Contains all of the financial data                                                                                                                                                                                                                                                                       | Yes   | PC               |                     | PC    | JPL – Finance                         |
| JFN18       | Payroll Employee File           | One file for each employee. Contains tax forms (W-4, DE-4), credit union, direct deposit, and other information                                                                                                                                                                                          |       | CY+4             | PC                  | PC    | JPL – Finance                         |
| JFN19       | Payroll Records                 | Documentation including but not limited to:<br>payroll file transmissions for bi-weekly payroll,<br>timekeeping records, payroll registers, payroll run<br>validation scripts, etc.                                                                                                                      |       | CY+3             | PC                  | PC    | JPL – Finance                         |
| JFN20       | P-Card Documentation            | Contains copies of requests, receipts and invoices for P-card purchases                                                                                                                                                                                                                                  |       | CY               | РС                  | PC    | JPL – Finance                         |
| JFN21       | Prime Contract Records          | Contains the official Prime contract and contract modifications                                                                                                                                                                                                                                          | Yes   | PC               |                     | PC    | JPL – Finance                         |
| JFN22       | Proposal Log                    | Shows proposals for work going through campus<br>for sponsored work of less than \$50K for work<br>outside prime contract                                                                                                                                                                                |       | СҮ               | РС                  | PC    | JPL – Finance                         |
| JFN23       | Reconciliations                 | Contains reconciliations including but not limited<br>to: cost to cash, labor clearing, travel master ledger,<br>bank reconciliation including cancelled checks,<br>daily cash, travel, payroll, supplier invoice<br>reconciliations, etc.                                                               |       | CY+<br>5-6       | РС                  | PC    | JPL – Finance                         |
| JFN24       | Supplier Invoices               | Item Discontinued. Refer to JFN30                                                                                                                                                                                                                                                                        |       |                  |                     |       | N/A                                   |
| JFN25       | Task Order Files                | These files (one per task order) includes proposal<br>authorization (PA) / or Boss Data Entry sheet, Task<br>Plan, Resource Authority Warrant (RAW)<br>certification letters, Funding Authorization (506)m,<br>PR, task order modifications, and supporting<br>documents from NASA, or non-NASA sponsor. |       | Act+1            | PC                  | РС    | JPL – Finance                         |
|             |                                 | Retain 1 year after task order closes                                                                                                                                                                                                                                                                    |       |                  | ļ                   |       |                                       |
| JFN26       | Tax Return Back-up              | Contains all the supporting documentation to the tax returns                                                                                                                                                                                                                                             |       | CY+4             | PC                  | PC    | JPL – Finance                         |

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|-------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                         | <b>Records Series Description</b>                                                                                                                                                                                                      | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| JFN27       | Tax Returns – Payroll                               | Contains monthly, quarterly, and annual tax returns filed with federal and state governments                                                                                                                                           | Yes   | CY+4             | Perm                | Perm  | JPL – Finance                         |
| JFN28       | Taxable and Non-Taxable Relocation                  | Contains documentation on taxable relocations because these are input earnings and taxed                                                                                                                                               |       | CY+1             | РС                  | PC    | JPL – Finance                         |
| JFN29       | Travel Requests, Authorizations and Expense Records | Contains requests, authorizations, reimbursements,<br>and other actions related to travel by members of<br>the Division office and some supervisors. Also<br>includes travel expenditure reports                                       |       | CY+1             | PC                  | PC    | JPL – Finance                         |
| JFN30       | Vendor / Subcontract Files                          | Contains invoice and all back-up documentation.<br>Retain onsite until subcontract close out which may<br>be years after the period of performance due to<br>audit requirements and other required data to close<br>out the agreement. |       | EX               | РС                  | PC    | JPL – Finance                         |
| JFN31       | W-2 Forms                                           | Returned W-2 forms due to incorrect address.<br>Payroll files the returned W-2 on the employee<br>payroll record file after the April 15 filing                                                                                        |       | CY+4             | PC                  | РС    | JPL – Finance                         |
| JFN32       | W-9 Forms                                           | Original copy of the W-9 filed by each subcontractor                                                                                                                                                                                   |       | Perm             |                     | Perm  | JPL – Finance                         |

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| Item<br>No. | <b>Records Series Title</b>                                      | <b>Records Series Description</b>                                                                                                                                                                                                                                                                    | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |  |
|             | JPL – HUMAN RESOURCES                                            |                                                                                                                                                                                                                                                                                                      |          |                  |                     |       |                                       |  |
| ADM         | Administrative & Common Records                                  | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                                                   | iges 1-3 |                  |                     |       |                                       |  |
| JHR01       | Administration of the Performance<br>Review Process              | Records documenting administration of the<br>performance review process, referred to as<br>Employee Contribution and Performance (ECAP)<br>reviews                                                                                                                                                   |          | РС               |                     | РС    | JLP – Human Resources                 |  |
| JHR02       | Affirmative Action Program (AAP)<br>Equal Employment Opportunity | Annual plan for the Affirmative Action Program,<br>submitted to NASA. Includes analysis of current<br>employees, the local market, and targets                                                                                                                                                       |          | PC               |                     | РС    | JPL – Human Resources                 |  |
| JHR03       | Benefit Consultant & Vendor Files                                | Contains supporting documentation for issuing<br>contracts, data requests sent to consultants, and<br>their resulting analyses and projections. The<br>official records are retained at Caltech                                                                                                      |          | EX               |                     | EX    | Caltech                               |  |
| JHR04       | Benefits Handbook                                                | Handbook describes various employee benefits and<br>is distributed to employees. Caltech retains 1 copy<br>of each version permanently                                                                                                                                                               |          | SU               |                     | SU    | Caltech                               |  |
| JHR05       | Child Care Program                                               | Includes C-CAP. Contains all records required to<br>administer the program including but not limited to:<br>list of persons applying for the program,<br>notifications if they are accepted. Organized by<br>employee                                                                                |          | AT+1             | PC                  | PC    | JPL – Human Resources                 |  |
| JHR06       | Compensation Records                                             | Contains records on awards, bonuses, performance<br>and service rewards, and Base Pay Program files.<br>Also includes Salary Reviews that include<br>guidelines, training, pay grades, comparison with<br>the market, annual increase requests, and supporting<br>documentation submitted to Caltech |          | CY+4             | РС                  | РС    | JPL – Human Resources                 |  |

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| Item<br>No. | <b>Records Series Title</b>                                      | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Vital | Active<br>Office | Inactive<br>Storage | Total   | Owner Department/<br>Office of Record |
| JHR07       | Court Orders                                                     | Court orders against the retirement benefits of JPL<br>employees. Includes Qualified Domestic Relations<br>Orders (QDRO) and Qualified Medical Support<br>Orders (QMSO). Retain 7 years after settlement of<br>case                                                                                                                                                                                                                                                                                                      |       | Act+1            | 6                   | Act+7   | JPL – Human Resources                 |
| JHR08       | Degree Verifications (Submitted<br>Post-Hire)                    | Records verifying degree obtained by employee<br>including copy of diploma, official transcripts, or<br>verification from a third party vendor                                                                                                                                                                                                                                                                                                                                                                           |       | AT+7             |                     | AT+7    | JPL – Human Resources                 |
| JHR09       | Drug Screenings                                                  | Includes all drug screening, i.e., applicant, safety sensitive, DOT and reasonable suspicion testing.                                                                                                                                                                                                                                                                                                                                                                                                                    |       | AT+7             |                     | AT+7    | JPL – Human Resources                 |
| JHR10       | Employee Assistance Program                                      | Records documenting administration of the<br>Employee Assistance Program (EAP). Includes<br>patient and clinical records. Retained 10 years after<br>termination of employee or date of last office visit                                                                                                                                                                                                                                                                                                                |       | AT+10            |                     | AT+10   | JPL – Human Resources                 |
| JHR11       | Employee Benefit File – Including<br>retiree/COBRA and LTD files | Records documenting participation of individual<br>employees in various benefits. Includes universal<br>enrollment forms (UEFs), beneficiary forms,<br>retirement plan applications, salary reduction<br>agreements (SRAs), Maximum Exemption<br>Allowances (MEAs), benefits counseling, tax<br>deferred annuities (TDAs), Leaves of Absence<br>(LOA) forms, and court orders against the<br>retirement benefits of JPL. <i>Retain file until death of</i><br><i>employee, retiree, or surviving spouse plus 5 years</i> | Yes   | Death+<br>2      | 3                   | Death+5 | JPL – Human Resources                 |
| JHR12       | Employee Change Information (ECI)                                | Records documenting most employee-related<br>transaction such as transfer, promotions, changes in<br>scheduled hours, employment programs, etc.<br>Source document to input into ECI, part of Oracle<br>HR                                                                                                                                                                                                                                                                                                               |       | AT+7             |                     | AT+7    | JPL – Human Resources                 |
| JHR13       | Employee Demographic Changes                                     | Contains name, address, or gender changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | AT+7             |                     | AT+7    | JPL – Human Resources                 |

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|-------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                        | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                                                                         | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| JHR14       | Employee Medical File                              | Records include evaluations related to illnesses,<br>injuries, working with hazardous agents, return to<br>work readiness, job fitness, and non-work related<br>conditions; treatments provided or prescribed,<br>referrals to specialists; health monitoring for those<br>working with hazardous agents; lab, x-rays, and<br>other diagnostic test reports; and long-term<br>disability notices, leaves of absence (LOA) | Yes   | AT+1             | 29                  | AT+30 | JPL – Human Resources                 |
| JHR15       | Employee Relations (ER) Case File                  | Contains investigations of individual employees,<br>situations, grievances, workplace issues, copies of<br>ECAP (Employee Contribution Assessment<br>Program), lay off records, and written counseling<br>communications from the Section office OPFs,<br>telecommuting activities                                                                                                                                        |       | AT+1             | 4                   | AT+5  | JPL – Human Resources                 |
| JHR16       | Employee Services                                  | Records documenting administration of employee<br>support services and programs, such as the<br>Wellness Program and similar offerings. Includes<br>release forms                                                                                                                                                                                                                                                         |       | CY+4             | РС                  | РС    | JPL – Human Resources                 |
| JHR17       | Employee Terminations                              | Hard copy of the print screen in Web<br>Termination/Clearance, part of Oracle HR.<br>Documents the terminations and clearances for<br>departing employees                                                                                                                                                                                                                                                                 |       | CY+4             | РС                  | РС    | JPL – Human Resources                 |
| JHR18       | Employment Verifications<br>Investigation Requests | Routine inquiries seeking verification of dates of<br>employment for individuals, along with HR's<br>response (employment verifications only)                                                                                                                                                                                                                                                                             |       | CY+1             |                     | 2     | JPL – Human Resources                 |
| JHR19       | Equipment and Instrument Files                     | Contains calibration and maintenance of all medical devices. Retain life of equipment plus 5 years                                                                                                                                                                                                                                                                                                                        |       | LE               | 5                   | LE+5  | JPL – Human Resources                 |
| JHR20       | Event Plans                                        | Preserves the who, what, when, and cost of<br>employee events such as "Take Your Child to<br>Work." Includes releases, if required                                                                                                                                                                                                                                                                                        |       | CY+1             |                     | 2     | JPL – Human Resources                 |

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| Item<br>No. | Records Series Title              | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                              | Retention |                            |                     |                           |                                       |
|-------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------|---------------------|---------------------------|---------------------------------------|
|             |                                   |                                                                                                                                                                                                                                                                                                                                | Vital     | Active<br>Office           | Inactive<br>Storage | Total                     | Owner Department/<br>Office of Record |
| JHR21       | I-9 Form                          | Immigration form that verifies eligibility to work in<br>United States. Retain at least 3 years or 1 year after<br>termination of employee, whichever is longer                                                                                                                                                                |           | 3 or<br>AT+1               |                     | 3 or<br>AT+1              | JPL – Human Resources                 |
| JHR22       | Immigration – Public Access Files | Organized by person. Contains copy of the signed<br>and certified LCA form ETA 9035, prevailing wage<br>documentation, copy of posted LCA (1) & (2) that<br>is required in order for a person to get work<br>authorization in an "H" setting                                                                                   |           | Date of<br>Creatio<br>n+ 3 |                     | Date of<br>Creation<br>+3 | JPL – Human Resources                 |
|             |                                   | Retain 3 years from the date(s) of creation of the<br>record(s) except if an enforcement action is<br>commenced; then all payroll records shall be<br>retained until the enforcement proceeding is<br>completed                                                                                                                |           |                            |                     |                           |                                       |
| JHR23       | Immigration Files                 | Organized by person and by immigration status,<br>which is either F, J, TN, O, H1 status, or green card<br>status. Contains all entry documentation and may<br>contain immigration application, if required. Retain<br>5 years from the date of filing the <i>Application for</i><br><i>Permanent Employment Certification</i> |           | Date of<br>filing +<br>5   |                     | Date of<br>filing + 5     | JPL – Human Resources                 |
| JHR24       | Recruitment and Hiring Records    | Documents the hiring process for each open<br>position. Contains requisitions, recruitment<br>strategies, announcements, applicant files<br>(applications, resumes, cover letters, transcripts),<br>pools of qualified candidates, interview notes,<br>compensation recommendations, and final offers                          |           | PC                         |                     | РС                        | JLP – Human Resources                 |
| JHR25       | Leaves of Absence                 | Organized by employee. Includes leaves of absence<br>for personal leave, medical or research leaves.<br>Contains request, reason for leave, approvals, and<br>related correspondence                                                                                                                                           |           | AT+1                       | 4                   | AT+5                      | JPL – Human Resources                 |
| JHR26       | Leaves of Absence                 | Item Discontinued. Refer to JHR25                                                                                                                                                                                                                                                                                              |           |                            |                     |                           | N/A                                   |

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EX = Expiration of Contract, Agreement, Lease, Bond or Award

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CY = Current Year

Perm = Retain permanently PC = Destroy 6 years 3 months after close of Prime Contract

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|             |                                                    |                                                                                                                                                                                                                                                                                                          | Retention |                  |                     |       | <u> </u>                              |
|-------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                        | <b>Records Series Description</b>                                                                                                                                                                                                                                                                        | Vital     | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| JHR27       | Staff, Education and Career<br>Development Records | Contains staff education and career development<br>information. Organized by person. Shows all the<br>classes each employee attends                                                                                                                                                                      | Yes       | PC               |                     | РС    | JPL – Human Resources                 |
| JHR28       | Managing Authority Delegations<br>(MAD)            | Faxed forms used to make change request for<br>adding or removing delegated access to HR<br>applications, signature authority, and time card<br>reviews. Changes are made in Oracle HR                                                                                                                   |           | CY+1             |                     | 2     | JPL – Human Resources                 |
| JHR29       | Mentoring and Succession Planning<br>Records       | Documents the use of senior knowledge holders to<br>develop highly-skilled employees. Includes<br>guidance on networking opportunities, career<br>growth, ways to increase organization effectiveness<br>and exchange of new ideas within and across<br>Directorates; and documents human capital talent |           | AT+5             |                     | AT+5  | JPL – Human Resources                 |
| JHR30       | Occupational Health Records                        | Contains patient appointments, meetings (both internal and external), and special events. Office closed 2016. Retention of these records are eligible for destruction 2056.                                                                                                                              |           | CY+9             | 30                  | 40    | JPL – Human Resources                 |
| JHR31       | Human Resource Employee Records                    | Contains various information on employees<br>including but not limited to: Master History File,<br>employee merit increases, employee's capability<br>inventory, organization structure, and hierarchy<br>process files                                                                                  | Yes       | Perm             |                     | Perm  | JPL – Human Resources                 |
| JHR32       | Patent Agreement                                   | Signed by employees                                                                                                                                                                                                                                                                                      | Yes       | Perm             |                     | Perm  | JPL – Human Resources                 |
| JHR33       | Personnel Appointment<br>Announcements (PAA)       | Forms used to make appointments to supervisory<br>positions or assignments to cover jobs requiring a<br>focal point for interaction or information when a<br>significant segment of the Lab has a need to be<br>aware of the assignment                                                                  |           | CY+1             | 3                   | 5     | JPL – Human Resources                 |

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| Item<br>No. | <b>Records Series Title</b> | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Retention |                  |                     |         |                                       |
|-------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|---------------------|---------|---------------------------------------|
|             |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Vital     | Active<br>Office | Inactive<br>Storage | Total   | Owner Department/<br>Office of Record |
| JHR34       | Personnel File              | Documentation including but not limited to:<br>application, resume, performance appraisal<br>response, data sheet (address, phone numbers,<br>emergency contacts), copy of requisition, copy of<br>offer letter, disclosures, patent agreement,<br>confidentiality agreement, hire-on bonus agreement,<br>relocation agreement, work schedule agreement,<br>safety sensitive agreement, degree verification,<br>conflict of interest a.k.a. application for Outside<br>Employment, nepotism form, telecommute<br>agreement, Ethical Business Conduct<br>Acknowledgement Forms, timekeeping agreement.<br>At the time of termination, patent agreement pulled<br>and retained permanently. File retained by the<br>Division until employee terminates then it is<br>transferred to HR | Yes       |                  | AT+7                | AT+7    | JPL – Human Resources                 |
| JHR35       | Relocations                 | Contains all of the travel and expense records related to relocation for individual employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | CY+2             | 4                   | 7 or AA | JPL – Human Resources                 |
| JHR36       | Salary Reviews              | Includes guidelines, training, pay grades<br>comparison with the market (competition analysis),<br>annual increase requests and supporting<br>documentation submitted to Caltech, audit<br>confirmation packages, and the salary increase<br>report submitted to Caltech                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | CY+4             |                     | 5       | JPL – Human Resources                 |
| JHR37       | Subpoenas                   | Copies of subpoena requests received. This does<br>not include responses that is sent to Office of<br>General Counsel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | CY+4             |                     | 5       | JPL – Human Resources                 |
| JHR38       | Training Courses            | Training on business methods such as leadership<br>and sexual harassment. Contains agenda,<br>curriculum, and class handouts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | SU               |                     | SU      | JLP – Human Resources                 |

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Effective Date: June 3, 2021

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|-------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b> | <b>Records Series Description</b>                                                                                                     | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| JHR39       | Tuition Reimbursements      | Organized by person. Contains application,<br>description of course, request for funds, grade<br>sheets, and supporting documentation |       | AT+5             |                     | AT+5  | JPL – Human Resources                 |
| JHR40       | Veterans Records            | Contains reports to U.S. Government regarding veterans statistics                                                                     |       | PC               |                     | PC    | JPL – Human Resources                 |

CY = Current Year

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|             |                                             |                                                                                                                                                                                                                      |         |                  | Retention           |         |                                       |
|-------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|---------------------|---------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                 | <b>Records Series Description</b>                                                                                                                                                                                    | Vital   | Active<br>Office | Inactive<br>Storage | Total   | Owner Department/<br>Office of Record |
|             | JPL – OFFICE OF THE DIREC                   | TOR                                                                                                                                                                                                                  |         |                  |                     |         |                                       |
| ADM         | Administrative & Common Records             | Refer to Administrative & Common Records List – Pa                                                                                                                                                                   | ges 1-3 |                  |                     |         |                                       |
| JOD01       | Agreements                                  | Consulting agreements                                                                                                                                                                                                |         | EX               |                     | EX      | Procurement                           |
| JOD02       | Chief Financial Officer General<br>Records  | Miscellaneous records of the Associate Director and<br>Chief Financial Officer includes the Institutional<br>Business Forecast. These records are considered<br>pre-decisional or confidential financial information |         | CY+9             | 10                  | 20      | JPL – Office of the<br>Director       |
| JOD03       | Director's Discretionary Fund               | Contains information regarding allocations and<br>expenditures of Caltech funds. May include events<br>and activities planning information                                                                           |         | CY+6             |                     | 7 or AA | JPL – Office of the<br>Director       |
| JOD04       | Executive Council Records                   | Contains agenda, meeting minutes, and handouts.<br>Also includes retreat documentation. These records<br>are considered pre-decisional                                                                               |         | CY+9             | Perm                | Perm    | JPL – Office of the<br>Director       |
| JOD05       | General Records                             | Contains correspondence, correspondence log, and<br>related information created or received by the<br>Office of the Director (i.e., JPL Director and<br>Deputy Director). Organized by year and topic                |         | CY+9             | Perm                | Perm    | JPL – Office of the<br>Director       |
| JOD06       | JPL Advisory Committee Records              | Contains agenda, meeting minutes, and handouts.<br>These records are considered pre-decisional                                                                                                                       | Yes     | CY+9             | Perm                | Perm    | JPL – Office of the<br>Director       |
| JOD07       | Outreach Presentations                      | Final speeches presented by the Office of the Director                                                                                                                                                               |         | Perm             |                     | Perm    | JPL – Office of the<br>Director       |
| JOD08       | Project Execution Pre-Decisional<br>Records | Item Discontinued. Refer to JOD09                                                                                                                                                                                    |         |                  |                     |         |                                       |

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|             |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                  |       |                  | Retention           |       |                                       |
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| Item<br>No. | <b>Records Series Title</b>                                               | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                                                | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| JOD09       | Project Strategic Planning and<br>Formulation Records<br>(Pre-Decisional) | Contains pre-decisional records such as cost<br>analyses or other assessments to aid in decision<br>making. Project Formulation includes workforce,<br>cost, strategic planning, advanced concepts (e.g.<br>Team X) proposals, planning documentation related<br>to bid and proposal activities, project development,<br>and project formulation. These records are<br>considered pre-decisional |       | CY+9             | 10                  | 20    | JPL – Office of the<br>Director       |

CY = Current Year

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| Item<br>No. | <b>Records Series Title</b>                    | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record        |
| PRESI       | DENT'S OFFICE                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                  |                     |       |                                              |
| ADM         | Administrative & Common Records                | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ages 1-3 | -                | 1                   |       | 1                                            |
| PRE01       | Administrative Committees – Chairs             | Contains receipts when money is spent on behalf of<br>the Administrative Committee. The Chair of the<br>Committee retains the official file                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | CY+4             |                     | 5     | Respective Administrative<br>Committee Chair |
| PRE02       | Administrative Committees –<br>General Records | Contains rosters, appointment memos, thank you<br>letters, and charters for administrative committees<br>including but not limited to: Administrative<br>Management Council, Institutional Animal Care<br>and Use Committee, Benefits Committee,<br>Institutional Biosafety Committee, Institutional<br>Review Board, Computing Advisory Committee,<br>Diversity Council Institute Academic Council,<br>Institute Administrative Council, Institute Art,<br>Performing and Creative Arts, Radiation Safety<br>Committee, Committee on Sponsored Research,<br>SURF Administrative Committee, Council on<br>Undergraduate Education |          | CY+9             | Perm                | Perm  | President's Office                           |
| PRE03       | Board of Trustees – Meeting Back-<br>up        | Contains back-up materials to the Board of Trustees<br>meetings such as agendas, notices, planning<br>documents, notes, background information, and<br>logistics for the meeting including transportation<br>and hotel requirements                                                                                                                                                                                                                                                                                                                                                                                               |          | CY+2             |                     | 3     | President's Office                           |
| PRE04       | Board of Trustees – Member Files               | Contains Board of Trustee member file<br>correspondence, newspaper, and magazine articles,<br>limited financial information, and biographical<br>information                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          | Act              | Perm                | Perm  | President's Office                           |
| PRE05       | Board of Trustees – Record Books               | Official record of the Board of Trustee minutes and<br>exhibits for all meetings of the full Board and each<br>of its committees. Minutes contain the official<br>Institute record of actions taken by the Board of<br>Trustees. Committee membership lists are<br>contained within the minutes of related meetings                                                                                                                                                                                                                                                                                                               | Yes      | Perm             |                     | Perm  | President's Office                           |

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|-------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|----------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                   | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                                                                                               | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record  |
| PRE06       | Commencement Records                          | Contains all documentation to prepare for the annual commencement                                                                                                                                                                                                                                                                                                                                                                               |       | CY+4             | Perm                | Perm  | President's Office                     |
| PRE07       | President's Travel Files                      | Includes information about airline, hotel, and rental<br>car preferences, briefing papers, and information<br>about every trip                                                                                                                                                                                                                                                                                                                  |       | CY+4             |                     | 5     | President's Office                     |
| PRE08       | Presidential Papers                           | Organized by topic. Contains papers of historical<br>significance including general office files.<br>Important papers include records relating to Faculty<br>Board, Faculty members, Division actions, and<br>areas of particular interest to the President. Also<br>includes President's outgoing chronological file.<br>Retained while President is in office. At the end of<br>the President's term, files are sent to Institute<br>Archives |       | Act              |                     | Act   | Institute Archives retains permanently |
| PRE09       | Special Events and Social Activity<br>Records | Contains all the information gathered to plan a social activity such as location, menus, receipts, guest lists, copy of invitation, photos, seating charts, memos, etc.                                                                                                                                                                                                                                                                         |       | CY+4             |                     | 5     | Special Events Manager's<br>Office     |
| PRE10       | Visiting Committees                           | Contains Visiting Committee planning documents,<br>information notes and messages, memos, letters,<br>membership records, agendas, attachments,<br>working papers, and final reports                                                                                                                                                                                                                                                            |       | CY+2             | 7                   | 10    | President's Office                     |

of 7 years, retain until audit is closed

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| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|-------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| PROV        | OST'S OFFICE                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | iges 1-3 |                  |                     |       |                                       |
| PRV01       | EEO Reporting                   | Contains data gathering and statistics on faculty.<br>Submitted to Human Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          | CY+4             |                     | 5     | Human Resources                       |
| PRV02       | Faculty Personnel Records       | Personnel file set up for each faculty member.<br>Documentation including but not limited to:<br>resumes, Human Resources transactions, letters,<br>completed benefit information, veteran information,<br>degree completion forms, applications for social<br>security numbers, EEO forms completed at the time<br>of hire, reviews, departing faculty forms relating to<br>termination, faculty reference letters (external and<br>internal), committee reports, copies of<br>advertisements, applicant pool information,<br>reviews, early retirement agreement,<br>correspondence, tenure records including accepted<br>and denial letters, and notes | Yes      | Act              | Perm                | Perm  | Provost's Office                      |
| PRV03       | Grievances                      | Contains faculty grievance and resolution to the<br>issue. Merged with the personnel file after<br>termination of the faculty member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          | AT               |                     | AT    | Provost's Office                      |
| PRV04       | Headcount Reporting             | Faculty headcount. Submitted to Human Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | CY+4             | 15                  | 20    | Human Resources                       |
| PRV05       | IACC Packages                   | Search documentation that identifies the individual<br>who was hired. Contains committee report that<br>determines who was nominated by Institute<br>Academic Council Committee (IACC), list of<br>candidates, screening, letters of reference for the<br>position, etc.                                                                                                                                                                                                                                                                                                                                                                                  |          | CY+4             | Perm                | Perm  | Provost's Office                      |
| PRV06       | Research Misconduct Records     | Contains records relating to allegations, inquiries,<br>and investigations of research misconduct and<br>records that are the subject of government<br>proceedings relating to research misconduct.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | LJ+8             |                     | LP+8  | Provost's Office                      |

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LE = Life of Equipment

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|-------------|-----------------------------|-----------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b> | <b>Records Series Description</b>                                     | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| PRV07       | Salary Survey               | Any information shared with external sources about faculty's salaries |       | CY+4             | 15                  | 20    | Provost's Office                      |

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|             |                                 |                                                                                                                                                                                                      |          |                  | Retention           |       |                                       |
|-------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                                                                                                    | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | CENTER FOR DIVERSITY            |                                                                                                                                                                                                      |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                                                   | ages 1-3 | 1                |                     |       |                                       |
| CTD01       | Consultation Notes              | Notes taken during interviews with students. Used for referral for other services                                                                                                                    |          | WU               |                     | WU    | Center for Diversity                  |
| CTD02       | Debt Forgiveness                | Fellowship payment loan information through the Mellon Foundation. As of 2010, history of the repayments retained in Bursar's Office                                                                 |          | CY+6             |                     | 7     | Center for Diversity                  |
| CTD03       | Student Records                 | Contains copy of grades, copy of checks, parent<br>information, information on ethnicity and race.<br>Used to plan for a student's success. Grades are<br>retained permanently by Registrar's office |          | CY+6             |                     | 7     | Center for Diversity                  |
| CTD04       | Training Programs               | Contains curriculum and list of attendees. Training for students and faculty                                                                                                                         |          | CY+4             |                     | 5     | Center for Diversity                  |

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|             |                                                |                                                                                                                                                                                                                                                                                                                                              |          |                  | Retention           |       |                                                                         |
|-------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|-------------------------------------------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                    | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                            | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record                                   |
|             | STUDENT-FACULTY PROGR                          | AMS                                                                                                                                                                                                                                                                                                                                          |          |                  |                     |       |                                                                         |
| ADM         | Administrative & Common Records                | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                                                                                           | ages 1-3 | 1                |                     |       |                                                                         |
| SFP01       | Consent, Release & Assumption of<br>Risk Forms | Signed waivers and releases signed by students                                                                                                                                                                                                                                                                                               |          | Perm             |                     | Perm  | Student-Faculty Programs                                                |
| SFP02       | Donor Records                                  | Maintained electronically. Shows the amount and date of gift. Development retains the master file                                                                                                                                                                                                                                            |          | Perm             |                     | Perm  | Development & Institute<br>Relations                                    |
| SFP03       | Grants                                         | Grant proposals and awards written by and for<br>Student-Faculty Program funding                                                                                                                                                                                                                                                             |          | EX+7             |                     | EX+7  | Office of Sponsored<br>Research or Development<br>& Institute Relations |
| SFP04       | Human Resources/Payroll Records                | Forms completed and forwarded to either Human<br>Resources or Payroll for retention. Documentation<br>including but not limited to: W-4 Form, I-9<br>(Immigration Form), Direct Deposit Form, etc.                                                                                                                                           |          | РТ               |                     | PT    | Human Resources                                                         |
| SFP05       | Intra-divisional Authorization (IAs)           | Forms authorizing funding from JPL for collaborative research activities on the campus                                                                                                                                                                                                                                                       |          | РТ               |                     | РҮ    | Project Accounting                                                      |
| SFP06       | Patent Agreements                              | Patent agreements signed by students. Forwarded to Human Resources after agreement is signed                                                                                                                                                                                                                                                 |          | РТ               |                     | РТ    | Human Resources                                                         |
| SFP07       | Safety Forms                                   | These forms are research-specific forms that<br>students complete with and have signed by their PI<br>or lab safety officer after they have taken the EH&S<br>training                                                                                                                                                                       |          | CY+6             |                     | 7     | Student-Faculty Programs                                                |
| SFP08       | Student Folder                                 | Contained in local database, online application<br>system, and local shared drive. Documentation<br>including but not limited to: Application,<br>Acceptance Form, Information Sheet, Registration<br>Form, Insurance Verification, Project Plan,<br>Recommendations, Mentor Review, Final Paper,<br>Contact Information Form, Offer Letters |          | CY+5             |                     | 6     | Student-Faculty Programs                                                |

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|             |                                          |                                                                                                                                                                                         |       |                  | Retention           | l     |                                       |
|-------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>              | <b>Records Series Description</b>                                                                                                                                                       | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| SFP09       | Student Support Documentation            | All paper forms that are completed or submitted by<br>the student and entered into a local database.<br>Documentation including but not limited to:<br>Progress Reports and Transcripts |       | CY+1             |                     | 2     | Student-Faculty Programs              |
| SFP10       | SURF Administrative Committee<br>Records | Committee reviews and makes recommendations<br>for awards. Documentation contains minutes,<br>agenda, award letters, etc.                                                               |       | CY+9             |                     | 10    | Student-Faculty Programs              |

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|             |                                 |                                                                                                                                                                                                                                                                                                                                                                          |          |                  | Retention           |       | · · · · · · · · · · · · · · · · · · · |
|-------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                        | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | TECHNOLOGY TRANSFER, O          | Office of (OTT)                                                                                                                                                                                                                                                                                                                                                          |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                                                                                                                       | ages 1-3 | -                |                     | 1     |                                       |
| OTT01       | Licensing Records               | Licenses granted for multiple patents and<br>copyrights. Contains all documentation regarding<br>licensing records including warning letters, if<br>applicable                                                                                                                                                                                                           | Yes      | Perm             |                     | Perm  | OTT                                   |
| OTT02       | Patent Prosecution – Abandoned  | Application for patent abandoned and assumes that there is no continuing patent application                                                                                                                                                                                                                                                                              | Yes      | Perm             |                     | Perm  | OTT                                   |
| OTT03       | Patent Prosecution Docket       | For U.S. and foreign pending and issued patents.<br>Documentation including but not limited to:<br>application, patent illustrations and modifications,<br>documents back and forth to the Patent Office,<br>correspondence to and from the client, copy of<br>patent issued by U.S. or Foreign Patent Office, all<br>maintenance of patents including filing fees, etc. | Yes      | Perm             |                     | Perm  | OTT                                   |

Effective Date: June 3, 2021

|             |                                                                                             |                                                                                                                                                                                                                                                          |          |                                                                | Retention           | 1                                                              |                                       |
|-------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------|---------------------|----------------------------------------------------------------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                                                                 | <b>Records Series Description</b>                                                                                                                                                                                                                        | Vital    | Active<br>Office                                               | Inactive<br>Storage | Total                                                          | Owner Department/<br>Office of Record |
| RESEA       | <b>RCH ADMINISTRATION</b>                                                                   | ١                                                                                                                                                                                                                                                        |          |                                                                |                     |                                                                |                                       |
|             | OFFICE OF SPONSORED RES                                                                     | EARCH                                                                                                                                                                                                                                                    |          |                                                                |                     |                                                                |                                       |
| ADM         | Administrative & Common Records                                                             | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                       | iges 1-3 |                                                                | 1                   |                                                                |                                       |
| OSR01       | Award File                                                                                  | Extramurally sponsored awards for which OSR has<br>responsibility. Hard copy documentation includes<br>but is not limited to: proposal file, award summary,<br>award instrument (legal instrument that commits<br>funding) and associated correspondence |          | EX+1                                                           | 6                   | EX+7 or<br>AA                                                  | Office of Sponsored<br>Research       |
| OSR02       | Award Instrument and Award Summary                                                          | Final award instrument with summary                                                                                                                                                                                                                      |          | Perm                                                           |                     | Perm                                                           | Office of Sponsored<br>Research       |
| OSR03       | Facilities Use Agreement/Technical<br>Services Agreements (Non-federal)                     | Agreement and internal request document stored digitally                                                                                                                                                                                                 |          | EX+1                                                           | 6                   | EX+7                                                           | Office of Sponsored<br>Research       |
| OSR04       | Facilities Use Agreements/Technical<br>Services Agreements (Direct from<br>Federal Sponsor) | Includes Award Summary, agreement and internal request document                                                                                                                                                                                          |          | EX+1                                                           | 6                   | EX+7                                                           | Office of Sponsored<br>Research       |
| OSR05       | Proposals                                                                                   | Contains hard copy of requests for funding and<br>associated correspondence. If awarded, becomes<br>part of Award File (OSR01). If not awarded,<br>Proposal File is relegated to Proposals – denied<br>(OSR06)                                           |          | Act                                                            |                     | Act                                                            | Office of Sponsored<br>Research       |
| OSR06       | Proposals – Denied                                                                          | Contains hardcopy of requests for funding which<br>were not awarded as well as associated<br>correspondence                                                                                                                                              |          | 18 mo<br>after end<br>of fiscal<br>yr in<br>which<br>submitted |                     | 18 mo<br>after end<br>of fiscal<br>yr in<br>which<br>submitted | Office of Sponsored<br>Research       |

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|             |                                                                                                                  | <b>Records Series Description</b>                                                                                                                                                                                                                                        |          |                                                                        | Retention           | l                                                                      |                                                                 |
|-------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------|-----------------------------------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                                                                                      |                                                                                                                                                                                                                                                                          | Vital    | Active<br>Office                                                       | Inactive<br>Storage | Total                                                                  | Owner Department/<br>Office of Record                           |
|             | EXPORT COMPLIANCE OFFI                                                                                           | ICE                                                                                                                                                                                                                                                                      |          |                                                                        |                     |                                                                        |                                                                 |
| ADM         | Administrative & Common Records                                                                                  | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                       | ages 1-3 | 1                                                                      |                     |                                                                        |                                                                 |
| ECC01       | Audits                                                                                                           | Review of campus processes and procedures                                                                                                                                                                                                                                |          | CY+6                                                                   |                     | 7                                                                      | Audit Services                                                  |
| ECC02       | Caltech Licenses and related<br>Technology Transfer Control Plans<br>(TRCPs), Technology Control Plans<br>(TCPs) | Export/import licenses and related supporting<br>documents from government agencies such as the<br>Department of Commerce, the Department of State,<br>and Office of Foreign Assets Controls for export-<br>controlled items and related technology                      |          | EX or 7<br>from date<br>of export<br>license;<br>whichever<br>is later |                     | EX or 7<br>from date<br>of export<br>license;<br>whichever<br>is later | Export Compliance<br>Office                                     |
| ECC03       | Export License Determination<br>Reviews                                                                          | <ul> <li>Export license determinations with rationale for:</li> <li>Sponsored Research Projects</li> <li>Miscellaneous projects from the Office of<br/>Technology Transfer</li> <li>Foreign Person Questionnaires for foreign<br/>persons working on projects</li> </ul> |          | EX or 7<br>from date<br>of export<br>license;<br>whichever<br>is later |                     | EX or 7<br>from date<br>of export<br>license;<br>whichever<br>is later | Export Compliance<br>Office                                     |
| ECC04       | I-129s                                                                                                           | Export license determinations and restricted party screenings for reviews of I-129 forms                                                                                                                                                                                 |          | EX or 7<br>from date<br>of export<br>license;<br>whichever<br>is later |                     | EX or 7<br>from date<br>of export<br>license;<br>whichever<br>is later | Export Compliance<br>Office & International<br>Scholar Services |
| ECC05       | JPL Interdivisional Authorization<br>Management System (IAMS)                                                    | IA export license determination and rationale with<br>supporting documents, including Foreign Person<br>Questionnaires for foreign persons working on the<br>IAs.                                                                                                        |          | EX or 7<br>from date<br>of export<br>license;<br>whichever<br>is later |                     | EX or 7<br>from date<br>of export<br>license;<br>whichever<br>is later | Export Compliance<br>Office                                     |

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Perm = Retain permanently

PC = Destroy 6 years 3 months after close of Prime Contract

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|             |                                                                                                           |                                                                                                                                                                                                                                                                       |       |                                                                        | Retention           | l                                                                      |                                       |
|-------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                                                                               | <b>Records Series Description</b>                                                                                                                                                                                                                                     | Vital | Active<br>Office                                                       | Inactive<br>Storage | Total                                                                  | Owner Department/<br>Office of Record |
| ECC06       | JPL Licenses and related Technology<br>Transfer Control Plans (TTCPs),<br>Technology Control Plans (TCPs) | JPL export licenses submitted and Technology<br>Control Plans, Technology Transfer Control Plans<br>for export-controlled project.                                                                                                                                    |       | EX or 7<br>from date<br>of export<br>license;<br>whichever<br>is later |                     | EX or 7<br>from date<br>of export<br>license;<br>whichever<br>is later | Export Compliance<br>Office, JPL      |
| ECC07       | Projects – Attorney Client Privilege                                                                      | Special projects completed at the direction of Office<br>of General Counsel. Contains work papers and<br>report.                                                                                                                                                      |       | EX+7                                                                   | PT                  | EX+7<br>then PT                                                        | Office of General<br>Counsel          |
| ECC08       | Projects – Non-Attorney Client<br>Privilege                                                               | Legal advice sought for complex export/import issues from CIT OGC and outside counsel                                                                                                                                                                                 |       | Perm                                                                   |                     | Perm                                                                   | Export Compliance<br>Office           |
| ECC09       | Registrations                                                                                             | State Department Registrations; BIS Registrations;<br>Customs (import) specific registration                                                                                                                                                                          |       | Perm                                                                   |                     | Perm                                                                   | Export Compliance<br>Office           |
| ECC10       | Risk Assessment                                                                                           | Reports and supporting documentation determining a department's risk level                                                                                                                                                                                            |       | CY+6                                                                   |                     | 7                                                                      | Export Compliance<br>Office           |
| ECC11       | Shipping and Receiving: Mail<br>Services and Classification                                               | Records related to the international export and<br>import shipments such as: Caltech International<br>Shipment Form/Proforma Invoice, Export<br>Classification with rationale, AES Filings,<br>Restricted Party Screenings, and other related<br>supporting documents |       | EX or 7<br>from date<br>of export<br>license;<br>whichever<br>is later |                     | EX or 7<br>from date<br>of export<br>license;<br>whichever<br>is later | Export Compliance<br>Office           |
| ECC12       | Training and Faculty Awareness<br>Program                                                                 | Campus Export Compliance and Faculty Awareness<br>Program training materials and attendance logs                                                                                                                                                                      |       | Act                                                                    |                     | Act                                                                    | Export Compliance<br>Office           |

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|             |                                 |                                                                                                                                                                                                                |         |                  | Retention           |       |                                       |
|-------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                                                                                                              | Vital   | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             |                                 | <u>-</u>                                                                                                                                                                                                       |         |                  | 0                   |       |                                       |
| STUDE       | ENT AFFAIRS                     |                                                                                                                                                                                                                |         |                  |                     |       |                                       |
|             | ATHLETICS, PHYSICAL EDU         | CATION AND RECREATION                                                                                                                                                                                          |         |                  |                     |       |                                       |
|             | ATHLETICS                       |                                                                                                                                                                                                                |         |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                                                             | ges 1-3 | -i               |                     |       |                                       |
| ATL01       | Certifications                  | Includes CPR, First Aid, and copy of Class B & C<br>Driver's License. Retained until expiration of<br>certification                                                                                            |         | EX               |                     | EX    | Athletics                             |
| ATL02       | Facilities Information          | Includes renovation details, equipment logs,<br>replacement logs, preventative maintenance<br>schedule and vendor information                                                                                  |         | LE               |                     | LE    | Athletics                             |
| ATL03       | Gift Accounts                   | Contains deposit information into the gift account                                                                                                                                                             |         | CY+6             |                     | 7     | Athletics                             |
| ATL04       | Incident Reports                | One-page document that shows name, time, date<br>and brief description of incident, if first aid<br>administered. Forwarded to HR or Deans                                                                     |         | CY+4             |                     | 5     | Athletics                             |
| ATL05       | NCAA Reporting                  | Contains forms completed by students and sports<br>medicine athletic trainers, eligibility information,<br>drug test information, and physical information. If<br>the student is a minor, signed by the parent |         | AT+6             |                     | AT+6  | Athletics                             |
| ATL06       | NCAA Sports Data                | Tracks all of the reporting information by sport                                                                                                                                                               |         | CY+6             |                     | 7     | Athletics                             |
| ATL07       | Referee and Umpire Information  | For referees and umpires contains copy of their W-9<br>form, contact information and initial check request.<br>Organized by sport                                                                              |         | CY+6             |                     | 7     | Athletics                             |
| ATL08       | Student Records                 | Student record of participation in sporting groups<br>and any accommodations                                                                                                                                   |         | AT+7             |                     | AT+7  | Athletics                             |
| ATL09       | Timekeeping                     | Completed by coaches that shows time in and out, total amount of time worked and their signature                                                                                                               |         | CY+6             |                     | 7     | Athletics                             |

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APE04

Student Records

| Enective Da | ite. oune 5, 2021               |                                                                                                                               |          |                  |                     |       | r age 65 61 111                       |
|-------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
|             |                                 |                                                                                                                               |          |                  | Retention           |       |                                       |
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                             | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | PHYSICAL EDUCATION              | -                                                                                                                             |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                            | ages 1-3 |                  |                     |       |                                       |
| APE01       | Course Records                  | Contains course outline, attendees. For students<br>who enroll, grades are forwarded to Registrar's<br>Office                 |          | SU+7             |                     | SU+7  | Physical Education                    |
| APE02       | Facilities Information          | Includes renovation details, equipment logs,<br>replacement logs, preventative maintenance<br>schedule and vendor information |          | LE               |                     | LE    | Physical Education                    |
| APE03       | Incident Reports                | One-page document that shows name, time, date<br>and brief description of incident, if first aid                              |          | CY+4             |                     | 5     | Physical Education                    |

AT+7

administered. Forwarded to HR or Deans

Shows sports interests and accommodations

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Physical Education

AT+7

Effective Date: June 3, 2021

|             |                                 | Records Series Description Vi                                                                                                                                                                                                         |         |                  |                     |       |                                       |
|-------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     |                                                                                                                                                                                                                                       | Vital   | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | RECREATION                      |                                                                                                                                                                                                                                       |         |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                    | ges 1-3 |                  |                     |       |                                       |
| ARE01       | Certifications                  | For aerobic and yoga instructors. Includes CPR,<br>First Aid, Class B Driver's License, and current<br>copy of driver's license. Retained until expiration of<br>certification, then it is placed in the employee's<br>personnel file |         | EX               |                     | EX    | Recreation                            |
| ARE02       | Classes and Schedules           | Shows recreation classes available and schedule dates. Updated quarterly                                                                                                                                                              |         | CY+1             |                     | 2     | Recreation                            |
| ARE03       | Credit Card Transactions        | Copy of every Master Card or Visa transaction.<br>Organized by date                                                                                                                                                                   |         | CY+1             |                     | 2     | Recreation                            |
| ARE04       | Deposit Forms                   | Shows account number, amount, date, cash, or check(s) deposited. Forwarded to Treasury                                                                                                                                                |         | CY+6             |                     | 7     | Recreation                            |
| ARE05       | Facilities Information          | Includes renovation details, equipment logs,<br>replacement logs, preventative maintenance<br>schedule and vendor information                                                                                                         |         | LE               |                     | LE    | Recreation                            |
| ARE06       | Incident Report                 | One-page document that shows name, time, date,<br>and brief description of incident; first aid<br>administered.                                                                                                                       |         | CY+6             |                     | 7     | Recreation                            |
| ARE07       | Recreation Memberships          | Application for membership completed by students<br>and affiliated members. Contains personal and<br>emergency contact information                                                                                                    |         | CY+6             |                     | 7     | Recreation                            |
| ARE08       | Timekeeping Records             | Completed by recreation instructors. Shows time in and out, total amount worked and their signature                                                                                                                                   |         | CY+6             |                     | 7     | Recreation                            |

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|             |                                 |                                                                                                                                                                          |         |                  | Retention           |       | ······                                |
|-------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                                                                        | Vital   | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | CAREER DEVELOPMENT CE           | NTER                                                                                                                                                                     |         |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                       | ges 1-3 |                  |                     |       |                                       |
| CDC01       | Counseling Records              | Career and graduate school counseling records organized by student                                                                                                       |         | AT+7             |                     | AT+7  | Career Development<br>Center          |
| CDC02       | Internship Resources            | For students: includes internships available with<br>internship description. For employers: includes<br>outside employers who provide internships to<br>Caltech students |         | Act              |                     | Act   | Career Development<br>Center          |
| CDC03       | Job Hunting Resources           | Includes company contact information, career fairs,<br>company information sessions, workshop materials<br>and recruitment activities                                    |         | CY+4             |                     | 5     | Career Development<br>Center          |
| CDC04       | Programming Records             | Materials related to career development including events, calendar, attendees                                                                                            |         | Act              |                     | Act   | Career Development<br>Center          |
| CDC05       | Student Records                 | Contains general information about the student such<br>as name, address, phone; resume, cover letters,<br>work study participation and unofficial transcripts            |         | AT+7             |                     | AT+7  | Career Development<br>Center          |

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|             |                                             |                                                                             |          |                  | Retention           |       |                                                |  |  |
|-------------|---------------------------------------------|-----------------------------------------------------------------------------|----------|------------------|---------------------|-------|------------------------------------------------|--|--|
| Item<br>No. | <b>Records Series Title</b>                 | <b>Records Series Description</b>                                           | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record          |  |  |
|             | CALTECH ACCESSIBILITY SERVICES FOR STUDENTS |                                                                             |          |                  |                     |       |                                                |  |  |
| ADM         | Administrative & Common Records             | Refer to Administrative & Common Records List – Pa                          | ages 1-3 |                  |                     |       |                                                |  |  |
| CAS01       | Accessibility Services Records              | Documentation related to accommodation (academic or medical) requests, etc. |          | AT+7             |                     | AT+7  | Caltech Accessibility<br>Services for Students |  |  |

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|             |                                                  |                                                                                                                                                                         |         |                  | Retention           |       |                                       |
|-------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                      | <b>Records Series Description</b>                                                                                                                                       | Vital   | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | DEAN OF GRADUATE STUDI                           | ES OFFICE                                                                                                                                                               |         |                  |                     |       |                                       |
| ADM         | Administrative & Common Records                  | Refer to Administrative & Common Records List – Pa                                                                                                                      | ges 1-3 |                  |                     |       |                                       |
| GSO01       | Academic Disciplinary File                       | Emails, related materials and appeal documentation                                                                                                                      |         | AT+7             |                     | AT+7  | Dean of Graduate Studies<br>Office    |
| GSO02       | Admission Records                                | Contains application and related materials                                                                                                                              |         | AT+7             |                     | AT+7  | Dean of Graduate Studies<br>Office    |
| GSO03       | Behavioral Disciplinary File                     | Contains reports and related documentation                                                                                                                              |         | AT+7             |                     | AT+7  | Dean of Graduate Studies<br>Office    |
| GSO04       | Deceased Student Records                         | Incudes family information and plans for the memorial service                                                                                                           |         | Perm             |                     | Perm  | Dean of Graduate Studies<br>Office    |
| GSO05       | Emergency Fund                                   | Contains requests from students for refunds for reimbursements for personal needs                                                                                       |         | AT+7             |                     | AT+7  | Dean of Graduate Studies<br>Office    |
| GSO06       | Events and Special Programs                      | Contains back-up documentation for an event<br>including but not limited to: schedules, fliers,<br>invitations, correspondence, advertising, caterer,<br>contract, etc. |         | CY+5             |                     | 6     | Dean of Graduate Studies<br>Office    |
| GSO07       | Grants, Funds, Awards and Fellowships            | Documentation concerning grants, funds, awards<br>and fellowships. Contains applications,<br>correspondence, proposals, recommendations, final<br>results, etc.         |         | AT+7             |                     | AT+7  | Dean of Graduate Studies<br>Office    |
| GSO08       | Historical Records                               | A snapshot of the student's record. Shows dates,<br>who served on Faculty Committee, grades, and their<br>title                                                         | Yes     | Perm             |                     | Perm  | Dean of Graduate Studies<br>Office    |
| GSO09       | Honor Code Violations and<br>Academic Discipline | Information and related materials for violations considered by the Graduate Honor Council (GHC)                                                                         |         | AT+7             |                     | AT+7  | Dean of Graduate Studies<br>Office    |
| GSO10       | Institute Policy Violations                      | Information and related materials for Institute<br>Policy violations considered by the Dean of<br>Graduate Studies                                                      |         | AT+7             |                     | AT+7  | Dean of Graduate Studies<br>Office    |

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|             |                                               |                                                                                                                                                                                                        |       |                  | Retention           |       |                                       |
|-------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                   | <b>Records Series Description</b>                                                                                                                                                                      | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| GSO11       | Policies & Procedures                         | Policies and procedures; Add, Drop or Change a Class; Advisory Changes, etc.                                                                                                                           |       | Perm             |                     | Perm  | Dean of Graduate Studies<br>Office    |
| GSO12       | Prizes for Academic Excellence and Leadership | Identifies recipient's name, staff's recommendation to the student and supporting documentation                                                                                                        |       | Perm             |                     | Perm  | Dean of Graduate Studies<br>Office    |
| GSO13       | Research & Teaching Assistant<br>Records      | Documentation including but not limited to: contact<br>information, employment history, scholarships,<br>fellowships, petitions for over/under loads, direct<br>deposit forms, change of address, etc. |       | AT+7             |                     | AT+7  | Dean of Graduate Studies<br>Office    |

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|             |                                                | <b>Records Series Description</b>                                                                                                                                                                                                 |          |                  | Retention           |       | · · · · · · · · · · · · · · · · · · ·    |
|-------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|------------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                    |                                                                                                                                                                                                                                   | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record    |
|             | DEAN OF UNDERGRADUATE                          | STUDENTS OFFICE                                                                                                                                                                                                                   |          |                  |                     |       |                                          |
| ADM         | Administrative & Common Records                | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                | iges 1-3 | •                |                     |       |                                          |
| UDS01       | Academic Disciplinary Actions                  | Reports, related materials and appeal documentation                                                                                                                                                                               |          | AT+7             |                     | AT+7  | Dean of Undergraduate<br>Students Office |
| UDS02       | Behavioral Disciplinary File                   | Contains Conduct Review Committee reports or<br>Dean's investigations, related documentation and<br>appeals                                                                                                                       |          | AT+7             |                     | AT+7  | Dean of Undergraduate<br>Students Office |
| UDS03       | Deceased Student Records                       | Includes family information and plans for the memorial services                                                                                                                                                                   |          | Perm             |                     | Perm  | Dean of Undergraduate<br>Students Office |
| UDS04       | Events and Special Programs                    | Contains back-up documentation for an event<br>including but not limited to: schedules, fliers,<br>invitations, correspondence, advertising, caterer,<br>etc.                                                                     |          | CY+6             |                     | 7     | Dean of Undergraduate<br>Students Office |
| UDS05       | Grants, Funds, Awards and Prizes               | Documentation concerning Housner Don Shepherd,<br>etc. grants, scholarships and awards. Contains<br>applications, correspondence, proposals,<br>recommendations final results, etc.                                               |          | AT+7             |                     | AT+7  | Dean of Undergraduate<br>Students Office |
| UDS06       | New Student Orientation                        | Contains documentation related to new student orientation                                                                                                                                                                         |          | CY+2             |                     | 3     | Dean of Undergraduate<br>Students Office |
| UDS07       | Policies & Procedures                          | Policies and procedures: Add, Drop or Change a Class: Advisory Changes, etc.                                                                                                                                                      |          | Perm             |                     | Perm  | Dean of Undergraduate<br>Students Office |
| UDS08       | Prizes for Academic Excellence &<br>Leadership | Includes nomination, résumé, letters of recommendation from faculty and award given                                                                                                                                               |          | AT+7             |                     | AT+7  | Dean of Undergraduate<br>Students Office |
| UDS09       | Student Records                                | One file per undergraduate student. Documentation<br>including but not limited to: contact information,<br>picture, copy of approved petition (original with<br>Registrar), reinstatements, sabbaticals, emergency<br>funds, etc. |          | AT+1             | 6                   | AT+7  | Dean of Undergraduate<br>Students Office |

Act = Active - Retain while active and still in use AA = After Audit. Retain for a minimum of 7 years. If audit is open, at the end of 7 years, retain until audit is closed

EX = Expiration of Contract, Agreement, Lease, Bond or Award

- LE = Life of Equipment
- LJ = Life of Project

AT = After Termination of Employee or Separation of Student

CY = Current Year

Perm = Retain permanently

PC = Destroy 6 years 3 months after close of Prime Contract

Effective Date: June 3, 2021

|             |                                 |                                                                                                                                                                 |          |                  | Retention           |       |                                       |
|-------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                                                               | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | FELLOWSHIPS ADVISING AN         | ND STUDY ABROAD                                                                                                                                                 |          |                  |                     |       |                                       |
|             | FELLOWSHIP ADVISING OFFIC       | E                                                                                                                                                               |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                              | iges 1-3 | +                |                     |       |                                       |
| FAO01       | Student Contact Information     | Card that shows general information about the student such as name, address, house, graduation date, comments, etc.                                             |          | AT+1             |                     | AT+1  | Fellowship Advising<br>Office         |
| FAO02       | Student Fellowships – Accepted  | Contains application, letters of recommendation,<br>nominating letter, correspondence, etc. Becomes a<br>part of the student's record in the Registrar's Office |          | CY+6             | 4                   | 10    | Fellowship Advising<br>Office         |
| FAO03       | Student Fellowships – Rejected  | Contains documentation on a student who has<br>applied for a fellowship but was denied                                                                          |          | CY+6             |                     | 7     | Fellowship Advising<br>Office         |

Effective Date: June 3, 2021

|             |                                 |                                                                                                                     |           |                  | Retention           |       |                                       |
|-------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                   | Vital     | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | STUDY ABROAD                    |                                                                                                                     |           |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – F                                                                   | Pages 1-3 | <u>.</u>         |                     |       |                                       |
| FSB01       | Exchange Partner Universities   | Contains application, copy of transcripts, and evaluation materials                                                 |           | Perm             |                     | Perm  | Study Abroad                          |
| FSB02       | Student Contact Information     | Card that shows general information about the student such as name, address, house, graduation date, comments, etc. |           | AT+1             |                     | AT+1  | Study Abroad                          |
| FSB03       | Student Records                 | Contains application, copy of transcripts, and evaluation material                                                  |           | AT+7             |                     | AT+7  | Study Abroad                          |

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|             |                                                     |                                                                                                                                                                                                                                             |          |                  | Retention           |       |                                       |
|-------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                         | <b>Records Series Description</b>                                                                                                                                                                                                           | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | FINANCIAL AID                                       | _                                                                                                                                                                                                                                           |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records                     | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                          | ages 1-3 |                  |                     |       |                                       |
| FAD01       | Annual Tuition and Fee Increase<br>Schedules        | Running history of the tuition and fee increases. It may include justification for the increase                                                                                                                                             |          | Perm             |                     | Perm  | AVP for Enrollment                    |
| FAD02       | Audits                                              | Federal and state audits.                                                                                                                                                                                                                   |          | CY+4             |                     | 5     | Financial Aid                         |
| FAD03       | Contracts                                           | Contracts with California Student Aid Commission<br>and Federal Student Aid Program. Contains<br>participation agreement and documentation related<br>to the agreement                                                                      | Yes      | EX+5             |                     | EX+5  | Financial Aid                         |
| FAD04       | Correspondence to Caltech Students<br>or Candidates | Related to financial aid or admission issues<br>Organized by year                                                                                                                                                                           |          | CY+6             |                     | 7     | AVP for Enrollment                    |
| FAD05       | Endowment Scholarships                              | Identifies the donor, when donor started donations,<br>amount of donation, requirements of scholarship,<br>etc.                                                                                                                             |          | Act+6            |                     | Act+6 | Financial Aid                         |
| FAD06       | Financial Aid Management Data                       | Shows student profile, application, answers to<br>financial questions, taxes, W2s 1099s, Verification<br>Worksheet and CIT Supplemental Form. Used to<br>analyze the data of eligibility need. Organized by<br>year and student within year |          | CY+11            |                     | 12    | Financial Aid                         |
| FAD07       | Student Financial Aid Records                       | Documentation including but not limited to:<br>application for financial aid, correspondence in<br>reference to the award letters, Student Aid Reports<br>(SAR), notes, outside scholarship information, etc.                               |          | AT+6             |                     | AT+6  | Financial Aid                         |
| FAD08       | Student Rosters                                     | Identifies students who are eligible for California grants                                                                                                                                                                                  |          | CY+7             |                     | 8     | Financial Aid                         |

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| Item<br>No. | Records Series Title            | <b>Records Series Description</b>                                                                                            | Vital    | Active<br>Office | Retention<br>Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|-------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------|------------------|----------------------------------|-------|---------------------------------------|
|             | OFFICE OF RESIDENTIAL EX        | PERIENCE                                                                                                                     |          |                  |                                  |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                           | iges 1-3 |                  |                                  |       |                                       |
| REX01       | Student Communications          | Contains communications with students on various topics such as Caltech policies and approval for activities                 |          | CY+4             |                                  | 5     | Office of Residential<br>Experience   |
| REX02       | Student Reimbursement           | Tracks all monies give to a student. Sows budget<br>allocation and charges against the budget, excludes<br>housing and meals |          | Act+5            |                                  | Act+5 | Office of Residential<br>Experience   |

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|             |                                 |                                                                                       |         |                  | Retention           |       | · · · · · · · · · · · · · · · · · · · |
|-------------|---------------------------------|---------------------------------------------------------------------------------------|---------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                     | Vital   | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | FACULTY IN RESIDENCE PROG       | RAM                                                                                   |         |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pag                                   | ges 1-3 |                  |                     |       |                                       |
| RFR01       | Programming                     | Materials related to residential programs including fliers, invitations, events, etc. |         | Act              |                     | Act   | Faculty In Residence<br>Program       |
| RFR02       | Student Interaction Logs        | Daily and weekly logs of student interactions                                         |         | CY+6             |                     | 7     | Faculty In Residence<br>Program       |

CY = Current Year

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|             |                                          |                                                                                                                                                      |         |                  | Retention           |        | ·····                                 |
|-------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|---------------------|--------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>              | <b>Records Series Description</b>                                                                                                                    | Vital   | Active<br>Office | Inactive<br>Storage | Total  | Owner Department/<br>Office of Record |
|             | RESIDENT ASSOCIATES                      |                                                                                                                                                      |         |                  |                     |        |                                       |
| ADM         | Administrative & Common Records          | Refer to Administrative & Common Records List – Pa                                                                                                   | ges 1-3 |                  |                     |        |                                       |
| RRA01       | Programming                              | Materials related to residential programs including fliers, invitations, events, etc.                                                                |         | Act              |                     | Act    | Resident Associates                   |
| RRA02       | Resident Associates Logs                 | Identifies all residents who live in each campus residence                                                                                           |         | Act              |                     | Act    | Resident Associates                   |
| RRA03       | Student (Resident Associates)<br>Records | Contains applications, renewal letters, notes on the progress of how the student is doing in the house, applicant letter, assignment agreement, etc. |         | Act+1            | 9                   | Act+10 | Resident Associates                   |
| RRA04       | Student Interaction Logs                 | Daily and weekly logs of student interactions                                                                                                        |         | CY+6             |                     | 7      | Resident Associates                   |
| RRA05       | Student Resident History                 | Contains history of Resident Associates. Identifies<br>time spent at Caltech, house affiliation, mailing<br>address, etc.                            |         | Perm             |                     | Perm   | Resident Associates/                  |

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|             | Records Series Title              |                                                                                                                                |          |                  | Retention           |       | ·····                                 |
|-------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. |                                   | <b>Records Series Description</b>                                                                                              | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | RESIDENTIAL LIFE COORDINA         | TOR                                                                                                                            |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records   | Refer to Administrative & Common Records List – Pa                                                                             | ages 1-3 |                  | _                   |       |                                       |
| RLC01       | Conferences for Staff Development | All documentation gathered when coordinators visit<br>conferences to recruit employee positions and staff<br>development       |          | Act              |                     | Act   | Residential Life<br>Coordinator       |
| RLC02       | Programming                       | Materials related to residential programs including fliers, invitations, events, etc.                                          |          | Act              |                     | Act   | Residential Life<br>Coordinator       |
| RLC03       | Recruitment Records               | Contains search committee information,<br>applications, interview notes and final<br>recommendations                           |          | CY+1             |                     | 2     | Residential Life<br>Coordinator       |
| RLC04       | Student Interaction Logs          | Daily and weekly logs of student interactions                                                                                  |          | CY+6             |                     | 7     | Residential Life<br>Coordinator       |
| RLC05       | Student Records                   | Contains accommodation needs, service and<br>emotional support animals, allergies, dietary<br>restrictions, rooming list, etc. |          | AT+1             |                     | AT+1  | Residential Life<br>Coordinator       |

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|             |                                 |                                                                                                                                                                               |          |                  | Retention           |       | · · · · · · · · · · · · · · · · · · · |
|-------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                                                                             | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | STUDENT ACTIVITIES & PROG       | RAMS                                                                                                                                                                          |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                            | iges 1-3 |                  |                     |       |                                       |
| RSA01       | Class Training Materials        | Contains course outline/curriculum and students'<br>names, original results and data, interpretations for<br>the team. If graded, forwarded to Registrar's Office             |          | Act              |                     | Act   | Students Activities &<br>Programs     |
| RSA02       | Pranks                          | Including but not limited to: discussions and details about the prank, media clippings, etc.                                                                                  |          | Perm             |                     | Perm  | Students Activities &<br>Programs     |
| RSA03       | Student Clubs & Organizations   | Records on registration, activities, funding,<br>reimbursement requests, student participation<br>rosters, and leadership roster by club. Events<br>records organized by club |          | CY+6             |                     | 7     | Students Activities &<br>Programs     |
| RSA04       | Student Events                  | Contains event form that shows everything about an event such as what, where, requested by, budget, receipts, etc.                                                            |          | CY+6             |                     | 7     | Students Activities &<br>Programs     |

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|             |                                 |                                                                                                                                                                                                                 |          |                  | Retention           |       |                                       |
|-------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                                                                                                               | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | PERFORMING & VISUAL AR          | TS                                                                                                                                                                                                              |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                                                              | ages 1-3 |                  |                     |       |                                       |
| PVA01       | Course Records                  | Contains course outline and attendees                                                                                                                                                                           |          | Act              |                     | Act   | Performing & Visual Arts              |
| PVA02       | Fund Raising Deposits           | Contains copy of checks received from donors and remittance envelopes as a result of fund raising                                                                                                               |          | CY+6             |                     | 7     | Development                           |
| PVA03       | Gift Accounts                   | Performing Visual Arts data that contains concert, publicity, and donor information s                                                                                                                           |          | Perm             |                     | Perm  | Performing & Visual Arts              |
| PVA04       | Memorandum of Understanding     | Records of shared facilities and collaboration with<br>organizations outside Caltech. Includes<br>correspondence and back-up documentation                                                                      | Yes      | EX+7             |                     | EX+7  | Performing & Visual Arts              |
| PVA05       | Programs                        | Contains concert and theatre programs, audio recordings, and videos of plays                                                                                                                                    |          | Perm             |                     | Perm  | Performing & Visual Arts              |
| PVA06       | Roster Data                     | Music, theater or visual arts participant logs of students, faculty and staff                                                                                                                                   |          | Act              |                     | Act   | Performing & Visual Arts              |
| PVA07       | Student Records                 | Contains grades that are forwarded to Registrar's Office                                                                                                                                                        |          | AT+7             |                     | AT+7  | Performing & Visual Arts              |
| PVA08       | Work Study Records              | Contains the Student Employee Data Sheet, and<br>may contain emails from students advising the<br>number of hours worked. Hours are entered into<br>Kronos timekeeping system which is maintained by<br>Payroll |          | AT+7             |                     | AT+7  | Performing & Visual Arts              |

CY = Current Year

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|             |                                    | <b>Records Series Description</b>                                                                                             |          |                  | Retention           |       |                                       |
|-------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>        |                                                                                                                               | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | REGISTRAR                          |                                                                                                                               |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records    | Refer to Administrative & Common Records List – Pa                                                                            | iges 1-3 |                  |                     |       |                                       |
| REG01       | Academic Transcript Record         | In paper format and online since 2006                                                                                         | Yes      | Perm             |                     | Perm  | Registrar                             |
| REG02       | Audit Authorizations               | For people in the community who want to audit the class, this is a permission to be on the campus                             |          | CY+6             |                     | 7     | Registrar                             |
| REG03       | Catalogs                           | Lists all classes, rules, and regulations                                                                                     |          | Perm             |                     | Perm  | Registrar                             |
| REG04       | Commencement Programs              | Lists all prizes awarded to graduates, their home town, and PhD thesis title                                                  |          | Perm             |                     | Perm  | Registrar                             |
| REG05       | Final Graded Class Sheets          | Organized by year and term for all students. Shows final grades assigned                                                      |          | Perm             |                     | Perm  | Registrar                             |
| REG06       | Grade Changes                      | Organized by course. Received from an instructor when a grade is changed                                                      |          | Perm             |                     | Perm  | Registrar                             |
| REG07       | Graduation Lists                   | Organized by year. Lists all students who graduated<br>with a bachelor, master, PhD or Engineering<br>Degree                  |          | Perm             |                     | Perm  | Registrar                             |
| REG08       | Hold or Encumbrance Authorizations | A hold placed by the Bursar's Office. Retained until hold or encumbrance is released                                          |          | Act              |                     | Act   | Registrar                             |
| REG09       | Patent Agreements                  | Patents approved during the course of study at Caltech                                                                        | Yes      | Perm             |                     | Perm  | Registrar                             |
| REG10       | Registration, Drop/Add Forms       | Organized by alpha, by term. Makes changes to a schedule, drop, or add a class                                                |          | CY+2             |                     | 3     | Registrar                             |
| REG11       | Schedule of Classes                | Shows the courses offered every term, courses taught by day and name, and instructor's name                                   |          | CY+6             |                     | 7     | Registrar                             |
| REG12       | Statistics                         | Various statistics gathered on issues such as degree<br>statistics, enrollment statistics, race/ethnicity<br>statistics, etc. |          | Perm             |                     | Perm  | Registrar                             |
| REG13       | Student Data                       | Contains biographic/demographic student information as well as academic data                                                  | Yes      | Perm             |                     | Perm  | Registrar                             |

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EX = Expiration of Contract, Agreement, Lease, Bond or Award

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|             |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                  | Retention           |       | ······                                |
|-------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>                         | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
| REG14       | Student Folder (Paper folders and imaged documents) | Contains records forwarded from the Admission<br>Office and Graduate Studies Office and records<br>generated during the student's course of study at<br>Caltech. Documentation including but not limited<br>to: acceptance letters, advanced placement records,<br>Applications for Admissions, Entrance<br>Examinations Reports and tests, high school and<br>other college transcripts, student waivers for right<br>of access to see recommendation letters, relevant<br>correspondence, Academic Action Authorizations<br>(ineligibility/reinstatement), Admissions to<br>Candidacy form, Change of Grade Authorization,<br>Declaration of an Option/Change of Option, Degree<br>Audit records, FERPA documents (releases/holds),<br>Name Change Authorizations, petitions for special<br>actions, petition for examination for PhD, stipend<br>award letters, transfer credit evaluations,<br>withdrawal/sabbatical authorizations, etc. |       | AT+1             | 6                   | AT+7  | Registrar                             |
| REG15       | Transcript Requests by<br>Students/Receipts         | Organized by alpha, by month. Requests that<br>students send in via fax or U.S. Mail requesting a<br>transcript be sent to a third party                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | CY+6             |                     | 7     | Registrar                             |

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| Item<br>No. | Records Series Title            | <b>Records Series Description</b>                                                                                                                                                                                                                                          | Vital    | Active<br>Office | Retention<br>Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|-------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|----------------------------------|-------|---------------------------------------|
|             | STUDENT AUXILLARY SERV          | ICES                                                                                                                                                                                                                                                                       |          |                  |                                  |       |                                       |
|             | CARD OFFICE                     |                                                                                                                                                                                                                                                                            |          |                  |                                  |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                         | ages 1-3 |                  |                                  |       |                                       |
| SCO01       | Cardholder Data                 | Database that contains information on every<br>cardholder – faculty, staff, students, and visitors.<br>Shows name, affiliation, UID number, card number<br>encoded on magnetic stripe, monies deposited on<br>the card and its balance, and transactions using the<br>card |          | CY+6             |                                  | 7     | Caltech Card Office                   |

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|             |                                 |                                                                                                                             |          |                  | Retention           |       | <u>-</u>                              |
|-------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | Records Series Title            | Records Series Description Vi                                                                                               | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | DINING SERVICES                 |                                                                                                                             |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                          | ages 1-3 | 1                | -                   |       |                                       |
| SDS01       | Deposit Slips                   | Cover sheet showing the total amount deposited<br>each day. Packet is picked up by third party and<br>deposited at the bank |          | CY+6             |                     | 7     | Dining Services                       |
| SDS02       | Dining Room Transactions        | Shows dining room transactions using cash or I.D. card                                                                      |          | CY+6             |                     | 7     | Dining Services                       |
| SDS03       | Invoices for Events             | Invoices for catering services that the Dining Room provides to anyone on campus                                            |          | CY+6             |                     | 7     | Dining Services                       |
| SDS04       | Menus                           | Menus for the week                                                                                                          |          | Act              |                     | Act   | Dining Services                       |
| SDS05       | Student Records                 | Meal accommodations such as menus, allergies, dietary restriction, etc.                                                     |          | AT               |                     | AT    | Dining Services                       |

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|             |                                     |                                                                                                                                                                                  |         |                  | Retention           |       |                                       |
|-------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>         | <b>Records Series Description</b>                                                                                                                                                | Vital   | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | HOUSING                             |                                                                                                                                                                                  |         |                  |                     |       |                                       |
| ADM         | Administrative & Common Records     | Refer to Administrative & Common Records List – Pa                                                                                                                               | ges 1-3 |                  |                     |       |                                       |
| SHO01       | Cash Receipts                       | Deposit form that shows the amount, date, copies of<br>checks and credit card receipts. Forwarded to the<br>Credit Union                                                         |         | CY+6             |                     | 7     | Housing                               |
| SHO02       | Maintenance Records                 | Contains inspection records completed at move in and move out of tenant                                                                                                          |         | CY+6             |                     | 7     | Housing                               |
| SHO03       | Security Deposit Authorization Form | Referred to at the end of the lease. Used to charge to a student's account, if necessary                                                                                         |         | CY+6             |                     | 7     | Housing                               |
| SHO04       | Student Lease File                  | Contains application, lease, and correspondence related to the lease                                                                                                             |         | CY+6             |                     | 7     | Housing                               |
| SHO05       | Student Records                     | Requests and approvals for special accommodations<br>for service and emotional support animals, list of<br>allergies, etc.                                                       |         | AT+7             |                     | AT+7  | Housing                               |
| SHO06       | Utility Bills                       | Includes gas, phone, water, and power utilities.<br>Scanned and entered into the shared Housing<br>server. Paper is shredded after scanning. Electronic<br>data retained 7 years |         | CY+6             |                     | 7     | Housing                               |
| SHO07       | Work Order System                   | Shows history of repairs and maintenance performed on the property                                                                                                               |         | CY+6             |                     | 7     | Housing                               |

AT = After Termination of Employee or Separation of Student

CY = Current Year

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|             |                                 |                                                                     |          |                  | Retention           | ······································ |                                       |
|-------------|---------------------------------|---------------------------------------------------------------------|----------|------------------|---------------------|----------------------------------------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                   | Vital    | Active<br>Office | Inactive<br>Storage | Total                                  | Owner Department/<br>Office of Record |
|             | RETAIL STORE                    |                                                                     |          |                  |                     |                                        |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                  | ages 1-3 |                  |                     |                                        |                                       |
| SRE01       | Credit Card Transactions        | Copy of every Master Card or Visa transaction.<br>Organized by date |          | CY+1             |                     | 2                                      | Retail Store                          |
| SRE02       | Point of Sale and Inventory     | Tracks all sales, inventory and purchasing                          |          | CY+6             |                     | 7                                      | Retail Store                          |

CY = Current Year

Effective Date: June 3, 2021

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|             |                                   |                                                                                                                                                                                                                                                                                                                      |          |                  | Retention           | l                                                       |                                       |
|-------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|---------------------------------------------------------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>       | <b>Records Series Description</b>                                                                                                                                                                                                                                                                                    | Vital    | Active<br>Office | Inactive<br>Storage | Total                                                   | Owner Department/<br>Office of Record |
|             | STUDENT WELLNESS SERVI            | CES                                                                                                                                                                                                                                                                                                                  |          |                  |                     |                                                         |                                       |
|             | COUNSELING SERVICES               |                                                                                                                                                                                                                                                                                                                      |          |                  |                     |                                                         |                                       |
| ADM         | Administrative & Common Records   | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                                                                   | iges 1-3 |                  |                     |                                                         |                                       |
| SCS01       | Annual Reports                    | Summary of health and counseling utilization data.<br>Identifies observations, staffing trends, etc.                                                                                                                                                                                                                 |          | Perm             |                     | Perm                                                    | Counseling Services                   |
| SCS02       | CARE Team                         | Care team referrals, case management notes and related documentation                                                                                                                                                                                                                                                 |          | AT+7             |                     | AT+7                                                    | Counseling Services                   |
| SCS03       | Consultant Services               | Monthly invoices and payment requests                                                                                                                                                                                                                                                                                |          | CY+1             | 5                   | 7                                                       | Counseling Services                   |
| SCS04       | Counseling Center Records         | Summary data that contains individual student<br>names, and number of visits. Used to create<br>statistical reports and history of utilization                                                                                                                                                                       |          | Perm             |                     | Perm                                                    | Counseling Services                   |
| SCS05       | Student Counseling Records        | Documentation including but not limited to: initial<br>information sheet, consent for treatment, copy of<br>the policy, records of medication prescribed or<br>distributed by the psychiatrist or therapist,<br>psychiatrist notes, releases, etc. Retained 7 years<br>after the student has reached 18 years of age |          | AT+7             |                     | AT+7 or<br>age of<br>majority<br>whichever<br>is longer | Counseling Services                   |
| SCS06       | Anonymous Student Feedback        | Anonymous feedback from students after they have met with a counselor                                                                                                                                                                                                                                                |          | CY+5             |                     | 6                                                       | Counseling Services                   |
| SCS07       | Student/Administration Evaluation | Notes taken during an evaluation of a student                                                                                                                                                                                                                                                                        |          | AT+7             |                     | AT+7                                                    | Counseling Services                   |

of 7 years, retain until audit is closed

AT = After Termination of Employee or Separation of Student

CY = Current Year

EX = Expiration of Contract, Agreement, Lease, Bond or Award LE = Life of Equipment LJ = Life of Project Perm = Retain permanently PC = Destroy 6 years 3 months after close of Prime Contract

Effective Date: June 3, 2021

|             |                                 |                                                                                                                                                                                                                      |          | Retention        |                     |                                                        |                                       |
|-------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|--------------------------------------------------------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                                                                                                                    | Vital    | Active<br>Office | Inactive<br>Storage | Total                                                  | Owner Department/<br>Office of Record |
|             | HEALTH SERVICES                 |                                                                                                                                                                                                                      |          |                  |                     |                                                        |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                                                                   | iges 1-3 |                  |                     |                                                        |                                       |
| WHS01       | Annual Report                   | Submitted to Counseling Center that is incorporated<br>in the annual report which is retained indefinitely                                                                                                           |          | Perm             |                     | Perm                                                   | Health Services                       |
| WHS02       | Flu Clinic Consent              | Signed forms verifying they received and consented to the vaccine                                                                                                                                                    |          | CY+6             |                     | 7                                                      | Health Services                       |
| WHS03       | Health File                     | Student medical health chart that contains physical<br>health form completed before admission,<br>vaccination records, evaluation by specialists, x-<br>rays, lab work, summaries, referrals, prescriptions,<br>etc. |          | AT+7             |                     | AT+7or<br>age of<br>majority<br>whichever<br>is longer | Health Services                       |
| WHS04       | Anonymous Student Feedback      | Anonymous student feedback after they have met with a health professional                                                                                                                                            |          | CY+5             |                     | 6                                                      | Health Services                       |

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|             |                                 |                                                              |           |                  | Retention           | l                                                       |                                       |  |
|-------------|---------------------------------|--------------------------------------------------------------|-----------|------------------|---------------------|---------------------------------------------------------|---------------------------------------|--|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                            | Vital     | Active<br>Office | Inactive<br>Storage | Total                                                   | Owner Department/<br>Office of Record |  |
|             | OCCUPATIONAL THERAPY SEF        | VICES                                                        |           |                  |                     |                                                         |                                       |  |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List –              | Pages 1-3 |                  | I                   |                                                         |                                       |  |
| WOT01       | Occupational Therapy Records    | Screening, consultation sessions and summary recommendations |           | AT+7             |                     | AT+7 or<br>age of<br>majority<br>whichever<br>is longer | Occupational Therapy<br>Services      |  |
| WOT02       | Workshop Information            | Curriculum, attendees, schedules, etc.                       |           | Act              |                     | Act                                                     | Occupational Therapy<br>Services      |  |

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|             |                                 |                                                                                 |         | Retention        |                     |       |                                       |
|-------------|---------------------------------|---------------------------------------------------------------------------------|---------|------------------|---------------------|-------|---------------------------------------|
| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                               | Vital   | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|             | STUDENT ADVOCATE PROGRA         | MS                                                                              |         |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                              | ges 1-3 |                  |                     |       |                                       |
| WSA01       | Class Records                   | Covers CPR, First Aid, Crisis management training                               |         | AT+7             |                     | AT+7  | Student Advocate<br>Programs          |
| WSA02       | Training Application            | Student application that evaluates appropriateness for them to attend the class |         | AT+7             |                     | AT+7  | Student Advocate<br>Programs          |
| WSA03       | Training Curriculum             | Health advocates and peer advocate training curriculum                          |         | CY+6             |                     | 7     | Student Advocate<br>Programs          |

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| Item<br>No. | <b>Records Series Title</b>     | <b>Records Series Description</b>                                                                                                                                                                                                                                    | Vital    | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record |
|-------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|-------|---------------------------------------|
|             | UNDERGRADUATE ADMISSION         | <u>s</u>                                                                                                                                                                                                                                                             |          |                  |                     |       |                                       |
| ADM         | Administrative & Common Records | Refer to Administrative & Common Records List – Pa                                                                                                                                                                                                                   | iges 1-3 |                  |                     |       |                                       |
| WUA01       | Ad Hoc Grant Proposals & Awards | E.g. outreach program to high school and middle<br>schools. Contains proposal, annual reports, and<br>additional information from schools regarding<br>outcomes                                                                                                      |          | CY+19            |                     | 20    | Undergraduate<br>Admissions           |
| WUA02       | Admission Records – Admitted    | Organized by student. Contains application, home<br>address, parent information, standardized test<br>scores, essays, transcripts, and letters of<br>recommendation                                                                                                  |          | CY+6             |                     | 7     | Undergraduate<br>Admissions           |
| WUA03       | Admission Records – Denied      | Organized by student. Contains application, home<br>address, parent information, standardized test<br>scores, essays, transcripts, and letters of<br>recommendation                                                                                                  |          | CY+6             |                     | 7     | Undergraduate<br>Admissions           |
| WUA04       | Admission Records – Enrolled    | Organized by student. Contains application, home<br>address, parent information, standardized test<br>scores, essays, transcripts, and letters of<br>recommendation. Forwarded to Registrar's office<br>and retained there 7 years after the student's<br>graduation |          | Act              |                     | Act   | Registrar = 7 years                   |
| WUA05       | Advisory Reports & Audits       | Reports from outside groups, peer reviews, etc. that make recommendations for improvement                                                                                                                                                                            |          | Act              |                     | Act   | Undergraduate<br>Admissions           |
| WUA06       | Recruitment Data                | Contains student demographic information, test scores, contact information, etc.                                                                                                                                                                                     |          | CY+4             |                     | 5     | Undergraduate<br>Admissions           |

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of 7 years, retain until audit is closed

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| Item<br>No. |                                         | <b>Records Series Description</b>                                                                                                                                                | Retention |                  |                     |        |                                              |
|-------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|---------------------|--------|----------------------------------------------|
|             | <b>Records Series Title</b>             |                                                                                                                                                                                  | Vital     | Active<br>Office | Inactive<br>Storage | Total  | Owner Department/<br>Office of Record        |
|             | VICE PRESIDENT FOR STUD                 | ENT AFFAIRS OFFICE                                                                                                                                                               |           |                  |                     |        |                                              |
| ADM         | Administrative & Common Records         | Refer to Administrative & Common Records List – Pa                                                                                                                               | iges 1-3  |                  |                     | •      |                                              |
| VPS01       | Awards, Fellowships and<br>Scholarships | Correspondence with internal and external stakeholders, recipient information and award amounts                                                                                  |           | CY+4             |                     | 5      | Vice President for Studen<br>Affairs Office  |
| VPS02       | Board of Trustees                       | Contains minutes, agenda, roster for Student<br>Experience Committee                                                                                                             |           | Perm             |                     | Perm   | Vice President for Student<br>Affairs Office |
| VPS03       | Catalog                                 | Plans and changes to all Student Affairs related information in the catalog                                                                                                      |           | CY+2             |                     | 3      | Vice President for Student<br>Affairs Office |
| VPS04       | Constitution Day                        | Materials related to federal reporting requirements for Constitution Day                                                                                                         |           | CY+1             |                     | 2      | Vice President for Student<br>Affairs Office |
| VPS05       | Emergency/Crisis Management             | Plans and materials related to campus-wide emergency response                                                                                                                    |           | SU               |                     | SU     | Vice President for Student<br>Affairs Office |
| VPS06       | Facilities Information                  | Includes renovation details, equipment logs,<br>replacement logs, preventative maintenance<br>schedule and vendor information                                                    |           | LE               |                     | LE     | Vice President for Student<br>Affairs Office |
| VPS07       | Faculty In Residence Applications       | Application and materials for candidates to the faculty in residence program                                                                                                     |           | CY+3             |                     | 4      | Vice President for Student<br>Affairs Office |
| VPS08       | Faculty In Residence History            | List of all Faculty In Residence at Caltech.<br>Includes residents' location and dates                                                                                           |           | Perm             |                     | Perm   | Vice President for Student<br>Affairs Office |
| VPS09       | Faculty In Residence Records            | Contains appointment letter, reimbursement history, assignment house, etc. for faculty members                                                                                   |           | Act+10           |                     | Act+10 | Vice President for Student<br>Affairs Office |
| VPS10       | Leadership Rosters                      | List of students in leadership roles for ASCIT<br>(Associated Students of the California Institute of<br>Technology), Interhouse Committee and Graduate<br>Student Council, etc. |           | Perm             |                     | Perm   | Vice President for Student<br>Affairs Office |
| VPS11       | Moore-Hufstedler Fund                   | Proposals, records management communication, correspondence, recommendations                                                                                                     |           | CY+9             |                     | 10     | Vice President for Student<br>Affairs Office |

Act = Active – Retain while active and still in use AA = After Audit. Retain for a minimum of 7 years. If audit is open, at the end of 7 years, retain until audit is closed

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|             |                             |                                                                            |       |                  | Retention           |       | ······································       |
|-------------|-----------------------------|----------------------------------------------------------------------------|-------|------------------|---------------------|-------|----------------------------------------------|
| Item<br>No. | <b>Records Series Title</b> | <b>Records Series Description</b>                                          | Vital | Active<br>Office | Inactive<br>Storage | Total | Owner Department/<br>Office of Record        |
| VPS12       | New Student Orientation     | Schedule, logistics, curriculum outline                                    |       | CY+2             |                     | 3     | Vice President for Student<br>Affairs Office |
| VPS13       | Policies & Procedures       | Related materials for Student Affairs Policies and departmental procedures |       | Perm             |                     | Perm  | Vice President for Student<br>Affairs Office |
| VPS14       | Residential Experience      | Advisory Committee on residential life                                     |       | Act              |                     | Act   | Vice President for Student<br>Affairs Office |
| VPS15       | Student Records             | All documentation relating to appeal cases                                 |       | AT+7             |                     | AT+7  | Vice President for Student<br>Affairs Office |

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